

Sanskrit Dictionary

AUM = Primordial Sound
OMkaara = the syllable om
a = not
a.nkusha = a goad (metal stick used to control elephants)
a.nkushadhaariNam.h = bearing the weapon 'ankusha' with which the elephant
a.ngaNa = field
a.ngasa.nginau = with
a.ngaiH = limbs, body parts
a.ngaistushhTuvaa.nsastanuubhiH = having satisfied with strong limbs?
a.njana = anointment
aMbaa = mother
a.nsha = part, angle
a.nsha-bhuutaM = has been a part of her
a.nshaH = fragmental particle
a.nshumaan.h = radiant
a.nshena = part
aH = (v) to be
akartaaraM = as the nondoer
akarma = inaction
akarmakR^it.h = without doing something
akarmaNaH = than no work
akarmaNi = in not doing prescribed duties
akalmashhaM = freed from all past sinful reactions
akasmaat.h = by chance
akaaraH = the first letter
akaaro = the letter 'a'
akaarya = and forbidden activities
akaaryaM = what ought not to be done
akaarye = and what ought not to be done
akiJNchanaH = (m) a have-not
akiirti = infamy
akiirtiM = infamy
akiirtiH = ill fame
akurvata.h = did
akurvata = did they do
akushalaM = inauspicious
akR^itabuddhitvaat.h = due to unintelligence
akR^itaatmaanaH = those without self-realization
akR^itena = without discharge of duty
akR^itvaa = without doing (from kRi)
akR^itsnavidaaH = persons with a poor fund of knowledge
akka = mother
akriyaaH = without duty
akrodha = freedom from anger
akrodhaH = freedom from anger
akledyaH = insoluble
akhila = entire
akhilaM = whole
akhilaguru = preceptor for all, also all types of long syllable letters
agata = not past
agatasuuMscha = agata + asuun.h + cha:undeparted life + and (living people)
agatvaa = without going (from gam.h)

agama = proof of the trustworthiness of a source of knowledge
 agastamaasa = month of August
 agochara = (adj) unknown
 agni = fire
 agniH = fire
 agniparvataH = (m) volcano, volcanic cone
 agnipetikaa = (f) matchbox
 agnishalaakaa = (f) matchstick
 agnishhu = in the fires
 agnau = in the fire of consummation
 agra = (neut in this sense) tip
 agraM = at the tip
 agrajaH = elder
 agrataH = (let the two go) before (me)
 agre = in front of/ahead/beforehand
 agha.MmanaH = (adj) evil-minded
 agha.MmanaH = adj. evil-minded
 aghaM = grievous sins
 aghaayuH = whose life is full of sins
 aN^ga = a limb, or body part
 aN^gaM = limb(s)
 aN^gaani = limbs
 aN^gula = a finger
 aN^gushhTha = the big toe
 aN^gushhThaH = (m) thumb
 acharaM = and not moving
 acharasya = and nonmoving
 achala = (adj) still, stationary
 achalaM = unmoving
 achalaH = immovable
 achalapratishhThaM = steadily situated
 achalaa = unflinching
 achalena = without its being deviated
 achakshus.h = one without an eye
 achaapalaM = determination
 achintya = inconceivable
 achintyaM = beyond contemplation
 achintyaH = inconceivable
 achiraad.h = without delay/in no time
 achiraadbhava = in no time from the cycle of birth\&death
 achireNa = very soon
 achetasaH = without KRishhNa consciousness
 achchhedyaH = unbreakable
 achyuta = O infallible one
 achyutam.h = the who does not slip
 aja = goat
 ajaM = unborn
 ajaH = unborn
 ajagaraH = (m) python
 ajapaa = involuntary repetition (as with a mantra)
 ajasraM = the unborn one
 ajaa = (f) goat
 ajaanaM = do not understand
 ajaanat.h = knew
 ajaanataa = without knowing
 ajaanantaH = without knowing
 ajra = (m) field
 aJNchalaH = (m) aanchal in Hindi
 aJNjana = the name of the mother of Hanuman

aNjaneyaasana = the splits
 aNjali = (m) folded hands, palms cupped in the form of a vessel
 aTati = (1 pp) to roam
 aNiiyaa.nsaM = smaller
 aNoH = than the atom
 ataH = hence
 atattvaarthavat.h = without knowledge of reality
 atandritaH = with great care
 atapaskaaya = to one who is not austere
 ati = extremely
 ati-parichaya = excessive familiarity
 ati-viiryaM = super power
 atichaara = Accelerated planetary motion
 atitaranti = transcend
 atitaralaM = ati+tarala, very+unstable
 atithi = (m) guest
 atithiH = (masc.Nom.sing.)guest (literally undated)
 atidaaruuNaman.h = adj. very dreadful
 atidurvR^itta = of exceedingly bad conduct
 atirichyate = becomes more
 ativartate = transcends
 atishaya = wonderful
 atishayokti = exaggeration
 atiitaH = surpassed
 atiitya = transcending
 atiindriyaM = transcendental
 atiiva = very much
 atulaniiya = uncomparable
 atuulyaM = uncomparable
 atmaanaM = (masc.Acc.S)the self
 atyajat.h = left, sacrifice
 atyantaM = the highest
 atyarthaM = highly
 atyaaginaaM = for those who are not renounced
 atyaani = surpassing
 atyushhNa = very hot
 atyeti = surpasses
 atra = (m) eater
 atha = thereupon
 atha-shabda = the word atha (prayers are started with words atha or AUM)
 atha.rH = object, meaning
 atharvaNvaakyaM = 'atharvaNa" word-piece
 atharvashiirshha = atharva(?)
 atharvashiirshhaM = 'atharva' heading or head
 athavaa = or
 athaataH = atha and ataH : then and therefore
 athau = or in other words
 ad.h = to eat
 adadat.h = gave
 adambhitvaM = pridelessness
 adarshaH = mirror
 adakshiNaM = with no remunerations to the priests
 adaahyaH = unable to be burned
 aditii = the mother of the gods
 aditya = (m) sun
 adR^ishhTa = Unseen, fortune, luck
 adR^ishhTapuurvaM = never seen before
 adesha = at an unpurified place
 adbhuta = the sentiment of marvel

adbhutaM = wonderful
 adbhutaM = wonderfull
 adya = today
 adrohaH = freedom from envy
 advaasana = the prone posture
 advitiyaH = the inseparable or the non-dual
 adveshhTaa = nonenvious
 advaita = non-duality of the universal spirit
 adhaH = (indeclinable) below
 adhana = one without money
 adhama = inferior
 adhamaaM = condemned
 adhamaadhama = the worst among the inferior
 adhara = Lip
 adharaM = lips
 adharaH = (m) lips
 adharaat.h = from below
 adhama = breach of duty
 adhamaM = irreligion
 adhamaH = irreligion
 adharmacharii = adj. impious
 adharmasya = of irreligion
 adhika = additional
 adhikaM = more
 adhikaH = greater
 adhikataH = very much
 adhikaaraH = right
 adhikaariin.h = (m) officer
 adhigachchhati = attains
 adhigamya = having gone to
 adhidaiva = the principle of subjective existence
 adhidaivaM = governing all the demigods
 adhidaivataM = called adhidaiva
 adhipa = protector
 adhipati = lord
 adhibhuta = the principle of objective existence
 adhibhutaM = the material manifestation
 adhimaatra = superior
 adhimaatraatama = the highest, the supreme one
 adhiyaGYa = the principle of sacrifice, incarnation
 adhiyaGYaH = the Supersoul
 adhivaasa = dwelling
 adhishhThaana = seat, abode
 adhishhThaanaM = sitting place
 adhishhThaaya = being so situated
 adhisari = competent candidate
 adhiita = studied
 adhiitaa = studied
 adhiyaanaH = studied
 adhuna = recently
 adhomukha = face downwards
 adhomukhashvaanaasana = the dog stretch posture
 adhyayana = study
 adhyayanaiH = or Vedic study
 adhyakshaNa = by superintendence
 adhyaatma = the principle of self
 adhyaatmaM = transcendental
 adhyaatmavidyaa = spiritual knowledge
 adhyaapayituM = to teach (infinitive of causative of

adhi+i, to study)

adhyaapikaa = (f) lady teacher
 adhyaasa = a case of mistaken identity
 adhyeshhyate = will study
 adhyopatya = Lordship
 adhruvaM = temporary
 adhvan.h = road
 adhvaan.h = (m) road, path, way
 an.gamejayatva = unsteadiness of the body
 anagha = O sinless one
 ananta = infinite, a name of Vishnu
 anantaM = unlimited
 anantaH = Ananta
 anantaraM = after
 anantaruupa = O unlimited form
 anantaruupaM = unlimited form
 anantavijayaM = the conch named Ananta-vijaya
 anantaviiryaa = unlimited potency
 anantaaH = unlimited
 anantaasana = Ananta's posture
 ananyachetaaH = without deviation of the mind
 ananyabhaak.h = without deviation
 ananyamanasaH = without deviation of the mind
 ananyayaa = unalloyed, undeviating
 ananyayogena = by unalloyed devotional service
 ananyasvaamyam.h = (n) patent rights
 ananyaaH = having no other object
 ananyena = without division
 anapekshaH = neutral
 anapekshya = without considering the consequences
 anabhishvaN^gaH = being without association
 anabhisandhaaya = without desiring
 anabhisnehaH = without affection
 anayoH = of them
 anarthaM = purposeless/in vain/danger-productive
 anala = fire
 analaH = fire
 analena = by the fire
 anavalokayaan.h = not looking
 anavaaptaM = wanted
 anashnataH = abstaining from eating
 anashnan.h = without eating (having fasted)
 anasuyave = to the nonenvious
 anasuuyaH = not envious
 anasuuyantaH = without envy
 anaha.nvaadi = without false ego
 anahaN^kaaraH = being without false egoism
 anaatmanaH = of one who has failed to control the mind
 anaadara = lack of respect
 anaadi = without beginning
 anaadiM = without beginning
 anaaditva = non-beginning
 anaaditvaat.h = due to eternity
 anaanasaphalam.h = (n) pineapple
 anaamayaM = without miseries
 anaarambhaat.h = by nonperformance
 anaarya = persons who do not know the value of life
 anaavR^ittiM = no return
 anaashinaH = never to be destroyed
 anaashritaH = without taking shelter

anaahata = unbeaten
 anaahuta = (adj) un-invited
 aniketaH = having no residence
 anichchhan.h = without desiring
 anitya = uncertain/temporary/ephemeral/transient
 anityaM = temporary
 anityaH = nonpermanent
 anirdeshyaM = indefinite
 anirviNNachetasa = without deviation
 anilaH = (m) wind or air
 anilachulli = (f) gas (LPG)
 anishchayat.h = due to non-determination (having not decided)
 anishhTa = and undesirable
 anishhTaM = leading to hell
 aniishvaraM = with no controller
 anu = following
 anukampaarthaM = to show special mercy
 anukaroti = (1 pp) to follow, to mimic, to ape, to emulate
 anukaari = like
 anuchaaraya = (causative of anu+car) follow
 anuchintayan.h = constantly thinking of
 anutishhThanti = regularly perform
 anuttamaM = the finest
 anuttamaaM = the highest
 anudarshanaM = observing
 anudinaM = daily
 anuddishya = having targetted or aimed at
 anudvignamanaaH = without being agitated in mind
 anudvegakaraM = not agitating
 anupakaariNe = irrespective of return
 anupashyati = one tries to see through authority
 anupashyanti = can see
 anupashyaami = do I foresee
 anuprapannaaH = following
 anubandha = (m) result, effect
 anubandhaM = of future bondage
 anubandhiini = bound
 anubandhe = at the end
 anumati = (f) permission
 anumantaa = permitter
 anumaatuM = to guess
 anumaana = an inference
 anumaanaat.h = (ablat.)from guessing or induction
 anuyaayinaH = followers
 anurajyate = is becoming attached
 anuraadhaa = Seventeenth nakshatra
 anulipta = smeared
 anulepanaM = smeared with
 anuloma = with the grain, naturally
 anuvartate = follows in the footsteps
 anuvartante = would follow
 anuvartayati = adopt
 anuvaadaM = translation
 anuvaadya = having translated
 anuvidhiyate = becomes constantly engaged
 anushaasitaaraM = the controller
 anushushruma = I have heard by disciplic succession
 anushochanti = lament
 anushochituM = to lament

anushhajate = one necessarily engages
 anushhTup.h = the format's name
 anushhThana = (n) performance, execution
 anusantataani = extended
 anusaara = following, customary(masc)
 anusmara = go on remembering
 anusmaran.h = remembering
 anusmaret.h = always thinks of
 anusvaaraH = the accompanying sound or letter (the letter form '.n' 'M'?)
 anuuchaanaM = (teacher?)
 anR^ita = false
 aneka = Many
 anekadhaa = into many
 anekavachanaM = plural
 anekaani = many
 anena = by this
 angaM = body
 anta = end
 antaM = or end
 antaH = (adv) inside
 antaHkaraNa = Mind
 antaHpeTikaa = (f) drawer
 antaHsthaani = within
 antakaale = at the end of life
 antagataM = completely eradicated
 antara = Sub-period in a Dasha
 antaraM = between
 antaraN^ga = the practices of pranayama and pratyahara
 antaradeshiya = among different countries mainly for transaction??
 antaraatmanaa = within himself
 antaraatmaa = the inner self, residing in the heart
 antaraaya = (m) obstacle
 antaraaraamaH = actively enjoying within
 antariksha = (n) space
 antarikshaM = space, sky
 antare = between
 antareNa = without
 antaryotiH = aiming within
 antaryutakam.h = (n) vest
 antarsukhaH = happy from within
 antavat.h = perishable
 antavantaH = perishable
 antike = near
 ante = after
 andha = blind
 andhakaara = darkness
 annaM = (n) food
 annaat.h = from grains
 anya = other person
 anyam = other
 anyah = another
 anyat.h = other
 anyatra = somewhere else
 anyathaa = other
 anyayaa = by the other
 anyaaM = another
 anyaan.h = others
 anyaani = different
 anyayena = illegally

anye = others
 anyena = by another
 anyebhyaH = from others
 anyaiH = by others
 anyonya = mutual
 anvaya = Family
 anvashochaH = you are lamenting
 anvichchha = try for
 anvitaah = absorbed
 anveshhaNam.h = (n) search, exploration
 apakR^i = to harm
 apachii = to decrease
 apaTham.h = read
 apaNDita = someone who is not a scholar
 apatya = Progeny
 apanudyaat.h = can drive away
 apamaa = comparison
 apamaanayoH = and dishonor
 apara = other
 aparaM = junior
 apararaatra = (m) dawn
 aparaspara = without cause
 aparaa = lower
 aparaajitaH = who had never been vanquished
 aparaajiita = Unconquered
 aparaaNi = others
 aparaan.h = others
 aparigraha = abstention from greed, non-possessiveness
 aparigrahaH = free from the feeling of possessiveness
 aparimeyaM = immeasurable
 aparihaarye = of that which is unavoidable
 apare = others
 aparyaptaM = immeasurable
 apalaayanaM = not fleeing
 apavarga = heaven, liberation
 apavaada = exceptional
 apavighnaH = without obstacles
 apashyat.h = he could see
 apaharaNa = stealing
 apahartaaraM = the remover]destroyer
 apahR^ita = stolen
 apahR^itachetasaaM = bewildered in mind
 apaatrebhyaH = to unworthy persons
 apaana = one of the vital airs, controls the elimination of bodily wastes
 apaanaM = the air going downward
 apaane = in the air which acts downward
 apaapo = without sins
 apaayinaH = disappearing
 apaaraa = one who has no limits
 apaavR^itaM = wide open
 api = also
 apuNya = vice
 apunaraavR^ittiM = to liberation
 apushhpa = one without flowers
 apR^ithivyoH = to the earth
 apeksh.h = to expect
 apekshaa = (f) expectation, hope
 apaishunaM = aversion to fault-finding
 apohanaM = forgetfulness

apyayau = disappearance
 aprakaashaH = darkness
 apratimaprabhaava = O immeasurable power
 apratishhThaM = without foundation
 apratishhThaH = without any position
 apratiikaaraM = without being resistant
 apradaaya = without offering
 aprameya = the ununderstandable
 aprameyaM = immeasurable
 aprameyasya = immeasurable
 apravR^ittiH = inactivity
 apraaptat.h = attained, obtained
 apraapya = failing to attain
 apraamaamaaNya = Unjustified
 apriyaM = the unpleasant
 apriyaH = and the undesirable
 apsu = in water
 aphala = one without fruit
 aphalaprepsunaa = by one without desire for fruitive result
 aphalaakaaN^kshibhiH = by those devoid of desire for result
 abandhu = one who does not have any brothers / kinmen
 abala = helpless (woman)
 abalaa = (helpless) Woman
 abuddhayaH = less intelligent persons
 abodha = Ignorance
 abda = Season of plenty
 abdhi = sea
 abdhii = (m) ocean, sea
 abraviit.h = spoke
 abrahmaNya = Not kosher
 abhaktaaya = to one who is not a devotee
 abhaya = freedom from fear
 abhayaM = fearlessness
 abhaye = and fearlessness
 abhavat.h = became
 abhavishhyat.h = will become
 abhaavaH = changing quality
 abhaavayataH = of one who is not fixed
 abhaashhata = began to speak
 abhi = preposition
 abhi+taD.h = to strike
 abhikrama = in endeavoring
 abhichaara = black magic
 abhijanavaan.h = surrounded by aristocratic relatives
 abhijaataH = born of
 abhijaatasya = of one who is born of
 abhijaananti = they know
 abhijaanaati = does know
 abhijaayate = becomes manifest
 abhijita = A nakshatra between uttaraashhDhaa and shravaNa mainly centred on the star Vega. For some reason it is not usually included in the 27 nakshatras although it would make 28 if it was. adhipatii - Lord
 abhijin.hmuuurta = the most auspicious moment
 abhitaH = everywhere
 abhidhaasyati = explains
 abhidhiyate = is called
 abhinandatii = praises
 abhinaya = acting
 abhinivesha = possessiveness
 abhipravR^ittaH = being fully engaged

abhipraayaH = (m) opinion
 abhibhavati = transforms
 abhibhavaat.h = having become predominant
 abhibhuuya = surpassing
 abhimanaH = conceit
 abhimaana = self-importance
 abhimukhaaH = towards
 abhiyaachanaa = (f) demand
 abhiyuktaanaaM = fixed in devotion
 abhirataH = following
 abhirakshantu = should give support
 abhirakshitaM = perfectly protected
 abhirakshitam.h = who has been well protected
 abhiraamastrilokaanaaM = the laudable rAma for all the three worlds
 abhivijvalanti = and are blazing
 abhishhi.nchatu = performs' puuja', by pouring water etc. on the idol
 abhishhekaM = ablution
 abhisandhaaya = desiring
 abhihitaa = described
 abhiipsita = desired
 abhyadhikaH = greater
 abhyanaadayan.h = resounding
 abhyarchya = by worshipping
 abhyasanaM = practice
 abhyasuuyakaaH = envious
 abhyasuuyati = is envious
 abhyasuuyantaH = out of envy
 abhyahanyanta = were simultaneously sounded
 abhyaasha = outskirts
 abhyaasa = study
 abhyaasayoga = by practice
 abhyaasayogena = by the practice of devotional service
 abhyaasaat.h = than practice
 abhyaase = in practice
 abhyaasena = by practice
 abhyutthaanaM = predominance
 abhyudaya = rise , prosperity
 abhraM = cloud
 amanyata = believed
 amarshha = (m) anger
 amala = without rubbish
 amalaM = clean
 amalaan.h = pure
 amaanitvaM = humility
 amaanushha = (adj) inhuman, cruel
 amitavikramaH = and unlimited force
 amii = all those
 amutra = in the next life
 amuuDhaaH = unbewildered
 amR^ita = of ambrosia, potion to cause immortality
 amR^itaM = veritable nectar
 amR^itattvaaya = for liberation
 amR^itabinduu = a drop of nectar
 amR^itabhujaaH = those who have tasted such nectar
 amR^itasya = of the immortal
 amR^itodbhavaM = produced from the churning of the ocean
 amR^itopamaM = just like nectar
 amedhyaM = untouchable
 ambandha = relation / connection

ambara = aakaasha
 ambaraM = sky, garment
 ambaa = mother
 ambu = water
 ambudhi = sea
 ambuvegaaH = waves of the waters
 ambhas.h = (n) water
 ambhasaa = by the water
 ambhasi = on the water
 ambhuruhaM = lotus
 amla = (m) sour
 ayaM = him (from idaM.h)
 ayajanta = third person plur. imperfect aatmanepada of yaj, to worship
 ayatiH = the unsuccessful transcendentalist
 ayathaavat.h = imperfectly
 ayaneshhu = in the strategic points
 ayama = length, extension, restraint
 ayashaH = infamy
 ayasaH = (m) iron
 ayase = (v) to go
 ayaGYasya = for one who performs no sacrifice
 ayuktaH = one who is not in KRishhNa consciousness
 ayuktasya = of one who is not connected (with KRishhNa consciousness)
 ayogataH = without devotional service
 ayojayishhyat.h = if one does not join or connect
 ayobhaaNDam.h = (n) a wooden barrel
 araNyam.h = (n) jungle, forest
 aratiH = being without attachment
 araagadveshhataH = without love or hatred
 ari = enemies
 ari-bhaava = the sixth house in a Rashi or bhaava chart
 arishhu = on enemies
 arishhTanemiH = the appellation to Garuda?
 arisuudana = O killer of the enemies
 arogita = diseaselessness
 arka = essence, a name of Sun
 argasiM = (f) pleasure
 argha = value
 archati = (1 pp) to worship
 archituM = to worship
 arjana = obtaining
 arjanaM = the earning or acquiring or acquisition
 arjuna = a disciple of Krishna, hero of the Mahabharata
 arjunaM = unto Arjuna
 arjunaH = Arjuna
 arjunayoH = and Arjuna
 artha = money
 arthaM = wealth
 arthaH = is meant
 arthan.h = and economic development
 arthanaipuNa = (n) efficient in polity
 arthapraaptirbhavati = wealth-attainment becomes
 arthayate = (10 pp) to request
 arthavaan.h = one with money
 arthasya = (masc.poss.sing.) wealth or meaning
 arthaarthii = one who desires material gain
 arthiyaM = meant
 arthe = in meaning
 arthopaarjanaaya = for earning maney

ardha = half
 ardhashandraasana = the half-moon posture
 ardhanaavaasana = the half-boat posture
 ardhanaariinaTeshvara = Shiva and his Shakti united as one
 ardhanaariishvara = Shiva and his Shakti united as one
 ardhanicholaH = (m) frock
 ardhapadmaasana = the half-lotus posture
 ardhmatsyendraasana = the half spinal-twist posture
 ardashirshhaasana = the half headstand posture
 ardasharvaaN^gaasana = the half-shoulderstand posture
 ardashalabhaasana = the half-locust posture
 ardhoruka = (n) half-pant
 ardhorukam.h = (n) half-pant , shorts
 arpaNa = Offer
 arpaNaM = contribution
 arpita = surrendering
 arbudarogaH = (m) cancer
 arbhaka = small
 aryamaa = Aryama
 arha = deserving
 arhati = (1 pp) to deserve
 arhasi = deserve
 alaM = especially
 ala.nkaaradiiptaM = shining with adornments, decorations
 alaN^kR^ita = decorated / ornamented
 alabdhabhuumikatva = the feeling that it is impossible to see reality
 alabhya = Difficult
 alasaH = lazy
 alasya = indolence
 alakshamaana = one who disregards
 alakshmiH = poverty (alaxmiH is opp. of laxmiH)
 ali = a black bug
 aliika = (adj) false, untrue
 aloluptvaM = freedom from greed
 alpa = small, little
 alpaM = a few, little, inadequate
 alpabuddhayaH = the less intelligent
 alpamedhasaaM = of those of small intelligence
 alpavayaskaM = young (small) age
 alpaayu = Short life between 8 and 32 years
 ava = protect
 avakaranikara = dust, garbage
 avakarika = (f) dustbin, garbage bin
 avakalana = differentiation
 avagachchha = must know
 avagam.h = to comprehend, understand
 avagamaM = understood
 avagraha = (m) famine
 avachaya = (m) gathering, collection
 avachinoti = to pluck
 avachyaH = unblamable
 avajaananti = deride
 avataara = a divine incarnation particularly of Vishnu, e.g. Buddha
 avataarayati = to keep down, to get down
 avati = (1 pp) to protect
 avatishhThati = remains
 avatishhThate = becomes established
 avatu = (may the lord) protect
 avadhiiraNaa = (f) a repulse, repulsion

avadhyaH = cannot be killed
 avana = protection
 avaniM = earth
 avanipaala = of warrior kings
 avaniitanya = the daughter of the Earth (siita)
 avayavaH = A Limb (of the body), A part, a portion, a component, a constituent, an ingredient
 avaraM = abominable
 avaruuNaddhi = to obstruct
 avarohati = to descend
 avalipta = proud, haughty
 avalehaH = (m) pickle
 avashaH = helplessly
 avashishhyate = remains
 avashhTabhya = entering into
 avasaM = automatically
 avasan.h = III pl. imperfect of vas, to live
 avasannaaH = inadequate
 avasaraH = (m) opportunity, chance
 avasarpati = to slide (as from a waterslide)
 avasaadayet.h = put into degradation
 avasthaa = a state of the mind
 avasthaatuM = to stay
 avasthaatrayaH = three states of bodily consciousness (awake, sleep, dream)
 avasthitaM = situated
 avasthitaH = situated
 avasthitaH = situated
 avasthitaan.h = arrayed on the battlefield
 avahaasaarthaM = for joking
 avaGYaa = contempt
 avaGYaataM = without proper attention
 avaachii = (f) south
 avaachya = unkind
 avaaptavyaM = to be gained
 avaaptuM = to achieve
 avaapnoti = gets
 avaapya = achieving
 avaapyate = is achieved
 avaapsyatha = you will achieve
 avaapsyasi = will gain
 avikalpena = without division
 avikaaryaH = unchangeable
 avichaarii = adj. thoughtless
 avidita = without knowledge, unknowingly
 avidushaH = of one who does not know
 avidya = lack of education, ignorance
 avidyaa = metaphysical ignorance
 avidvaa.nsaH = the ignorant
 avidhipuurvakaM = in a wrong way
 avinashyantaM = not destroyed
 avinaasha = indestructible, name of Vishnu
 avinaashi = imperishable
 avinaashinaM = indestructible
 avipashchitaH = men with a poor fund of knowledge
 avibhaktaM = without division
 avirati = sensuality
 avirodha = no opposition
 aviGYeyaM = unknowable
 avekshe = let me see
 avekshya = considering

avottaraattaat.h = protect me from the northern direction
 avyakta = nonmanifested
 avyaktaM = nonmanifested
 avyaktaH = invisible
 avyaktamuurtinaa = by the unmanifested form
 avyaktaa = toward the unmanifested
 avyaktaat.h = to the unmanifest
 avyaktaadiini = in the beginning unmanifested
 avyabhichaariNii = without any break
 avyabhichaariNyaa = without any break
 avyabhichaareNa = without fail
 avyaya = without deterioration
 avyayaM = immutable
 avyayaH = inexhaustible
 avyayasya = of the imperishable
 avyavasaayinaaM = of those who are not in KRishhNa consciousness
 avyaakR^itaa = not expressed
 avyaahataaGYaH = avyAhata+agyaH, not feeling the hit?
 ash.h = to obtain, accomplish
 asha.nka = undaunted
 ashakta = weak
 ashaktaH = unable
 ashanam.h = (n) food
 ashamaH = uncontrollable
 ashayaat.h = from their source
 ashastraM = without being fully equipped
 ashaantasya = of the unpeaceful
 ashaashvataM = temporary
 ashaastra = not in the scriptures
 ashishhya = unteachable (adj)
 ashishhyaaya = non-disciple i.e.non-believer
 ashuchi = to the unclean
 ashuchiH = unclean
 ashuchau = unclean
 ashubha = and inauspicious
 ashubhaM = evil
 ashubhaat.h = from ill fortune
 ashubhaan.h = inauspicious
 ashushruushhave = to one who is not engaged in devotional service
 asheshha = total
 asheshhataH = completely
 asheshhaaNi = all
 asheshheNa = in detail
 ashochyaan.h = not worthy of lamentation
 ashoshhyaH = not able to be dried
 aSTau = (adj) eight
 ashnataH = of one who eats
 ashnan.h = eating
 ashnanti = enjoy
 ashnaami = accept
 ashnaasi = you eat
 ashnute = achieves
 ashma = stone
 ashman.h = (masc) stone
 ashraaddadhaanaH = without faith in revealed scriptures
 ashraaddadhaanaaH = those who are faithless
 ashraaddhayaa = without faith
 ashru = (n) tears
 ashruupuurNaakula = full of tears

ashraushhaM = have heard
 ashlaaghya = adj. virtueless
 ashva = a horse
 ashvatthaM = a banyan tree
 ashvatthaH = the banyan tree
 ashvatthaamaa = Asvatthama
 ashvamedha = a form of sacrifice where a horse is sent around to establish supremacy
 ashvaanaaM = among horses
 ashvini = a mudra, contraction of the anal sphincter muscles
 ashvinau = the two Asvinis
 ashTa = eight
 ashTadalakamalabandha = eight-petalled lotus pattern, a form of bandha poetry
 ashTadhaa = eightfold
 ashTaadasha = eighteen
 ashTaavakra = name of a deformed(at eight places) sage
 ashTottarii-dashaa = A lunar based Dasha system uses 108 yr cycle and one chooses it according to certain criteria
 ashTau = eight
 ashTakaavarga = A predictive method of Astrology that uses a system of points based upon planetary positions
 asan.nyasta = without giving up
 asan.nyataa = unbridled
 asan.nshayaM = undoubtedly
 asan.nshayaH = beyond a doubt
 asakta = unattached
 asaktaM = without attraction
 asaktaH = without attachment
 asaktabuddhiH = having unattached intelligence
 asaktaatmaa = one who is not attached
 asaktiH = being without attachment
 asan^khyah = (m) countless
 asan^gashastreNa = by the weapon of detachment
 asat.h = matter
 asataH = of the nonexistent
 asatR^itaM = without respect
 asatR^itaH = dishonored
 asatyaM = unreal
 asadR^ishhii = unfit
 asapatnaM = without rival
 asamarthaH = unable
 asampraGYaata = unconscious samadhi
 asammuuDhaH = undeluded
 asammuuDhaaH = unbewildered
 asammohaH = freedom from doubt
 asaaraM = worthless/without essence
 asaavaadityaH = asau and AdityaH: this(person) and Sun
 asi = you are
 asitaH = Asita
 asid.hdhyoH = and failure
 asiddhau = failure
 asukhaM = full of miseries
 asura = devil
 asuraaNaam = of demons
 asuraan.h = demons
 asuu = to hate, be jealous
 asuun.h = life
 asuuya = jealousy
 asR^ij = (neut) blood
 asR^ishhTaannaM = without distribution of prasaadam
 asau = him (from adas.h)
 asaumya = (adj) unpleasant

asta = fall (set)
 astaM = destroyed , vanquished
 astamavelaa = (fem) evening twilight
 asti = (v) he is
 astu = there should be
 asteya = non-stealing
 astra = Weapon
 asthi = Bone
 asthipaJNjaram.h = (n) skeleton
 asthiraM = unsteady
 asparshana = not touching
 asmad.h = I, me
 asmadiiyaiH = our
 asmaakaM = us
 asmaat.h = these
 asmaan.h = us
 asmaabhiH = by us
 asmi = (v) I am
 asmitaa = egotism, self righteousness
 asmin.h = in this
 asmindvaye = in this pair
 asya = of it
 asyati = (4 pp) to throw
 asyaaM = in this
 asvargyaM = which does not lead to higher planets
 assi = (v) you (sing) are
 aha = said
 ahaM = (pron) I
 ahaH = of daytime
 ahaN^kara = tendency to identify oneself with external phenomena, 'the I-maker'
 ahaN^kaara = Egoism, selfishness, ignorance
 ahaN^kaaraM = false ego
 ahaN^kaaraH = false ego
 ahaN^kaaravimuuDha = bewildered by false ego
 ahaN^kaaraat.h = by false ego
 ahaN^kR^itaH = of false ego
 ahatvaa = not killing
 ahamahamikaa = (f) competition, debate
 aharaagame = at the beginning of the day
 aharnishaM = ahaH and nishaa:day and night
 ahi = on earth
 ahi.nsaa = non-violence
 ahita = sorrow (antonym of hita)
 ahitaaH = enemies
 ahituNDikaH = (m) a snake charmer
 ahaitukaM = without cause
 aho = Oh !
 ahoraatra = day and night
 akshama = (adj) incapable
 akshayaM = unlimited
 akshayaH = eternal
 akshara = Letter
 aksharaM = indestructible
 aksharaH = infallible
 aksharaaNaaM = of letters
 aksharaat.h = beyond the infallible
 akshi = (n) eye
 aGYa = the ignorant person
 aGYaH = a fool who has no knowledge in standard

scriptures

aGYataa = ignorance
 aGYaana = ignorance
 aGYaanaM = nescience
 aGYaanajaM = due to ignorance
 aGYaanambhuutaM = born of ignorance
 aGYaanaaM = of the foolish
 aGYaanena = by ignorance
 aa = from
 aa+ghraa = to smell
 aa+char.h = to practice
 aa+yaa = to come
 aa+ruh.h = to climb
 aaudau = in the beginning
 aauM-kaara = the sound AUM
 aaH = to sit
 aakarNa = towards the ear
 aakarNa\dhanuraasana = the shooting bow posture
 aakarshha = attracted
 aakarshhaNa = attraction
 aakaa.nkshaa = wish, ambition
 aakaara = (masc) form, shape
 aakaarika = (f) doorbell
 aakaasha = ether
 aakaashaM = the sky
 aakaashavaaNii = (f) radio
 aakaashasthitaH = situated in the sky
 aakaashaat.h = (abl.S)from space or sky
 aakula = full of
 aakulitam.h = sad, worried
 aakR^itiini = forms
 aakR^ishhTa = (past part. of aa + kR\^ishh) attracted
 aakram.h = to attack
 aakramaNam.h = (n) attack, invansion
 aakShepaH = (m) objection
 aakhu = mouse
 aakhya = named
 aakhya = (f) name
 aakhyaataM = described
 aakhyaahi = please explain
 aagachchhet.h = one should come
 aagataH = having attained
 aagataaH = attained
 aagama = arrival
 aagamana = coming
 aagame = on the arrival
 aaN^gla = English
 aaN^glabhaashhaa = English language
 aachar.h = to behave, interact
 aacharataH = acting
 aacharati = he does
 aacharaan.h = performing
 aachaaraH = behavior
 aachaarya = a religious teacher
 aachaarya(H) = (Masc.nom.S)teacher; preceptor
 aachaaryaM = the teacher
 aachaaryaaH = teachers
 aachaaryaan.h = teachers
 aachaaryopaasanaM = approaching a bona fide spiritual master
 aachchhaadakaM.h = (n) covering sheet, chaddar

aajaanubaahuM = the one whose arms extend upto his knees
 aajyaM = melted butter
 aaDhyaH = wealthy
 aaNiH = nail
 aataN^ka = horror , terror
 aatataayinaH = aggressors
 aatapa = heat
 aatapatraM = sunshade
 aatishhTha = be situated
 aatura = anxious
 aatta = ready
 aattha = have spoken
 aatma = of the self
 aatmakaM = consisting of
 aatmakaH = possessing or controlling
 aatmakaaraNaat.h = for sense enjoyment
 aatmaja = son
 aatmajaH = son
 aatmajaa = daughter
 aatmatR^iptaH = self-illuminated
 aatman.h = Soul
 aatmana = (Masc.instr.sing.) thro' the self
 aatmanaH = of the person
 aatmanaa = by the purified mind
 aatmani = in himself
 aatmabhaava = within their hearts
 aatmabhhuataatmaa = compassionate
 aatmamaayayaa = by My internal energy
 aatmayogaat.h = by My internal potency
 aatmaratiH = taking pleasure in the self
 aatmavantaM = situated in the self
 aatmavashyaiH = under one's control
 aatmavaan.h = established in the self
 aatmavinigrahaH = self-control
 aatmavibhuutayaH = personal opulences
 aatmavishvaasaH = (m) confidence
 aatmasa.nyama = of controlling the mind
 aatmasa.nstutiH = and praise of himself
 aatmasa.nsthaM = placed in transcendence
 aatmasaat.h = to imbibe, to make one's own, to train oneself
 aatmaGYaana = knowledge of self
 aatmaa = soul
 aatmaa.atattvamasi = Thou art That Not (self + Self are differnt:Duality)
 aatmaanaM = the mind
 aatmaani = in the pure state of the soul
 aatmaasambhavitaah = self-complacent
 aatmiyataa = the feeling of oneness
 aatmaiva = the very mind
 aatyantikaM = supreme
 aadatte = accepts
 aadaraH = (m) respect
 aadarshaH = (m) ideal
 aadaana = taking
 aadi = beginning
 aadiM = the origin
 aadiH = the origin
 aadikartre = to the supreme creator
 aadikeshhu = etc etc
 aaditya = a name of Sun, Vishnu is among twelve Aditya-s

aadityaH = the Adityas
 aadityagataM = in the sunshine
 aadityavat.h = like the rising sun
 aadityavarNaM = luminous like the sun
 aadityaan.h = the twelve sons of Aditi
 aadityaanaaM = of the Adityas
 aadidevaM = the original Lord
 aadidevaH = the original Supreme God
 aadibhiH = by those
 aadishhTa = ordered
 aadishhTavaan.h = (he was)commanded
 aadiishvara = the primeval lord, a name of Shiva
 aadR^itaH = having begun
 aadau = First
 aadya = earliest
 aadyaM = original
 aadhatsva = fix
 aadhaaya = resigning
 aadhaaraH = support or base
 aadhipatyaM = (n) supremacy, ownership, overlordship
 aadhunika = (adj) modern
 aadhyaatmikaM = super-natural, spiritual
 aanana = Face
 aananaM = face
 aananda = happiness
 aanandana = happiness
 aanandamayaH = full of great happiness
 aantaradeshiya = within the country mainly for transaction??
 aap.h = to obtain
 aapaH = water
 aapaNaH = (m) shop
 aapaNikaH = (m) shop-keeper
 aapad.h = calamity
 aapadaaM = dangers
 aapannaM = achieved
 aapannaaH = gaining
 aapah = water
 aapuryamaaNaM = always being filled
 aapuurya = covering
 aapR^ichchha = take leave of
 aapoklima = The 3rd, 6th, 9th and 12th Houses
 aaptuM = afflicts one with
 aapnuyaaM = may have
 aapnuvanti = attain
 aapnoti = achieves
 aaplutaa = immersed
 aabda = year
 aabdaphala = yearly prognostication, also varshhaphala
 aabrahmabhuvanaat.h = up to the BrahmaloKa planet
 aabharaNaM = ornaments
 aabharaNam.h = (n) ornaments, jewellery
 aabhaa = color
 aabhaasaM = the original source
 aamanaska = the mind free from desire
 aamaya = disease
 aamraphalam.h = (n) mango (the king of fruits)
 aamla = sour
 aayaH = (m) income, earnings
 aayatana = place, position

aayatam.h = (n) rectangle
 aayanaa.nsha = Precession of Equinoxes. Used to convert Tropical positions to Sidereal
 aayaataH = have come
 aayaatana = abode, resting place
 aayuH = [long] life
 aayudhaM = weapons
 aayudhaanaaM = of all weapons
 aayushhkaaraka = Significator of Longevity which is Saturn
 aayojakaH = (m) organiser, sponsor
 aaratii = crying out of desperation for help, ritual
 aarabdhat.h = started
 aarabdham.h = started
 aarabhate = begins
 aarabhyate = is begun
 aarambha = beginning
 aarambhaH = endeavor
 aarambhashuura = one who shows active participation in the beginning
 aarambhikaaH = beginners
 aarakshakaH = (m) policeman
 aarakshikaa = (f) policewoman
 aaraadhanaM = for the worship
 aaraadhya = pleasurable
 aaraama = (m) garden
 aaraamaH = from rAma? source?
 aaruDha = The sign which is as distant from the lord as the lord is from the house concerned
 aarurukshoH = who has just begun yoga
 aaruhyaa = having climbed
 aaruuDhasya = of one who has attained
 aaruuDhaani = being placed
 aaruudha = house
 aarogya = health
 aaropayati = to plant
 aaroNa = climbing
 aarohati = to climb, to ascend
 aarjavaM = simplicity
 aarta = intensely troubled
 aartaH = the distressed
 aarthika = (adj) economic, fiscal
 aarthikaniiti = (f) economic policy
 aardita = parched, dry
 aardra = wet
 aardrachittaa = having emotional mind
 aardraa = Sixth nakshatra
 aarya = wise man
 aaryasamaaja = Aryan group
 aaryaa = (f) a respected woman
 aarhaaH = deserving
 aalamba = support
 aalambate = to recline
 aalaya = house
 aalasya = idleness
 aali = maid
 aaliN^gati = to embrace
 aalochate = to think, to contemplate
 aalochaya = (verbal stem) consider
 aavayoH = of ours
 aavaraNa = a veil
 aavartaH = (m) whirlpool
 aavartate = comes back

aavartinaH = returning
 aavali = (f) line, row
 aavaasaH = (m) residence, living quarters
 aavirbhuutaM = having taken a physical form or incarnation
 aavishya = entering
 aavishh.h = to be possessed by
 aavishhTaM = overwhelmed
 aavishhTaH = overwhelmed
 aavikshita = descendent of avikshit (i.e, marutta)
 aavR^ita = encircled
 aavR^itaM = is covered
 aavR^itaH = is covered
 aavR^itaa = covered
 aavR^itaaH = covered
 aavR^ittiM = return
 aavR^itya = covering
 aavR^ishhTi = (fem) rain
 aaveshita = fixed
 aaveshya = establishing
 aavriyate = is covered
 aavhayati = to call
 aasha.ns.h = to wish, to hope, to desire
 aashaya = (masc) resting place
 aashayasthitaH = situated within the heart
 aashaa = desire
 aashaapaasha = entanglements in a network of hope
 aashaapiNDaM = AshA+pindaM, desire+lump(piNDaM also means rice-ball given
 aashina = old (also heard as aashiina)
 aashishhati = to give aashirvaad
 aashu = fast
 aashcharyaM = surprise
 aashcharyamayaM = wonderful
 aashcharyavat.h = with wonder, surprise
 aashcharyaaNi = all the wonders
 aashrama = a yoga centre or school
 aashrayatva = dependence, leaning
 aashrayaa = shelter
 aashrayet.h = must come upon
 aashri = to take shelter
 aashritaM = assuming
 aashritaH = taking refuge
 aashritaH = accepting
 aashritya = taking shelter of
 aashleshha = embrace
 aashleshhaa = Ninth nakshatra
 aashvaasayaamaasa = encouraged
 aashvinii = First nakshatra
 aashhu = very soon
 aas.h = to sit
 aasaM = exist
 aasakta = attached
 aasaktamanaaH = mind attached
 aasana = seat
 aasanaM = seat
 aasanastham.h = (lotus like-)posture-stood
 aasane = on the seat
 aasaadaya = (causative of aa+sad) resort to
 aasaadya = attaining
 aasit.h = was/existed

aasina = by the weapon
 aasinaM = situated
 aasinaH = eaters
 aasiit.h = was
 aasiita = does remain still
 aasiinaH = situated
 aasuraM = demonic
 aasuraH = demoniac
 aasuranishchayaan.h = demons
 aasurii = demoniac qualities
 aasuriiM = atheistic
 aasuriishhu = demoniac
 aastikyaM = religiousness
 aaste = remains
 aasthaaya = following
 aasthitaH = being situated
 aasthitaH = situated
 aasya = (m) mouth
 aasvaada = tasting
 aaha = said
 aahati = striking, hitting
 aahartR^i = (m adj.) a performer
 aahave = in the fight
 aahaara = Diet
 aahaaraH = eating
 aahaaraH = eating
 aahuH = are said
 aahR^i = to eat
 aaho = or else
 aaGYaa = command
 iN^gate = waver
 ichchh.h = to wish
 ichchha = the will
 ichchhati = (6 up) to wish
 ichchhan.h = present participle of ish, to wish
 ichchhantaH = desiring
 ichchhasi = you wish
 ichchhaa = desire
 ichchhaami = do I wish
 ijjate = is performed
 ijjayaa = by worship
 iDaa = the channel on the left of the spine
 iDyaM = worshipable
 itaH = besides this
 itara = Other
 itaraH = common
 itaretara = mutual, each-other
 itastataH = (indecl) here and there
 iti = like that
 itihaasa = history
 itihaasa(H) = history; epic
 itthaM = like that
 ityuta = thus it is said
 ityetaani = iti+etAni, thus+ these
 ityevaM = knowing thus
 idaM = this
 idaaniiM = now
 idR^ik.h = as it is
 indiraa = Goddess Lakshmi

indiraaramaNa = Vishnu, Husband of Goddess Lakshmi
 indu = moon
 indugopa = a centipede commonly seen during rainy season
 indraH = the god Indra
 indrachapa = (m) rainbow
 indradhanuH = (m) rainbow
 indriya = organ of sense or action
 indriyaH = senses
 indriyagocharaaH = the objects of the senses
 indriyagraamaM = the full set of senses
 indriyajaya = mastery of the senses by controlling the desires
 indriyasya = of the senses
 indriyasyaarth = in the sense objects
 indriyaaNaaM = of the senses
 indriyaaNi = the senses
 indriyaaraamaH = satisfied in sense gratification
 indriyaarthaa.h = sense objects
 indriyaarthebhyaH = from the sense objects
 indriyaartheshhu = in sense gratification
 indriyebhyaH = more than the senses
 indriyaiH = by the senses
 indro = the Lord Indra
 indhana = fuel
 imaM = (from idaM) this
 imaaH = all these
 imaan.h = these
 ime = these
 imau = these
 iyaM = this
 iva = just like or as if
 ishat.h = a little
 ishhubhiH = with arrows
 ishhta = of all desirable things
 ishhtaM = leading to heaven
 ishhtaH = palatable
 ishhta.h = desired
 ishhtikaa = (f) brick
 ishhtvaa = worshiping
 iha = here
 ihaiva = in the present body
 ikshuH = sugarcane
 ikshvaakave = unto King Ikshvaku
 iidR^ishhaM = like this
 iirma = (m) arm
 iirsha = jealousy
 iisha = God
 iishaM = Lord Siva
 iishaavaasyaM = inhabited or manifested by the Master
 iishvara = lord, the capable (here)
 iishvaraM = the Supersoul
 iishvaraH = the Supreme Lord
 iishvarapraaNidhaana = attentiveness to god
 iih.h = to wish
 iihate = he aspires
 iihante = they desire
 iihaa = wish
 iiksh.h = to see
 iikshaNa = seeing
 iikshaNaM = eyes

iikshate = (1 ap) to see
 uktaM = said
 uktaH = addressed
 uktaaH = are said
 uktvaa = saying
 ugra = powerful, noble
 ugraM = terrible
 ugraH = terrible
 ugrakarmaaNaH = engaged in painful activities
 ugraruupaH = fierce form
 ugraasana = the posterior stretch posture
 ugraiH = by terrible
 uchchaara = pronunciation
 uchchaarya = having uttered or pronounced
 uchchaiH = up
 uchchaiHshravasaM = Uccaihsrava
 uchchha = Exalted Planet
 uchchhabda = loud sound (masc)
 uchchhishhTaM = remnants of food eaten by others
 uchchhoshhaNaM = drying up
 uchchhritaM = high
 uchyate = is said
 ujjvala = radiant
 uDDaayayati = to fly
 uDDiyaana = a fetter or binding involving the raising of the diaphragm
 uta = it is said
 utkaTa = fierce
 utkaTaasana = the the hunkering posture
 utkarshhaH = (m) prosperity, growth
 utkR^ityamaana = one who is cut up
 utkR^ishhTa = excellent
 utkraamati = gives up
 utkraamantaM = quitting the body
 uttaN^gataa = greatness
 uttama = exceptional
 uttamaM = transcendental
 uttamaH = the best
 uttamavidaaM = of the great sages
 uttamaaN^gaiH = heads
 uttamaujaaH = Uttamauja
 uttaraM = covering
 uttararuupaM = having it in the northern direction
 uttaraaphaalguni = Twelfth nakshatra
 uttaraabhaadrapada = Twenty-sixth nakshatra
 uttaraayaNaM = when the sun passes on the northern side
 uttaraashhaDhaa = Twenty-first nakshatra
 uttaana = an intense stretch
 uttishhTha = get up
 uttishhThata = (Verb Imp.II P.pl.PP) get up; stand up; rise; arise
 uttuN^ga = tall
 utthaM = produced of
 utthita = stretched
 utthitaa = present
 utpatti = production
 utpad.h = to obtain
 utpaaTin.h = (masc) puller-up
 utpaataya = (causative of ut+pat) produce
 utpaadanam.h = (n) production, creation
 utpiiThikaa = (f) table

utplavate = to jump
 utsanna = spoiled
 utsava = festival
 utsaadanaarthaM = for the sake of causing annihilation
 utsaadyante = are devastated
 utsaaha = enthusiasm
 utsiideyuH = would be put into ruin
 utsR^ija = give up
 utsR^ijaami = send forth
 utsR^ijya = giving up
 ud.hghaaTayati = to open
 udaka = (n) water
 udadhi = sea
 udapaane = in a well of water
 udaya = rise
 udayat.h = rising
 udara = bellies
 udaranimittaM = for the sake of the belly/living
 udaram.h = (n) stomach
 udaana = the vital air controlling the intake of food and air
 udaara = generous
 udaaraaH = magnanimous
 udaasiina = neutrals between belligerents
 udaasiinaH = free from care
 udaasiinavat.h = as neutral
 udaaharaNa = example
 udaaharaNaaya = for example
 udaahR^itaM = exemplified
 udaahR^itaH = is said
 udaahR^itya = indicating
 udiichii = (f) north
 uduudashaa = Vinshottari Dasha
 udgachchhati = to overflow
 udgaara = expression
 uddishya = desiring
 uddeshaH = (m) aim, goal
 uddeshataH = as examples
 uddhara = uplift
 uddharati = to draw up (water from a well)
 uddharet.h = one must deliver
 uddhaaraNa = lifting up
 uddhR^itaM = that which had been lifted
 uddhvahantii = she who is bearing or carrying the load
 udbhavaM = produced
 udbhavaH = generation
 udyata = uplifted
 udyataaH = trying
 udyama = industriousness
 udyamena = (msc.instr.S) effort; exercise
 udyamya = taking up
 udyana = garden
 udyaanapaalakaH = (m) gardener, mali
 udyaanam.h = (n) garden
 udyogin.h = industrious
 udvarta = plentiful
 udvaaha = (m) marriage
 udvijate = are agitated
 udvijet.h = become agitated
 udvegaiH = and anxiety

unnatiiH = (m) progress, developments
 unnayati = to lift
 unmanii = samadhi
 unmishhan.h = opening
 unmiilita = opened
 unmuulayati = to pull out, uproot
 upa = near
 upa+shaM = to extinguish
 upakaraNa = means
 upakaara = benefit
 upakaaraka = beneficial
 upakR^i = to do a favor
 upakramaH = (m) project, undertaking
 upagrahaH = (m) satellite, spacecraft
 upachaya = Houses of earning (3,6,10,11)
 upajaayate = takes place
 upajaayante = are born
 upajuhvati = offer
 upadesha = advice
 upadeshaH = advice
 upadeshayati = giving advice
 upadekshyanti = they will initiate
 upadrashhTaa = overseer
 upadhaanam.h = (n) pillow
 upadhaaraya = know
 upanagaram.h = (n) suburb
 upanishhat.h = says the 'upanishat.h'
 upanishhad.h = the philosophical parts of the Vedas.
 upanetram.h = (n) spectacles, glasses
 upapattishhu = having obtained
 upapada = The sign which is as apart from the 12th lord as the latter is from the 12th house
 upapadyate = is befitting
 upapannaM = arrived at
 upamaM = compared to
 upamaa = comparative
 upayaanti = come
 upayuj.h = use
 upayoga = use
 upayogitaa = Utility
 uparataM = ceased
 uparanjitaiH = splendid, resplendant
 uparamate = cease (because one feels transcendental happiness)
 uparamet.h = one should hold back
 upari = (adv) above
 upalabh.h = to obtain
 upalabhyate = can be perceived
 upalipyate = mixes
 upavastu = (n) by-product
 upavishat.h = sat down again
 upavishati = to sit
 upavishya = sitting
 upavishhTha = seated
 upasaN^gamyaa = approaching
 upasarga = Prefix
 upasR^i = (root) go near
 upasevate = enjoys
 upasthaa = to stand near, to stand by
 upasthe = on the seat
 upahata = overpowered

upahanyaaM = would destroy
 upaatta = obtained
 upaaya = (masc) means
 upaayataH = by appropriate means
 upaarjana = earning/acquiring
 upaashri = to take shelter in
 upaashritaaH = being fully situated
 upaashritya = taking shelter of
 upaasate = worship
 upaahaaragR^iham.h = (n) restaurant
 upetaH = having reached or attained
 upetya = achieving
 upekshaa = disregard
 upai = to go to
 upaiti = gets
 upaishhyasi = you will attain
 ubhaya = both
 ubhayatra = at both places
 ubhayoH = both
 ubhe = both
 ubhau = both
 umaa = pArvatI
 uragaan.h = serpents
 urasthala = place on the chest
 uru = thighs
 uruka = (n) pant
 urjitaM = glorious
 urvaarukaM = (Masc.Acc.S)water melon ; melon
 uluukaH = (m) owl
 ulbena = by the womb
 ullaH = to shine
 ullasitaM = shining
 ullola = a large wave
 uvaacha = said
 ushanaa = Usana
 ushhitvaa = after dwelling
 ushhTra = a camel
 ushhTraH = (m) camel
 ushhTrapakshii = (m) ostrich
 ushhTraasana = the camel posture
 ushhNa = summer
 ushhNamaapakam.h = (n) thermometer
 ushhNarakshakam.h = (n) thermos flask
 ushhNiishham.h = (n) turban
 ushhmapaaH = the forefathers
 usaH = (f) dawn
 uuchchhabala = Exaltation strength part of Shad Bala
 uuyate = to weave
 uuruu = thighs
 uuruuH = (m) thigh
 uurNanaabhaH = (m) spider
 uurNaa = (f) wool
 uurdhva = raised
 uurdhvaM = upwards
 uurdhva\prasaarita-ekapaadaasana = balancing forward posture
 uurdhva\mukha = face upwards
 uurdhva\retaH = a celibate intending to control(upward) the semen
 uurdhva\hastattanaasana = the up-stretched arms posture
 uurdhvamuulaM = with roots above

uurdhvaat.h = from above
 uurmi = wave
 R^ik.h = the Rg Veda
 R^ichaH = the Rig Veda
 R^ichchhati = one attains
 R^ijuH = (adj) straight
 R^iNa = debt
 R^itaM = truth
 R^itu = season
 R^ituunaaM = of all seasons
 R^ite = without, except for
 R^iddhaM = prosperous
 R^iddham.h = enriched
 R^ishhayaH = those who are active within
 R^ishhiH = the sage
 R^ishhin.h = great sages
 R^ishhibhiH = by the wise sages
 R^iitaM = truth
 eka = one
 ekaM = one
 ekaH = (adj) one
 ekatvaM = in oneness
 ekatvena = in oneness
 ekada.ntaM = one who has a single tusk
 ekada.ntaaya = to the one-tusked
 ekamaksharaM = pranava
 ekamevaadvitiiyaM = one without a second
 ekayaa = by one
 ekavachanaM = singular
 ekasthaM = in one place
 ekasmin.h = in one
 ekaaH = one
 ekaakini = solitary woman
 ekaakii = alone
 ekaagra = one-pointed
 ekaagraM = with one attention
 ekaagreNa = with full attention
 ekaantaM = overly
 ekaaksharaM = the one syllable
 eke = in one
 ekena = alone
 ekaikaM = one by one
 ekaikamaksharaM = each and every word
 eko.ahaM = I the one single being
 etat.h = it
 etan.h = this
 etayoH = of these two
 etasya = of this
 etaaM = this
 etaan.h = all these
 etaani = all these
 etaavat.h = this much
 eti = attains
 ete = they
 etena = by this
 eteshhaaM = of the Pandavas
 etaiH = all these
 edhate = (1 ap) to grow
 edhaa.nsi = firewood

enaM = this
 ebhiH = by them
 ebhyaH = to these demigods
 eva = (used to put emphasis)
 evaM = thus
 eva.nvidhaH = like this
 eva.nvidhaaH = like this
 evaapi = also
 eshhaH = this
 eshhaa = this
 eshhaaM = of them
 eshhyati = comes
 eshhyasi = you will attain
 aikaantikasya = ultimate
 aikya = unity
 aichchhat.h = desired
 airaavataM = Airavata
 aishvaraM = divine
 aishvarya = desire for power
 oN^karaasana = the OM posture
 ojasaa = concentrated psychic power
 oshhati = (1 pp) to burn
 aupamyena = by comparison
 aushadha = medicine
 aushhadha = medicine
 aushhadhaM = medicine
 aushhadham.h = (n) medicine
 aushhadhasuuchii = (f) syringe, injection
 aushhadhivana = medicinal garden
 aushhadhiiH = vegetables
 ka = what(use) is the
 kaM = whom
 ka.nkana = bracelet
 ka.nchna = anyone (or someone)
 ka.nThaM = neck
 ka.nThe = in yhe neck
 ka.nthaa = rags?
 ka.nsyaa = bronze
 kaH = who
 kakudi = hump of an ox
 kachchit.h = whether
 kachchhapa = (masc) tortoise
 kajjala = lamp black
 kaJNchukaH = blouse
 kaTaH = (m) carpet
 kaTaaksha = glance
 kaTi = hip
 kaTiH = waist
 kaTikaasana = the front-stretching posture
 kaTivastram.h = (n) underwear
 kaTii = waist
 kaTu = (m) pungent, hot
 kaThina = tough
 kaNa = small bit
 kaNikaapiitaa = a little droplet, drunk
 kaNTakam.h = (n) thorns
 kaNTha = throat
 kaNThaH = (m) throat, neck

kaNThabhuushaa = (f) necklace
 kaNThasthiikaraNiiya = (adj) that which must be memorized, learned by heart
 kaNThahaaraH = (m) necklace
 kaNDuuyati = to scratch
 kaNDolaH = (m) a wooden basket
 katarat.h = which
 katipaya = Some
 kath.h = to tell
 kathaM = tell
 kathanta = howness
 kathaya = describe
 kathayataH = speaking
 kathayati = (10 up) to narrate, to tell
 kathayate = (10 up) to narrate, to tell
 kathayantaH = talking
 kathayishhyanti = will speak
 kathayishhyaami = I shall speak
 katha = story
 kathaamR^ita = Gospel
 kathaamR^itaM = Gospel
 kathita = told
 kadaliphalam.h = (n) banana
 kadaachan.h = never
 kadaachana = at any time
 kadaachit.h = at any time (past, present or future)
 kadaapi = at any time
 kanaka = gold
 kanishhThikaa = (f) little finger
 kaniinikaa = (f) eyeball
 kanTha = throat
 kanti = brightness, lustre
 kanthaH = throated man
 kanda = a knot, the place where the three main nadis join
 kandaH = (m) root
 kandarpaH = Cupid
 kandaasana = the upward ankle-twist posture
 kanduka = (m) a ball
 kandha = neck
 kanya = (f) virgin, young unmarried woman
 kanyaa = Zodiacal sign Virgo
 kapaTika = cunning, scheming
 kapaala = forehead
 kapaalaH = (m) human skull
 kapaalabhati = a process to clear the sinuses
 kapaalnala = fire in the forehead (??? again perhaps wrong)
 kapi = monkey
 kapiH = (m) monkey
 kapidhvajaH = he whose flag was marked with Hanuman
 kapota = pigeon, dove
 kapotaasana = the dove posture
 kapolaH = (m) cheek
 kamaniiyakaraM = desired hands
 kamala = Lotus
 kamalapatra = Lotus leaf
 kamalapatraaksha = O lotus-eyed one
 kamalaa = saraswati
 kamalaasanasthaM = sitting on the lotus flower
 kampate = (1 ap) to shake
 kampayati = to shake

kampiutaH = (m) Sanskrit hi-tech
 kara = Hand
 karaM = the cause of
 karakushalavastuu = (n) handicraft, hand-made objects of art
 karaNaM = the means
 karaNaaya = to do
 karaNiiyaM = to be done
 karatalabhikshaa = alms in the palms
 karatalam.h = (n) palm
 karadiipaH = (m) torch, flashlight
 karabhoru = fair-limbed
 karalaM = terrible
 karavaala = sword
 karavaavahai = may we do
 karasthaaH = obtaining(literally standing) in his very hands
 karaaMshukam.h = (n) full-sleeved shirt
 karaala = dreadful
 karaalaM = horrible
 karaalaani = terrible
 kariyaadaH = (m) hippopotamus
 karishhyati = can do
 karishhyasi = perform
 karishhye = I shall execute
 karuNaH = kindly
 karuNa = the sentiment of sorrow
 karuNaakara.n = the one induces compassion
 karuNaarNavaM = the ocean of 'karuna' (compassion)
 karoti = does
 karomi = I do
 karosi = you do
 karau = hands (lower arms)
 karka = The Zodiacal sign Cancer
 karkaTi = (f) cucumber
 karNa = ear, also KarNa from Mahabharata
 karNaM = Karna
 karNaH = Karna
 karNapiDaasana = the ear-press posture
 karNikaara = Himalayan tree
 karNebhiH = through the ears
 kartayati = to cut
 kartarii = (f) scissors
 kartavya = should be done
 kartavyaM = prescribed duty
 kartavyaani = should be done as duty
 kartaa = doer, also attributed to main person in a household
 kartaa.asi = are the doer
 kartaaraM = the father
 kartuM = to perform
 kartumarhasi = kartuM + arhasi:to do + deserve (You are entitled or you should)
 kartR^itvaM = proprietorship
 kartR^itve = in the matter of creation
 karpura = camphor
 karma = Action or activity
 karma-bhaava = The 10th house of Careers and Work
 karmajaM = due to fruitive activities
 karmajaa = from fruitive work
 karmajaan.h = born of work
 karmaNaH = than fruitive action
 karmaNaa = by work

karmaNaaM = of prescribed duties
 karmaNi = in action
 karman.h = work
 karmaphala = the result of an action
 karmaphalaM = the results of all activities
 karmaphalatyaagaH = renunciation of the results of fruitive action
 karmaphalaasaN^gaM = attachment for fruitive results
 karmaphale = in fruitive action
 karmabandhaM = bondage of reaction
 karmabandhanaH = bondage by work
 karmabhiH = from the bondage of the law of fruitive actions
 karmayoga = unselfish actions
 karmayogaM = devotion
 karmayogaH = work in devotion
 karmayogeNa = by the linking process of devotion
 karmasa.nnyaasaat.h = in comparison to the renunciation of fruitive work
 karmasaN^ginaaM = who are attached to fruitive work
 karmasaN^gishhu = in the association of those engaged in fruitive activities
 karmasaN^gena = by association with fruitive activity
 karmasu = in all activities
 karmaaNaaM = the fruits of actions
 karmaaNaaM = whose work
 karmaaNi = deeds
 karmibhyaH = than the fruitive workers
 karmendriya = an action organ, e.g. the hands or feet
 karmendriyaaNi = the five working sense organs
 karmendriyaiH = by the active sense organs
 karshha = attracted, contacted
 karshhaka = farmer
 karshhati = (1 pp) to draw, to pull
 karshhayantaH = tormenting
 kalakattaanagaraM = Calcutta
 kalakala = a sort of sound imitation (dhvnyanukaraNa) like a river flow
 kalatrakaaraka = Significator of marriage partner which is Venus
 kalayataaM = of subduers
 kalaha = fight/discord/argument
 kalaa = Art
 kalaanaatha = moon (??? I may be wrong here)
 kalaayaH = (m) groundnut
 kali = Bud
 kaliyuga = the current, pleasure-loving age
 kalilaM = dense forest
 kalevara = (neut) body
 kalevaraM = the body
 kalau = during the kali age
 kaldaspaagheti = (m) left-overs
 kalpa-druma = kalpa-vRiksha : the tree that will give you anything you can
 kalpataru = (m) The heavenly tree giving whatever one desires
 kalpate = is considered eligible
 kalpaR^ikshaNaaM = the kalpa(imagined) vR^iksha trees (wish-yielding)
 kalpakshaye = at the end of the millennium
 kalpaadau = in the beginning of the millennium
 kalpita = imagined
 kalmashhaH = all material contamination
 kalmashhaaH = of sinful reactions
 kalyaaNa = well being (of others)
 kalyaaNakR^it.h = one who is engaged in auspicious activities
 kavachii = with armor
 kavayaH = the intelligent

kavayitrii = (f) poetess
 kavalikR^ita = (adj) swallowed
 kavi = poet
 kaviM = the one who knows everything
 kaviH = poet
 kavita = poetry
 kavitaashaakhaaM = the poetry-branch (of a tree)
 kaviinaaM = of all great thinkers
 kavya = poetry
 kashaa = (f) a whip
 kasheruH = (m) spine, spinal chord
 kashchana = certain
 kashchit.h = someone
 kashmalaM = dirtiness
 kashhaaya = (m) astringent
 kaste = kaH+te, who+your
 kasmaat.h = why
 kasmai = to `Ka'
 kasya = whose
 kasyachit.h = anyone's
 kahalayoga = Stubbornness (Ranjan says laziness). Lords of 4th and 9th houses should be in Kendras from each other and the lord of Lagna should be strongly disposed
 kaa = who
 kaa-purushha = contemptible fellow
 kaaM = which
 kaa.nchanamaashraya.nti = take refuge in gold or money
 kaaka = crow
 kaakaasana = the crow posture
 kaakiNii = the goddess in anaahata chakra
 kaakutsthaM = kAkutsthaH is another family name for rAma(kakutstha's
 kaakutsthaH = descendant of `kakutstha'
 kaagadam.h = (n) paper
 kaaN^kshati = desires
 kaaN^kshantaH = desiring
 kaaN^kshitaM = is desired
 kaaN^kshe = do I desire
 kaaJNchana = gold
 kaaJNchanaH = gold
 kaate = kA+te, who+your
 kaadaMbarii = name of a girl or title of a novel
 kaadambaH = (m) duck
 kaanana = forest
 kaantaM = lovely , glowing
 kaantaa = wife
 kaanti = splendour
 kaama = lust
 kaamaM = desire
 kaamaH = desire
 kaamakaama = desirer of desires (kaamaan kaamayati iti aN)
 kaamakaamaaH = desiring sense enjoyments
 kaamakaamii = one who desires to fulfill desires
 kaamakaarataH = acting whimsically in lust
 kaamakaareNa = for enjoying the result of work
 kaamadaam.h = (the hymn which) gives (grants) all desires
 kaamadhuk.h = kaamadhenu : the cow who can milk out anything you wish
 kaamadhenu = the heavenly cow
 kaamapri = son of kaamapra
 kaamabhogeshhu = to sense gratification
 kaamamadhiite = desire, reads

kaamaye = (Vr.Pr.IP.S.AP)desire; wish for
 kaamaruupaM = in the form of lust
 kaamaruupeNa = in the form of lust
 kaamavikaaraH = sensual/sexual attraction
 kaamahaitukaM = it is due to lust only
 kaamaaH = desires
 kaamaat.h = from desire
 kaamaatmaanaH = desirous of sense gratification
 kaamaan.h = desiring
 kaamita = something one has wished for
 kaamepsunaa = by one with desires for fruitive results
 kaamebhyaH = material sense gratification
 kaameshvara = lord of desires
 kaamaiH = by desires
 kaamopabhoga = sense gratification
 kaamyanaaM = with desire
 kaaya = body (masc, neut)
 kaayaM = the body
 kaayaa = body
 kaayikaa = pertaining to the body
 kaayena = with the body
 kaaraka = Planetary Significator which remain the same for all houses
 kaarakaiH = which are causes
 kaaraNa = reason
 kaaraNaM = the means
 kaaraNam.h = reason
 kaaraNaani = causes
 kaarayan.h = causing to be done
 kaaraagR^iham.h = (n) prison, jail
 kaari = causing
 kaaruNyaruupaM = the personification of compassion
 kaartikeya = the god of war, was reared by the Pleiades
 kaarpaNya = of miserliness
 kaarpaNyavaadii = adj. wretchedness incarnate
 kaarya = work
 kaaryaM = work
 kaaryakarta = worker, active participant in an organization
 kaaryate = is forced to do
 kaaryaalayaH = (m) office, place of work
 kaarye = work
 kaala = Time
 kaalaM = time
 kaalaH = Master Time
 kaalatraya = three states of time(present, past and future)
 kaalapurusha = Universal Prototypal Human. Spirit of Time
 kaalabala = Temporal strength of planets used in Shad bala
 kaalabaahyam.h = (adj) outdated, obsolete
 kaalabhairavaasana = Lord Kalabhairava's posture
 kaalasarpayoga = Planets on one side of the Nodal Axis of Rahu-Ketu
 kaalaanala = the fire of death
 kaalaaya = (masc.dat.S)to the (Lord of) Time
 kaaliimaatuH = Mother Kali's
 kaale = time
 kaalena = in the course of time
 kaaleshhu = times
 kaavya = poetry
 kaashate = (1 ap) to shine
 kaashirajaH = Kasiraja
 kaashyaH = the King of Kasi (Varanasi)

kaashhaaya = saffron cloth
 kaashhTa = wood, branch
 kaashhTha = (neut) piece of wood
 kaasate = to cough
 kaasaaraH = lake
 kiM = what
 kiMkartavyataamuuDhaH = (m) confused, bewildered
 kiN^kiNii = (f) ghungroo
 kiJNchana = any
 kiJNchit.h = a few, little
 kintu = but
 kimuu = how come ?
 kiraNa = ray
 kirati = (6 pp) to scatter
 kiriTam.h = (n) crown
 kiriiTin.h = Arjuna
 kiriiTinaM = with helmets
 kilbishaM = sinful reactions
 kilbishhaH = all of whose sins
 kilbishhaiH = from sins
 kishora = son
 kishorii = daughter
 kiidR^ishii = how
 kiirt.h = to tell
 kiirtayantaH = chanting
 kiirtiM = reputation
 kiirtiH = fame
 kiirtii = fame
 ku-pariikshaka = one who cannot judge value correctly
 ku.njaraH = (Masc.nom.S)elephant
 kukuTaasana = the cockerel (rooster) posture
 kukkuTa = rooster
 kukkuTaH = (m) cock
 kukkuTii = (f) hen
 kukkuraH = (m) dog
 kuN^malaH = (m) button
 kuja = Mars
 kujadosha = Affliction caused by Mars occupying the 2nd, 4th, 7th, 8th or 12th houses. There are some more details and it is best to learn more about this before delineating marital relationships
 kuTiichaka = the hut-builder
 kuTiilbuddhii = adj. heinous, atrocious, nefarious
 kuTuMbakaM = small family
 kuTumba = family
 kuTumbaka = family
 kuTTati = to grind, to pound
 kuNDa = starting place of kundalini
 kuNDala = coil of rope, ring
 kuNDali = The Wheel or Horoscope Chart
 kuNDalinii = a coiled female snake, the latent energy at the base of the spine
 kutaH = from where
 kutra = where
 kutsya = despicable
 kunchikaa = (f) key
 kuntaH = (m) spear
 kuntibhojaH = Kuntibhoja
 kuntiiputraH = the son of Kunti
 kunda = night lily
 kupita = angered
 kupitaM = angry

kupyati = (4 pp) to be angry
 kupyasi = you get angry
 kumaara = (m) boy, young
 kumaaraH = boy
 kumaarika = (f) girl
 kumaarii = (f) girl, young
 kumbha = The Zodiacal sign of Aquarius
 kumbhaka = holding the breath
 kuraN^ga = deer
 kuru = do
 kurute = does (from kRi)
 kurunandana = O beloved child of the Kurus
 kurupraviira = O best among the Kuru warriors
 kuruvR^iddhaH = the grandsire of the Kuru dynasty (Bhishma)
 kurushreshhTha = O best of the Kurus
 kurushhva = do
 kurusattama = O best amongst the Kurus
 kurukshetre = in the place named Kuruksetra
 kuruun.h = the members of the Kuru dynasty
 kurma = a tortoise, one of the vital airs - controls blinking
 kurmaasana = the tortoise (leg-lock) posture
 kuryaaM = I perform
 kuryaat.h = must do
 kurva.nti = (Vr.Pr.IIIP Pl.PP)do; act
 kurvan.h = doing anything
 kurvanti = do (from kRi)
 kurvantu = may do
 kurvannapi = although engaged in work
 kurvavadhaanaM = pay attention
 kurvaana = one who does
 kurvaanaH = performing
 kurvaan.h = doing
 kula = family, dynasty
 kulaM = family
 kulaghnaanaaM = for those who are killers of the family
 kulajanaa = of noble people
 kuladharmaaH = the family traditions
 kuladharmaaNaaM = of those who have the family traditions
 kulaniha.ntaarau = family+destroyers (2 persons)
 kulavinaasha = the destroyer of the kula(dynasty, lineage) of (rAkshasaas)
 kulastriyaH = family ladies
 kulasya = for the family
 kulakshaya = in the destruction of a dynasty
 kulakshaye = in destroying the family
 kulaani = lineages
 kulaalaH = (m) potter
 kuliina = from a good family
 kuliiraH = (m) a crab
 kule = in the family
 kulyaa = (f) canal (carrying water for irrigation)
 kusha = and kusa grass
 kushalaM = welfare
 kushale = in the auspicious
 kushahasta = holding kusha grass in hand
 kusuma = flower
 kusumaakaraH = spring
 kusumita = blooming
 kusyati = (4 pp) to embrace, to hug
 kuuja.ntaM = making the `coo'ing sound

kuujat.h = the singing (chirping) one
 kuuTasthaM = unchanging
 kuuTasthaH = spiritually situated
 kuupaH = (m) well
 kuupii = (f) bottle
 kuurchikaa = (f) paint brush, drawing brush
 kuurdati = to jump
 kuurparaH = (m) elbow
 kuurmaH = tortoise
 kR^i = to do
 kR^ichchhara = difficult
 kR^iDati = (1 pp) to play
 kR^iNva.ntaH = that person who is doing
 kR^it.h = the man who did (the destruction of raakshasa kula)
 kR^ita = Done
 kR^itaM = done
 kR^itakR^ityaH = the most perfect in his endeavors
 kR^itadhiyaaM = of sanes (stable-minded)
 kR^itaGYa = Grateful
 kR^itaGYataa = gratitude
 kR^itaaJNjaliH = with folded hands
 kR^itaante = in the conclusion
 kR^iti = Direction
 kR^itena = by discharge of duty
 kR^ittikaa = Third nakshatra
 kR^itya = Deed
 kR^ityaiH = that which was done
 kR^itvaa = after doing
 kR^itsnaM = whole
 kR^itsnakarmakR^it.h = although engaged in all activities
 kR^itsnavat.h = as all in all
 kR^itsnavit.h = one who is in factual knowledge
 kR^itsnasya = all-inclusive
 kR^intati = (6 pp) to cut
 kR^ipaH = Krpa
 kR^ipaNaa = adj. niggardly
 kR^ipaNaaH = misers
 kR^ipayaa = please
 kR^ipayaa.apaare = out of boundless compassion
 kR^ipaa = compassion
 kR^ipaachhaayaa = care, protection
 kR^isha = weak
 kR^ishaH = (adj) thin
 kR^ishati = (6 pp) to plough
 kR^ishhakaH = (m) farmer
 kR^ishhi = plowing
 kR^ishhiivalaH = (m) farmer
 kR^ishhNa = the eighth incarnation of Vishnu i.e. Krishna
 kR^ishhNa-paksha = Dark half of lunar month, also known as vadyapaksha
 kR^ishhNaM = unto KRishhNa
 kR^ishhNaH = the fortnight of the dark moon
 kR^ishhNaajinaambarau = (two) persons wearing the deer-skin as clothes
 kR^ishhNaat.h = from KRishhNa
 kR^ishhNaasana = the Krishna posture
 kR^ishhNe = and darkness
 ke = who
 kechit.h = some of them
 ketakii = a fragrant flower
 ketuu = The south Lunar Node also known as Cauda

Draconis in latin. The Dragon's tail in English

kena = by what
 kenachit.h = by somebody
 kendre = (adv) at the centre
 kemadruma = No planet flanking the Moon sign. Traditionally a sign of great misery and mental instability
 keyuura = armllet (bracelet worn on upper arm)
 kevala = whole, pure
 kevalaM = (adv) merely
 kevalaiH = purified
 kesha = hair
 keshava = O killer of the demon Kesi (KRishhNa)
 keshavasya = of KRishhNa
 keshinishuudana = O killer of the Kesi demon
 keshhu = in which
 kesaravarNaH = orange colour
 kaiH = by whom
 kailaasa = a Himalayan mountain, home of Shiva
 kaivalya = spiritual independence and freedom
 ko.api = whosoever
 ko.ahaM = who am I
 koustubha = gem named Kostubha
 kokila = the cuckoo
 koTi = (fem) extreme corner/edge
 koTibhaaga = (masc) edge portion
 koTii = 1 crore, 10 million
 koNaH = (m) angle, corner of a room
 koNe = (adv) in the corner
 kona = an angle
 kopa = anger
 kopavatii = when angry
 kopita = angered
 kolaahala = (masc) uproar
 kosha = body or sheath
 koshhaH = (m) pocket
 kautuka = (neut) curiosity, eagerness
 kaunteya = O son of Kunti
 kaunteyaH = the son of Kunti
 kaupiina = slenderloin cloth that covers genitals
 kaumaaraM = boyhood
 kaumaarya = childhood
 kaumudii = (f) moonlight
 kaushalaM = art
 kausalyeyo = kausalyA's (son)
 kaustubha = one of Vishnu's jewels
 krakachaH = (m) a saw
 kratavaH = good deeds; sacrifices
 kratuH = Vedic ritual
 kraamati = to cross
 krikara = one of the vital airs, causes coughing and sneezing
 kriya = action
 kriyaH = and activities
 kriyate = is done
 kriyante = are done
 kriyamaaNa = someone in the process of doing
 kriyamaaNaani = being done
 kriyaa = Purificationary rite, religious ceremony
 kriyaaH = performances
 kriyaabhiH = by pious activities
 kriyaavisheshha = pompous ceremonies
 kriiDati = plays

kriiDaa = play
 kriiDaanaka = (n) a toy
 kriiDaaluH = (m) sportsman
 kriiNaati = to buy
 kruura = cruel
 kruura-graha = Malefic planet
 kruuraan.h = mischievous
 krodha = anger
 krodhaM = anger
 krodhaH = and anger
 krodhaat.h = from anger
 kroshati = (1 pp) to cry
 krau.ncha = a mountain said to be pierced by Kartikeya
 krau.nchapati = kArtikeya
 krauJNcha = a heron
 krauJNchaasana = the heron posture
 klinna = wet
 kledayanti = moistens
 klesha = (masc) distress
 kleshaH = trouble
 klaibyaM = impotence
 kva = where
 kvachit.h = at any time
 kvathati = to boil
 kha = sky, aakaasha
 khaM = ether
 khaga = one traversing in the sky, a name of Sun, also birds
 khagaH = bird (literally the sky-goer, 'khah' meaning sky
 khagolashaastram.h = astronomy
 khaN^gaH = (m) sword
 khaN^gamR^igaH = (m) rhinoceros
 khaJNjaH = (m) a handicapped person, lame
 khaDga = sword
 khaDgii = with sword
 khaNDa = (masc, neut) piece
 khaNDana = to pound, cut into pieces, injuring, hurting
 khaNDapiTaasana = the ankle-twist posture
 khaNDayati = to grate (as in grating a coconut)
 khaNDashaskR^itaH = made into pieces
 khanati = (1 up) to dig
 khara = sharp
 kharadhva.nsii = he who smashed (killed) khara (a rAkshasa)
 khala = rouge
 khalayoga = The Yoga of a swindler or confidence trickster
 khalu = (indec.)indeed
 khalvaaTaH = (m) pate, baldness
 khaadat.h = one who eats
 khaadati = (1 pp) to eat
 khinna = sad
 KR^ishna = 1. (n) the Supreme Personality of Godhead
 KR^ishna = 2. (n) the Cause of All Causes
 khe = in the sky
 khecharii = mudra where the tongue is inserted in the upper cavity
 kheTaH = (m) shield
 kheda = sorrow
 khyaata = famous
 khyaatii = an outlook of knowledge, fame
 khrista = Christ
 khristaabde = A. D., calendar year

khristi = Christian
 ga.n = the letter or sound `ga.n
 gakaaraH = beginning with the letter `ga'
 gaganayaatrikaH = (m) astronaut
 gaN^gaa = river Ganga
 gaN^gaasaagara = the sea of Ganga (banks of the Ganges)
 gachati = to go
 gachchhataam.h = (may the two)go
 gachchhati = goes
 gachchhan.h = going
 gachchhanti = they reach
 gaja = Elephant
 gajaH = elephant
 gajakesharyoga = Yoga in which the Moon is in an angular position (Kendra) or 1,4,7,10 signs from Jupiter. Good
 Yoga for Wealth and Power based on strength and other factors in the chart
 gajendraaNaaM = of lordly elephants
 gaJNjiiphaa = playing cards
 gaN.h = to count, to consider
 gaNa = Number
 gaNakaR^ishhiH = the rishi of this stotra is gaNaka
 gaNanaa = consideration
 gaNapataye = to gaNapati
 gaNapati = gaNaanaaM pathiH or lord of groups (of devas)
 gaNapatiM = Ganesh
 gaNapatirdevataa = the god of this stotra
 gaNapatii = god of luck and wisdom
 gaNayati = (10 up) to count
 gaNita = mathematics
 gaNeshavidyaa = the knowledge of gaNeshha
 gaNDa = the cheek
 gata = gone
 gata(H) = (Masc.Nom.S)having gone or the person who has gone
 gataM = reached (past part.)
 gataH = returned
 gatachintaa = thinking of
 gatarasaM = tasteless
 gatawati = while gone
 gatavyathaaH = freed from all distress
 gataaN^gasya = of one unattached to the modes of material nature
 gataa = became
 gataaH = having achieved
 gataagataM = death and birth
 gataasuun.h = gata + asuun.h:departed life (dead people)
 gati = the movement
 gatiM = progress
 gatiH = entrance
 gatra = body
 gatvaa = attaining
 gadati = (1 pp) to say
 gadinaM = with maces
 gantavyaM = to be reached
 gantaasi = you shall go
 gandha = smell (masc)
 gandhaH = fragrance
 gandharva = of the Gandharvas
 gandharvaaNaaM = of the citizens of the Gandharva planet
 gandhaan.h = smells
 gamaH = take to
 gamana = Going

gamanaM = going
 gamyate = one can attain
 gariimaa = (f) superiority
 gariiyaH = better
 gariiyase = who are better
 gariiyaan.h = glorious
 garuDa = eagle
 garuDaasana = the eagle posture
 garj.h = to thunder
 garjanam.h = thundering sound
 garta = (m) pit, trench, cavity
 garda = Dark shade
 gardabha = donkey
 gardabhaH = (m) donkey
 garbha = womb
 garbhaM = pregnancy
 garbhaH = embryo
 garbhapiNDa = an embryo
 garbhaasana = the foetus posture
 garbhiNii = (f) a pregnant woman
 garva = vanity
 garvaM = arrogance/haughtiness
 gala = neck
 galita = (adj) dropped off
 galitaM = weakened
 gavaakshaH = (m) window, an opening for ventilation
 gavi = in the cow
 gahanaa = very difficult
 gaa = (v) to come
 gaaM = the planets
 gaaN^ga = of the ganga river
 gaaNDiivaM = the bow of Arjuna
 gaatraaNi = limbs of the body
 gaana = singing
 gaayakaH = (m) singer
 gaayati = (1 pp) to sing
 gaayatrii = the Gayatri hymns
 gaayikaa = (f) singer
 gaahate = (1 ap) to plunge
 gaahamaana = (present participle) swimming or floating
 gir.h = language
 giraH = words
 giraaM = of vibrations
 giri = mountain
 girikandara = (neut) ravine
 girijaa = paarvati
 girish = God of mountain attributed to Lord Shiva
 gilati = to swallow
 giita = (n) song
 giitaM = described
 giitaa = Shrimad.h Bhagavad.h gItA
 gu = darkness
 guDa = jaggery
 guDaH = (m) jaggery
 guDaakesha = O Arjuna
 guDaakeshaH = Arjuna, the master of curbing ignorance
 guDaakeshena = by Arjuna
 guNa = qualities
 guNakathanapuNyena = through the merit from praising Thy glories

guNakarma = of works under material influence
 guNakarmasu = in material activities
 guNataH = by the modes of material nature
 guNatrayaH = three qualities i.e satvaH , rajaH \&tamaH
 guNan.h = praising
 guNanam.h = (n) multiplication
 guNanidhiM = the stock-pile of good qualities
 guNabhedataH = in terms of different modes of material nature
 guNabhoktR^i = master of the gunas
 guNamayii = consisting of the three modes of material nature
 guNamayaiH = consisting of the gunas
 guNavaan.h = a man with good qualities
 guNasa.nkhyaane = in terms of different modes
 guNasaN^gaH = the association with the modes of nature
 guNaGYa = one who knows qualities (one who is a patron of good qualities)
 guNaaH = senses
 guNaatiitaH = transcendental to the material modes of nature
 guNaan.h = the three modes of nature
 guNaanvitaM = under the spell of the modes of material nature
 guNebhyaH = to the modes of nature
 guNeshhu = in sense gratification
 guNaiH = by the qualities
 guna = character
 gunavat.h = man with good qualities
 gup.h = guard, hide
 gupta = secret
 guptaasana = the hidden posture
 guru = (adj) heavy
 guruH = teacher; weighty
 gurucharaNaambuja = the lotus feet of the teacher/guru
 guruNaapi = even though very difficult
 gurutvaM = (abstract noun)greatness;weeightedness
 gurutvaaakarshhaNa = gravitational attraction
 gurun.h = the superiors
 guruvaara = Thursday
 guruu = teacher, preceptor, long syllables as against short(laghuu)
 gulikaa = (f) tablet, pill
 gulma = the spleen
 guhaa = (fem) cave
 guhyaM = confidential subject
 guhyatamaM = the most confidential
 guhyataraM = still more confidential
 guhyaat.h = than confidential
 guhyaanaaM = of secrets
 gR^iNjanakam.h = (n) carrot
 gR^iNanti = are offering prayers
 gR^iNaami = I hold
 gR^idhraH = (m) eagle
 gR^iha = house
 gR^ihagodhikaa = (f) house lizard
 gR^ihapaaThaH = (m) homework
 gR^ihasthaaH = householders
 gR^ihaadishhu = home, etc
 gR^ihiitvaa = holding the
 gR^ihNan.h = accepting
 gR^ihNaati = to catch
 gR^ihyate = can be so controlled
 geya = that which can be sung
 geyaM = is to be sung

gehe = in the house
 go = cow / bull
 gotra = family, race
 gopa = cover, that which is not visible
 gomukha = musical instrument resembling a cow's face
 gomukhaaH = horns
 gomukhaasana = the cow-faced posture
 gorakshaasana = the cowherd posture
 gola = globe
 govinda = Lord KRishna
 govindaM = Govinda
 gaurava = glory
 gauravaM = respect
 granthaalayaH = (m) library
 granthiH = (m) knot
 granthii = a knot, obstruction in the chitrini
 grasate = (1 pp) to swallow
 grasamaanaH = devouring
 grasishhNu = devouring
 grastaM = having been caught/seized
 graha = Planet
 graamam.h = (n) village
 graahakaH = (m) customer
 graahaya = (verbal stem) to cause to be caught
 graahaan.h = things
 graaheNa = with endeavor
 graahya = what is to be grasped
 graahyaM = accessible
 griivaM = neck
 glaaniH = discrepancies
 glaayati = (1 pp) to fade
 ghaTa = pot
 ghaTaH = (m) earthen pot
 ghaTaka = component
 ghaTi = Hour
 ghataH = (m) earthen pot
 ghatii = (f) clock, watch
 ghana = dark, ghana also means cloud
 ghanasama = Like cloud
 ghanishha = well-built
 ghaatayati = causes to hurt
 ghaatukaH = (m) butcher
 ghR^ita = purified butter, Hindi ghee
 ghR^itaM = (Nr.nom. + acc. S) ghee; clarified butter
 gheparaيدا = (m) a celebration of homosexuality
 ghoraM = horrible
 ghore = ghastly
 ghoshha = noise
 ghoshhaH = vibration
 ghoshhayati = (1o up) to proclaim, announce
 ghnataH = being killed
 ghnii = destroying
 ghraaNaM = smelling power
 cha = and
 cha.ndramaa = (Fem.nom.S) the moon
 cha.ndramaaH = the Moon god
 chakaara = did (past perfect tense of kRi+kar to do)
 chakaastu = let it be shining
 chakra = Circle, wheel, psychic centre in humans

chakraM = cycle
 chakrabandha = wheel pattern, a form of bandha poetry
 chakram.h = (n) wheel, cycle, circle
 chakraaataH = (m) cyclone
 chakrahastaM = disc in hand
 chakraakaara = (bauvrihi) wheel-shaped
 chakraasana = the wheel posture
 chakriNaM = with discs
 chaJNchalaM = flickering
 chaJNchalatvaat.h = due to being restless
 chaTakaH = (m) sparrow
 chatuH = four
 chaturaH = capable / skilled/ clever
 chaturastraH = (m) square
 chaturastrakam.h = (n) frame (of a photograph or a picture)
 chaturtha = fourth
 chaturthyaaM = during the (auspicious)4th day (from New Moon, full moon)
 chaturbhujena = four-handed
 chaturvidhaM = the four kinds
 chaturvidhaaH = four kinds of
 chaturhastaM = who has four hands
 chatushhpada-raashi = Quadrupedal signs
 chatus.h = four
 chatussaagaraparya.ntaM = till or upto the four oceans
 catvaraH = (adj) four
 chatvaaraH = four
 chatvaari = four
 cana = cha(?) +na, and +not
 chandana = sandal
 chandra = Name for the Moon
 chandra-kuNDalii = Chart where the Ascendant or lagna is the sign of the natal moon
 chandra-raashi = Natal Moon sign. Used in India much like we use the Sun sign system in the West
 chandra-lagna = Ascendant using the Natal lunar position
 chandrabimba = moon disc
 chandramasi = in the moon
 chandrika = moonlight
 chandrodaya = moon-rise
 chapala = fickle, unstable
 chapalaM = fickle-minded
 chamasaH = (m) spoon
 chamuuM = military force
 chaya = (m) a heap
 chayanam.h = (n) selection, choice
 char.h = to wander
 chara = moving
 chara-raashi = Moveable signs
 charaM = moving
 charaNa = foot
 charaNaH = (m) foot
 charataaM = while roaming
 charati = (1 pp) to move, to roam
 charan.h = acting upon
 charanti = move or travel or wander
 charaacharaM = moving and nonmoving
 charita = nature
 charitaM = story, character
 charitra = life
 charitraaNi = tales of valour
 charaiveti = chara:moving (things) +eva:alone; only +

iti:thus

charchaa = discussion
 charpaTa = torn/tattered cloth
 charman.h = (neu) skin, leather
 charyaa = practise / observance
 chal.h = to walk
 chala = moving
 chalaM = flickering
 chalachchitra = movie
 chalati = (1pp) to walk
 chalita = deviated
 chashhakaH = (m) glass
 chashhakaadhaanii = (f) saucer
 chakshu = eye
 chakshuH = eyes
 chakshus.h = eye
 chaakalehaH = (m) chocolate candy, toffee
 chaataka = the ever thirsty chaataka bird that lives only on raindrops
 chaaturvarNyaM = the four divisions of human society
 chaandramasaM = the moon planet
 chaanyatraika = cha+anyatra+ekaH, and+in any other place+only one
 chaapaM = the bow
 chaapabaaNadharo = bearing bow\&arrow
 chaapalya = (from chapala) rashness
 chaapi = also
 chaariNau = blowing
 chaalakaH = (m) driver
 chaasmi = as I am
 chikitsaka = remedy
 chikitsaalayam.h = (n) hospital
 chikiirshhavaH = wishing
 chikiirshhuH = desiring to lead
 chikroDaH = (m) squirrel
 chit.h = pure consciousness
 chitaa = funeral pyre
 chitta = mind
 chittaM = mind
 chittaH = mind
 chittalayaH = absorbed mind
 chittavikshepa = confusion, distraction
 chittavR^itti = a mode of behaviour
 chittaa = mind
 chittaatmaa = mind and intelligence
 chitra = strange
 chitraM = surprising
 chitrakaH = (m) a leopard
 chitrakaara = (m) painter , artist
 chitrapataN^gaH = (m) butterfly
 chitramandiram.h = (n) movie theatre
 chitrarathaH = Citraratha
 chitraraasabhaH = (m) zebra
 chitraveshhTiH = (m) lungi
 chitraa = Fourteenth nakshatra
 chitrinii = a fine cord within the spine
 chitroshhTraH = (m) giraffe
 chinoti = to collect, to gather
 chint.h = to think
 chintaya = (causative of cit) to think
 chintayati = (1o up) to think
 chintayantaH = concentrating

chintayet.h = should think of
 chintaa = worrying
 chintaaM = fears and anxieties
 chintaamaNi = the gem that gives you anything you can think about
 chintita = something one has thought about
 chinmayaH = full of the 'mind' or consciousness
 chira = permanently
 chirakaala = always, everpresent, permanent
 chiraat.h = after a long time
 chiraaya = for long
 chiraayuH = long-life- span ('chira' actually means permanent cf. chiranjIvI)
 chihna = sign
 chii = to increase
 chiira = dress made of bark?
 chuTati = to pinch
 chubukasamarpitajaanu = face dedicated to(huddled up between) the knees
 chumbati = to kiss
 churikaabandha = pattern of sword, a form of bandha poetry
 chulli = (f) cooking fire
 chuurNam.h = (n) fine powder
 chuurNayati = to grind (as wheat to flour)
 chuurNitaiH = with smashed
 chekitaanaH = Cekitana
 cheTii = (f) maid, dasii
 chet.h = if
 chetanaa = the living force
 chetas.h = mind
 chetasaH = their hearts
 chetasaa = by consciousness
 chetasaaM = of those whose minds
 chetaaH = in heart
 cheshhTaH = the endeavors
 cheshhTate = (1 ap) to try, to attempt
 cheshhTasya = of one who works for maintenance
 chaitanya = energy, enthusiasm
 chailaajina = of soft cloth and deerskin
 chodanaa = the impetus
 chodhitakaraNa = tested or awakened senses
 chorayati = (1o up) to steal, to rob
 chorah = (m) thief
 chyavanti = fall down
 chha.nda = Hobby
 chha.ndaH = metre (poetic)
 chhatra = umbrella
 chhatram.h = (n) umbrella
 chhatraakam.h = (n) mushroom
 chhadiH = (m) roof
 chhadmachaaariNaH = those who wander by adopting tricks such as becoming
 chhandasaaM = of all poetry
 chhandaa.nsi = the Vedic hymns
 chhandobhiH = by Vedic hymns
 chhalayataaM = of all cheats
 chhavii = picture , portrait
 chhaatraaH = students
 chhaadana = covering
 chhaayaa = shade
 chhittva = cutting
 chhittvaa = cutting off
 chhid.h = to cut, break by cutting

chhidra = (neut in this sense) hole, cut
 chhinatti = to tear, to break
 chhindanti = can cut to pieces
 chhinna = having torn off
 chhurikaa = (f) knife
 chhettaa = remover
 chhettuM = to dispel
 chhedana = cutting
 ja = Born
 ja.nghe = ankle
 ja.ntuunaaM = (Nr.Poss.pl.) living beings; insects
 jagajaitra = jagaje?+atra, in the world?+here
 jagat.h = universe
 jagataH = of the world
 jagataaM = of the Universe
 jagatpate = O Lord of the entire universe
 jagan.h = (Nr.nom + acc.sing.)world
 jagannivaasa = O refuge of the worlds
 jagrat.h = awakened
 jagrataH = or one who keeps night watch too much
 jaghanya = of abominable
 jaN^gamaM = moving
 jaTaamukuTama.nDitam.h = adorned by locks of hair forming a crown
 jaTilaH = with knotted hair
 jaThara = Intestine
 jaThara\ -parivartanaasana = the belly-turning posture
 jaThare = in the stomach
 jan.h = to to be born or produced
 jana = man
 janaH = people
 janaka = father
 janakaatmajaa = janakA's daughter
 janakaadayaaH = Janaka and other kings
 janana = birth
 jananaM = birth
 jananii = mother
 janapadam.h = (n) district
 janapadeshhu = in the society (janapada really meaning a village)
 janayet.h = causal form from jan.h meaning ``should generate"
 janasa.nsadi = to people in general
 janaaH = persons
 janaadhipaH = kings
 janaanaaM = of the persons
 janaardana = O maintainer of all living entities
 jantavaH = the living entities
 jantoH = of living beings
 janma = birth, incarnation
 janmaH = (Mas.nom.Sing.)birth.janma:(Nr.)
 janmakarmaphalapradaaM = resulting in good birth and other fruitive reactions
 janman.h = birth
 janmanaam = repeated births and deaths
 janmabandha = from the bondage of birth and death
 janmaraashi = Sign occupied by the Moon at birth
 janmasu = in births
 janmaani = births
 japa = Recitation
 japati = (1 pp) to mutter, mumble
 japannityaM = japan+nityaM, chanting+ever
 japayaGYaH = chanting

japtvaa = having chanted
 jambaala = (masc) mud
 jambiiram.h = (n) lemon
 jambuukaH = fox
 jaya = victory
 jayaH = victory
 jayate = becomes victorious; wins
 jayama.ngalam.h = victory that is auspicious
 jayaajayau = both victory and defeat
 jayema = we may conquer
 jayeyuH = they conquer
 jaraa = old age
 jarjara = old/digested (by disease etc)
 jala = Water
 jalaM = (Nr.non. + acc.S)water
 jaladhi = sea/ ocean
 jalandhara = bandha where the chin rests in the notch between the collar bones
 jalapatanasaham.h = Sensitive point relating to going on a voyage. One of many used in Varshaphal and similar in idea to Arabic parts
 jalapaataH = (m) waterfall
 jalabandhaH = (m) dam
 jalalava = water drop
 jalaashaya = lake, pond
 jalp.h = to babble
 javanikaa = (f) towel
 jahaati = can get rid of
 jahi = conquer
 jahiihi = jahi+iha, leave/give up+here(in this world)
 jahnu = name of an ancient king who adopted the ganga river
 jahnusutaa = ganga
 jaGYire = (Verb, Past IIIP pl.PP) took birth; were born
 jaagarti = is wakeful
 jaagR^i = to stay awake
 jaagR^ita = alert
 jaagrata = (Vr.Imp.IIP.Pl.PP) Wake up; awake
 jaagrataavasthaa = complete awareness of the state of the mind
 jaagrati = are awake
 jaaDya = laziness, inability to identify/appreciate good qualities (here)
 jaata = born, become (from jan.h, to be born, or created)
 jaataM = having become
 jaataH = of all beings
 jaataka = Nativity, literally means one who is born
 jaatasya = of one who has taken his birth
 jaataa = (part.fem.nom.S)is born
 jaataaH = born
 jaati = circumstances of life to which one is born
 jaatidharmaaH = community projects
 jaatu = at any time
 jaanakaaraaH = knowledgeable
 jaanakiivallabhaH = the darling of jAnaki (sItA)
 jaanan.h = even if he knows
 jaanaati = knows
 jaaniite = know
 jaaniimaH = know
 jaanu = (n) knee
 jaanu\shirshhaasana = the head-knee posture
 jaanunii = knees
 jaane = I know
 jaapyasameta = with chanting of the names of the lord

jaamadagnyajit.h = he who scored a victory over jAmadagni(ParashurAm, the son
 jaambavadaashrayaH = he who gave refuge to jhambava(the bear-chieftain of
 jaayate = (4 ap) to be born
 jaayante = develop
 jaayaa = Wife, female companion, spouse, strii
 jaala = net
 jaalam.h = (n) net
 jaahnavii = the River Ganges
 ji.nvhaa = tongue
 jigishhataaM = of those who seek victory
 jighrati = (1 pp) to smell
 jighran.h = smelling
 jijivishhaamaH = we would want to live
 jita = having conquered
 jitaH = conquered
 jitaatmanaH = of one who has conquered his mind
 jitaatmaa = having control of the mind
 jitendriyaM = the conqueror of senses
 jitendriyaH = having conquered the senses
 jitvaa = by conquering
 jivadhaaraNakaari = responsible for life's existence
 jivabhuutaM = comprising the living entities
 jivyate = remain alive
 jivhaa = (f) tongue
 jivhaaM = tongue
 jiGYaasuH = inquisitive
 jii = to live
 jiiNa = very old, dilapidated, torn
 jiiNaani = old and useless
 jii.v.h = to live
 jiiiva = life
 jiiiva-loka = the mortal world
 jiiivaH = life
 jiiivati = while living(without earning)
 jiiivana = life
 jiiivanaM = life
 jiiivanmuktiH = salvation+freedom from bondage of birth
 jiiivabhuutaH = the conditioned living entity
 jiiivamaana = one who lives
 jiiivaloke = in the world of conditional life
 jiiivasya = (masc.poss.S) of life
 jiiivaatman.h = Also spelt Jeevatman. Is the soul within the human sphere
 jiiivaatmaa = the individual soul
 jiiivita = life
 jiiivitena = living
 jiiivemaH = may we live
 jushhTaM = practiced by
 juhosi = you offer
 juhvati = offer
 jR^imbhate = to yawn
 jetaasi = you will conquer
 jaiminii = Maharishi Jaimini a sage who wrote an elucidation of sections of Maharishi Parashara's work. This became
 the basis for another system of Astrology in India
 joshhayet.h = he should dovetail
 jyaayasaH = gen. sing. of jyaayas, greater
 jyaayasi = better
 jyaayaaH = better
 jyeshhThaa = Eighteenth nakshatra
 jyotiH = light

jyotirdhyaana = luminous contemplation
 jyotishha = The study of Illuminated bodies. The study of Astrology and Astronomy which were one science in the past
 jyotishhii = An Astrologer
 jyotii = inner light
 jyotiishhaaM = of all luminaries
 jyotsna = moonlight
 jyotsnaa = (f) moonlight
 jvara = fever
 jvala = flame
 jvalati = (1 pp) to glow
 jvaladbhiH = blazing
 jvalanaM = a fire
 jhashhaaNaaM = of all fish
 jhR^imbaNam.h = (n) yawning
 Dayate = to fly
 DukR^iJNkaraNa = grammatic formula ``DukRi.nkaraNa"
 DukR^iJNkaraNe = the grammatical formula ``DukRi.nkaraNe"
 Nactan' = 'nighth
 taM = him
 takraM = (Nr.nom. + acc.S)curd or buttermilk
 tajaka = A system of Solar Return Charts also known as Varshaphal
 taTasthaH = (m) neutral, disinterested, not taking any side
 taD.h = to hit
 taDaagaH = lake, pond
 taNDava = violent dance of Shiva
 tat.h = that
 tataM = pervaded
 tataH = Then
 tatastataH = from there
 tato = then , afterwards
 tatohaMsaH = tataH: then or from there + haMsaH:swan or Brahman
 tattva = an element, the twenty-four categories of thatness
 tattvaM = truth/nature
 tattvataH = in reality
 tattvavit.h = the knower of the Absolute Truth
 tattvaGYaana = of knowledge of the truth
 tattve = truth
 tattvena = in reality
 tatparaM = afterwards
 tatparaH = very much attached to it
 tatparaayaNaH = who have completely taken shelter of Him
 tatprasaadaat.h = by His grace
 tatbuddhayaH = those whose intelligence is always in the Supreme
 tatra = there
 tatvidaH = by those who know this
 tatsamakshaM = among companions
 tatsiddhiH = that materialisation
 tathaa = and , also , like that
 tathaapi = yet , even then
 tathaiva = similarly
 tad-anu = after that
 tad.h = he/she/it
 tad.hdhaama = that abode
 tadana.ntaraM = later to that
 tadanantaraM = thereafter
 tadapi = tat.h+api, then even
 tadaa = then
 tadaatmaanaH = those whose minds are always in the Supreme

tadiha = tat.h+iha, that+here
 tadvat.h = like that
 tadviddhi = you must know it
 tana = Body
 tanaya = (m) son
 tanayaa = daughter
 tanu = body
 tanu-bhaava = First house or house of body
 tanuM = form of a demigod
 tanuuM = body
 tanuuja = son
 tanuubhiH = through the bodies (sharIra)
 tantu = thread / stalk
 tantuvaayaH = (m) spinner (one who spins cloth, not the bowler :)
 tantra = treatises on ritual, meditation, discipline, etc
 tannishhThaaH = those whose faith is only meant for the Supreme
 tanno = he to us
 tanmaatraa = the five potentials or senses
 tanmukhyaM = tat.h + mukhyaM:that + important
 tanmemanaH = tat.h + me + manaH: that + my + mind
 tanvi = woman
 tapa = to burn, shine, suffer
 tapaH = penance
 tapaHsu = in undergoing different types of austerities
 tapati = (1 pp) to heat up
 tapantaM = heating
 tapas.h = sustained effort
 tapasaa = by the penance
 tapasaaM = and penances and austerities
 tapasi = in penance
 tapasyasi = austerities you perform
 tapasyaa = (f) penance, meditation
 tapasvibhyaH = than the ascetics
 tapasvishhu = in those who practice penance
 tapaami = give heat
 tapobhiH = by serious penances
 tapoyaGYaaH = sacrifice in austerities
 tapta = troubled, frustrated
 taptaM = executed
 tapyante = undergo
 tam.h = him
 tama = Anger
 tamaH = (m) darkness, ignorance
 tamanena = that+thro' this
 tamas.h = darkness
 tamasa = darkness, inertia, ignorance
 tamasaH = to darkness
 tamasi = the mode of ignorance
 tamodvaaraiH = from the gates of ignorance
 tayaa = by her
 tayoH = of them
 tara = crossing over
 tara.ntu = (Vr.Imp.IIIP.PLPP) let them cross
 taraka = a demon slain by Kartikeya
 taraN^ga = (m) wave
 taraN^gaH = (m) wave
 taraNe = in crossing
 tarati = (1 pp) to cross
 taran.h = swimming or crossing

tarangeshhu = among the waves
 taranti = overcome
 tarishhyasi = you will overcome
 taru = Tree
 taruNaH = young man
 taruNii = young woman
 taruNau = (two)youngsters
 tarutalavaasaM = living under the trees
 taruu = Tree
 tarkeNa = (masc.instr.Sing.)logic
 tarjanaM = the fear
 tarjanii = Finger
 tala = Bottom
 talpaH = (m) mattress
 tava = Yours
 tavaM = you
 tasthau = stood
 tasmaat.h = hence
 tasmin.h = in that
 tasminkaaye = tasmin.h+kaye, in that body
 tasmai = (masc.dat.S)to him
 tasya = its
 tasyasu.ndaraM = beautiful to him
 tasyaaM = in that
 tasyaisha = tasya + esha(H):His + this
 takshakaH = (m) carpenter
 takshati = to sculpt, to carve
 taaM = to that
 taaDa = a mountain
 taaDayati = (10 up) to beat, slap
 taaNa = to stretch
 taaNDula = (rice) grains
 taat.h = that location i, e.protect me from behind
 taata = My friend
 taataH = father
 taadita = beaten
 taan.h = them
 taani = his
 taantrik.h = pertaining to Tantra
 taapa = trouble
 taapasa = austerity, purification
 taapasau = (2)penance-doers
 taamasa = to one in the mode of darkness
 taamasaM = in the mode of ignorance
 taamasaH = in the mode of ignorance
 taamasaaH = in the mode of ignorance
 taamasika = Planets that are slothful - Waning Moon, Saturn, Rahu, Ketu and Mercury
 taamasii = in the mode of ignorance
 taaraka = star, eye
 taariNi = the one who crosses
 taareNa = thro' the star
 taalaH = (m) lock
 taalikaa = clap
 taavat.h = by that time(when it was over)
 taavannija = tAvat.h+nija, till then+one's
 taavaan.h = similarly
 taasaaM = of all of them
 tikta = (adj) bitter
 titikshasva = just try to tolerate

tittibha = a firefly
 tittibhaasana = the firefly posture
 tintriNii = (f) tamarind
 timira = darkness
 tila = sesame seeds
 tilakam.h = (n) bindi (the "dot on the forehead")
 tishhThati = (1 pp) to stand
 tishhThani = stand (from sthaa)
 tishhThantaM = residing
 tishhThanti = dwell
 tishhThasi = remain
 tiira = (neut) edge, bank
 tiikshNa = pungent
 tu = but
 tuchchha = adj. trifling
 tuNDaM = jaws/mouth?
 tumulaH = uproarious
 tulanaa = comparison
 tulaa = (f) balance, weighing scales
 tulya = comparable
 tulyaM = equivalent, comparable
 tulyaH = equal
 tush.h = to be satisfied
 tushhaara = (m) ice/snow
 tushhTaH = satisfied
 tushhTiH = satisfaction
 tushhTishchaastu = tushhTiH + cha + astu:happiness + and + let there be
 tushhTuvaa.nsaH = May we satisfy or make them happy?
 tushhNiM = silent
 tushhyati = (4 pp) to be pleased
 tushhyanti = become pleased
 tuuNa = quiver (arrow receptacle)
 tuula = air
 tuulaa = Zodiacal Sign of Libra
 tR^iNa = grass
 tR^iNaa = grass
 tR^ipta = satisfied
 tR^iptaH = being satisfied
 tR^iptiH = satisfaction
 tR^ishhNaa = desire
 tR^ishhNaaM = thirst/desire
 te = they
 te.api = even they
 tejaH = prowess
 tejas.h = brilliance
 tejasa = radiant energy, majesty
 tejasvin.h = one who has tej (brilliance)
 tejasvinaaM = of the powerful
 tejasvinaavadhiitamastu = with glory & strength, our study, be
 tejobhiH = by effulgence
 tejomayaM = full of effulgence
 tejoraashiM = effulgence
 tena = by that; with that
 tenaiva = in that
 teshaaM = their
 teshhaaM = their
 teshhu = on them
 taiH = by them
 taila = oil

tailapaH = (m) cockroach
 taistaiH = various
 toyaM = water
 toyadaH = (m) cloud
 tola = a balance
 tolayati = (10 up) to weigh
 tolaaN^gulaasana = the balance posture
 tolaasana = the scales posture
 tau = they
 tausthau = stood (motionless) (past perfect tense of sthaa tishhTha to stand)
 tyak.h = to sacrifice
 tyakta = giving up
 tyaktajiivitaH = prepared to risk life
 tyaktuM = to be renounced
 tyaktvaa = having abandoned/sacrificed
 tyaktvaa.atmaanaM = having abandoned see as one's own self
 tyaj.h = to leave
 tyajati = (1 pp) to abandon, to relinquish
 tyajan.h = quitting
 tyajet.h = one must give up
 tyaaga = sacrificing/abandonment
 tyaagaM = renunciation
 tyaagaH = renunciation
 tyaagasya = of renunciation
 tyaagaat.h = by such renunciation
 tyaagii = the renouncer
 tyaage = in the matter of renunciation
 tyaajyaM = to be given up
 trayaM = three
 trayaH = (adj) three
 trayaaNaaM = three
 trayii = triplet
 traye = in the three
 trayovi.nshati = number 23
 traah = to save
 traahTaka = an exercise to clear the vision
 traahNa = protection
 traatuM = for protecting
 traayate = releases
 traayetaaM = (may the two) protect, save (us). (for one persons the verb is
 traahi = (Vr.Imp.II P.S PP)Protect
 tri = three
 trikoNa = a triangle
 trikoNamiti = trigonometry
 trikoNaasana = the triangle posture
 trikona = Trinal houses or 1,5,9
 triguNa = three qualities (i.e. satva, rajas and tamas)
 trigunadoshaiH = having all three qualities as well as faults
 trijagati = in the three worlds
 tridhaa = of three kinds
 tribhiH = three
 tribhujam.h = (n) triangle
 trimsat.h = (adj) thirty
 trivikrama = fifth incarnation of Vishnu commonly known as vaamana
 trividhaM = of three kinds
 trividhaH = of three kinds
 trividhaa = of three kinds
 trishhu = in the three
 triiNi = three

triin.h = three
 truTayaH = shortcomings, mistakes
 truTi = shortcomings, mistakes
 traiguNya = pertaining to the three modes of material nature
 trailokya = of the three worlds
 traividyaH = the knowers of the three Vedas
 tvaM = you
 tvak.h = skin
 tvat.h = than you
 tvattaH = from You
 tvatto = from you
 tvatprasaadaat.h = by Your mercy
 tvatsamaH = equal to You
 tvadanyena = besides you
 tvameva = you only
 tvayaa = by you
 tvayi = in yourself
 tvarate = (1 ap) to hurry, to hasten
 tvaramaaNaaH = rushing
 tvaraa = hurry
 tvarita = quick, without delay
 tvahaM = tu + aham: emphasis + I
 tvaa = unto you
 tvaaM = to you
 tvai = with regard to thee
 da.nDaH = punishment
 da.ntii = the tusked one
 da.nsh.h = to bite
 da.nshhTra = tooth
 da.nshhTraa = (fem) tooth, fang
 dakhiNa = right side
 dagdha = burned
 daghibaaga = (f) Chinese take-out
 daNDa = a staff, also monetary punishment for wrong doing
 daNDaM = stick(walking)
 daNDaasana = the staff posture
 daNDii = Dandii
 dattaM = given
 dattaan.h = things given
 dadati = give, donate
 dadadaH = (n) a thunder
 dadaami = I give
 dadaasi = you give , confer upon
 dadau = gave (from daa : to give)
 dadhatamurujaTaa = bearing, head adornments
 dadhaatu = let them give(us welfare)
 dadhaami = create
 dadhichii = a sage who gave his bones to the gods to make a thunderbolt
 dadhmuH = blew
 dadhmau = blew
 danDadiipa = (m) tubelight
 danDayati = (10 up) to punish
 dantaH = (m) tooth
 dantapaalii = (f) gums
 dama = self-control
 damaH = control of the senses
 damayataaM = of all means of suppression
 dambha = of pride
 dambhaH = pride

dambhena = out of pride
 dayaa = mercy
 dayaaluH = the kind-hearted
 dayita = dear
 daridrataa = poverty; shortage
 darpa = pride (masc)
 darpaM = pride
 darpaH = arrogance
 darpaNa = Mirror
 darpaNaH = (m) mirror
 darbha = a sweet-smelling dried grass
 darvii = (f) serving spoon, ladle
 darshana = seeing
 darshanaM = sight, Darshan
 darshanakaaN^kshiNaH = aspiring to see
 darshanaaya = for seeing
 darshaniiya = handsome
 darshanena = at the sight of
 darshaya = show
 darshayaamaasa = showed
 darshitaM = shown
 darshinaH = seers
 darshibhiH = by the seers
 dala = leaf
 dalam.h = (n) flower petal
 dava = water
 dasha = (adj) ten
 dashati = (1 pp) to bite
 dashanavihiinaM = dashana+vihInaM, teeth+bereft
 dashanaantareshhu = between the teeth
 dashamukhaantakaH = the finisher (destroyer) of the ten-faced one (rAvaNa)
 dasharatha = dasharatha's
 dasharathanayaM = the son of dasharatha
 dasharathasyaitau = dasharathasya+etaau, dasharatha's+this pair
 dashaa = Planetary period or system of directions. Also means the actual Major planetary period itself. There are many of these the most used being vi.nshottarii or 120 year cycle system. Others are ashTottari (108), Chatursheetisama (84), Dwadashottari (112), Dwisaptatisama (72), Panchottari (105), ShashTisama (60), Shatatri.nshatsama (36), Shodashottari (116), Yogini (30). These are lunar based. Then there are Rashi (sign) based systems: chara, sthira, kaala chakra and kendraadi dashas etc
 dashaa.nsha = One of the varga-s or harmonic divisions of a sign. This is the 10th division
 dashaanana = Another name for Ravana
 dashaavataara = the ten avataara-s of Vishnu
 dashaikaM = eleven
 dashhTa = bite
 dah.h = to burn
 dahat.h = one that burns
 dahati = (1 pp) to burn, to pain
 daksha = a lord of created beings
 dakshaH = expert
 dakshiNa = South
 dakshiNaattaat.h = from the southern direction
 dakshiNaayanaM = when the sun passes on the southern side
 dakshiNe = in the southern direction
 dakshiNeshvara = Dakshineshvar, place near Calcutta
 daa = (v) to give
 daaH = giving
 daakiNii = the goddess in mulaadhaara chakra
 daaDimaphalam.h = (n) pomegranate, anaar
 daatavya = should be given

daatavyaM = worth giving
 daataa = (masc.Nom.S) the giver
 daataaraM = the giver
 daataaram.h = one who gives
 daadhaara = holds
 daana = the act of giving
 daanaM = charity
 daanava = a demon
 daanavaH = the demons
 daane = in charity
 daanena = by charity
 daaneshhu = in giving charities
 daanaiH = by charity
 daantau = with good teeth?
 daama = garland (like)
 daamyati = (4 pp) to tame
 daayinii = giver
 daaraa = woman
 daaridrya = poverty
 daaru = (neut) tree, wood
 daarvaaghaaTaH = (m) woodpecker
 daasharathiH = dasharatha's son
 daasaH = (male, nom.sing.) servant
 daasosmyaham.h = disciple+am+I
 daasyante = will award
 daasyaami = I shall give charity
 daakshya = cleverness, honesty, brilliance
 daakshyaM = resourcefulness
 digbala = Directional strength
 diti = mother of the daityas demons
 didarshayishhan.h = wishing to show
 dina = Day
 dinadarshikaa = (f) calendar
 dinayaaminiau = dina+yAminI, day + night
 dinaaN^kaH = (m) date
 dine = (Loc.sing.) during the day i.e day-by-day
 divaM = to heaven
 divaN^gataH = died
 divasa = day
 divasakR^itaM = day-time-done
 divasasya = of days
 divase = on the day
 divaakara = sun
 divi = in heaven
 divya = divine
 divyaM = transcendental
 divyaaH = divine
 divyaan.h = celestial
 divyaanaaM = of the divine
 divyaani = divine
 divyaayudhaH = the man with divine weapons
 divyau = transcendental
 dishaH = on all sides
 dishati = (6 pp) to show
 dishaa = directions
 dishaaM = direction
 dishi = in all directions
 diikinaaH = (m) a happy homosexual
 diinajanaaya = to the poor (humble state) people

diip.h = to adorn, to grace
 diipa = light
 diipaH = lamp
 diipaka = Lamp
 diipena = with the lamp
 diipta = blazing
 diiptaM = glowing
 diiptaanala = blazing fire
 diipti = light
 diiptimantaM = glowing
 diiptaiH = shining
 diiyate = is given
 diirgha = Long
 diirgha-suutra = one who works slowly, procrastinates
 diirghaH = (adj) long
 diirghasuutrii = procrastinating
 diirghaa = (adj) long
 du.Hshcharita = adj. bad blooded
 duHkha = sorrow
 duHkhaM = distress
 duHkhataM = more painful
 duHkhasa.nyoga = of the miseries of material contact
 duHkhahaa = diminishing pains
 duHkhaanaaM = material miseries
 duHkhaalayaM = place of miseries
 duHkhe = and distress
 duHkhena = by miseries
 duHkheshhu = in the threefold miseries
 duHkhaiH = the distresses
 duHshiila = adj. bad-tempered
 dukhanda = hot iron
 dugdha = milk
 dur-bhraatR^i = bad brother
 duratyayaa = very difficult to overcome
 duraatman.h = evil natured, vile
 duraasadaM = formidable
 durga = fort
 durgati = bad state , defeat
 durgatiM = to degradation
 durgam.h = (n) fort
 durgaa = Goddess Durga
 durgaaNi = impediments
 durghaTanaa = (f) calamity, disaster
 durjana = wicked person
 durjanaM = bad person
 durnigrahaM = difficult to curb
 durniriikshyaM = difficult to see
 durnivaara = hard to correct
 durbala = weak
 durbuddhi = stupid person, idiot
 durbuddheH = evil-minded
 durbhiksha = famine
 durmatiH = foolish
 durmanaH = (adj) evil-minded
 durmanaH = adj. evil-minded
 durmedhaa = unintelligent
 duryodhanaH = King Duryodhana
 durlabha = ungettable
 durlabhaM = rare (thing)

durlabhataM = very rare
 durvachana = wicked statements
 durvaadalashyaamaM = black as the'durvA' (flower)petal
 durvidagdha = foolishly puffed up, vain
 durvR^itta = those having wickedness
 durvR^ittaM = bad deed
 dushkirtii = adj. declared evil
 dushhkR^itaaM = of the miscreants
 dushhkR^itinaH = miscreants
 dushhTagraha = Aspected (Aspecting) Planet
 dushhTabuddhii = adj. evil spirited
 dushhTaasu = being so polluted
 dushhpuuraM = insatiable
 dushhpuureNa = never to be satisfied
 dushhpapaH = difficult to obtain
 dustara = hard to cross
 dussthaana = An evil position (6,8,12 Houses)
 duhitaH = (f) daughter
 duhitaa = (f) daughter
 duuta = messenger
 duura = far
 duuradarshakam.h = (n) telescope
 duuradarshana = television
 duuradarshanam.h = (n) television
 duuradarshii = one with far-sight especially a statesman
 duuradhvanii = telephone
 duuravaaNiivinimayakendram.h = (n) telephone exchange
 duurasthaM = far away
 duureNa = discard it at a long distance
 duurvaa.nkuraiH = with the bud of 'dUrva'
 dR^iDha = unrelenting
 dR^iDhaM = strongly
 dR^iDhataa = firmness, strength
 dR^iDhanishchayaH = with determination
 dR^iDhavrataaH = with determination
 dR^iDhaasana = the side relaxation posture
 dR^iDhena = strong
 dR^ishau = eyes
 dR^ishh = (pashyati) to see
 dR^ishaH = eyes
 dR^ishhTaH = observed
 dR^ishhTavaan.h = seeing
 dR^ishhTavaanasi = as you have seen
 dR^ishhTiM = vision
 dR^ishhTii = Sight
 dR^ishhTiibheda = difference in seeing, observing or outlook
 dR^ishhTvaa = having seen
 dR^ikshyati = see
 deyaM = is to be given
 deyam.h = to be given
 deva = God
 devaM = God
 devaH = (masc.nom.sing.) god; demi-god
 devataa = goddess
 devataaH = the demigods
 devadatta = one of the vital airs, which causes yawning
 devadattaM = the conchshell named Devadatta
 devadaasii = God's (female) servant (word degenerated to a temple prostitute)
 devadeva = O Lord of all demigods

devadevasya = of the Supreme Personality of Godhead
 devabhogaan.h = the pleasures of the gods
 devayajaH = the worshipers of the demigods
 devarshhiH = the sage among the demigods
 devarshhiiNaaM = of all the sages amongst the demigods
 devalaH = Devala
 devavara = O great one amongst the demigods
 devavrataaH = worshipers of demigods
 devahitaM = that which is healthy or 'pro' or good for the Devas
 devaaH = demigods
 devaan.h = demigods
 devaanaaM = of the demigods
 devaaya = Divine
 devaalayaH = (m) temple
 devi = Goddess
 devii = Goddess
 devesha = O Lord of all lords
 deveshhu = amongst the demigods
 desha = country
 deshe = land
 deha = body
 dehaM = body, existence
 dehatrayaH = the three forms of bodies (corporeal or physical, astral and causal
 dehabhR^it.h = the embodied
 dehabhR^itaa = by the embodied
 dehabhR^itaaM = of the embodied
 dehali = doorstep
 dehavadbhiH = by the embodied
 dehaaH = material bodies
 dehaantara = of transference of the body
 dehaapaaye = when life departs the body
 dehin.h = man
 dehinaM = of the embodied
 dehinaaM = of the embodied
 dehii = the self
 dehiinaM = the living entity
 dehiinaH = of the embodied
 dehe = in the body
 dehe.asmin.h = in this body
 deheshhu = bodies
 daitya = a demon son of Diti
 daityaanaaM = of the demons
 dainyayoga = Combination of planets (Yoga) which give rise to poverty. Usually it is caused by the malefic conjunctions of house lords with the lords of the 6th, 8th or 12th houses
 daiva = destiny
 daivaM = in worshiping the demigods
 daivaH = godly
 daivii = transcendental
 daiviiM = divine
 dogdhi = milks (from duh.h : to milk)
 dodhayati = to explain
 doraka = (m) rope, string
 dolaa = swing
 doshaiH = by faults
 dosha = Blemish
 doshaM = fault
 doshhavat.h = as an evil
 doshhaaH = the faults
 doshhena = with fault

doshhaiH = by such faults
 daurbalyaM = weakness
 daurmanasya = despair
 dauhitra = (m) grandson (daughter's son)
 dauhitri = (m) granddaughter (daughter's daughter)
 dyaamutemaaM = sky
 dyutaM = gambling
 dyuti = gleam
 dyutiM = the sunshine
 dyau = from outer space
 drava = liquid
 dravaNa = melting
 dravati = (1 pp) to melt
 dravanti = glide
 dravyamayaat.h = of material possessions
 dravyayaGYaaH = sacrificing one's possessions
 dravyeNa = (instr.S) money or riches or wealth
 drashhTaa = consciousness, the 'witness,' also a statesman with insight
 drashhTuM = to be seen
 drakshyasi = you will see
 draakshaa = (f) grapes
 drudha = robust
 drupadaH = Drupada
 drupadaputreNa = by the son of Drupada
 druma = tree
 dreshhkaaNa = A Varga. This is a subdivision of one third or a sign. Also known as Dreshkana
 droNa = the teacher Drona
 droNaM = Drona
 droNaH = Dronacarya
 droNii = (f) bucket
 draupadeyaaH = the sons of Draupadi
 dvandva = couple
 dvandvaM = tha pair
 dvandvaH = the dual
 dvandvaiH = from the dualities
 dvayaM = twin
 dvaadashamaNjarikaabhiH = by the bouquet consisting of 12 flowers (12
 dvaara = entry (neut)
 dvaaraM = door
 dvi = two, both
 dviguNa = twice
 dvichakrikaa = (f) bicycle
 dvija = brahmin, tooth
 dvijottama = O best of the brahmanas
 dvipa = elephant
 dvipaada = two feet
 dvirdvaadashaa = 2nd and 12th house from each other
 dvididhaa = two kinds of
 dvishhataH = envious
 dvisvabhaavaraashi = Common Signs
 dviipaH = (m) island
 dve = two
 dvesha = haterd
 dveshha = hatred
 dveshhaH = hatred
 dveshhau = also detachment
 dveshhTi = envies
 dveshhya = the envious
 dveshhyaH = hateful

dvaidhaaH = duality
 dvau = (adj) two
 dhatu = element
 dhana = money
 dhanaM = wealth
 dhanakaaraka = Significator for Wealth which is Jupiter
 dhanaJNjaya = O conqueror of wealth
 dhanaJNjayaH = Dhananjaya (Arjuna, the winner of wealth)
 dhanapati = kubera (Lord of the wealth)
 dhanabhaava = Second house ruling over Wealth
 dhanamaana = of wealth and false prestige
 dhanayoga = The 2nd, 5th, 9th and 11th are Wealth producing houses. Any inter-relation of their lords, by way of position aspect or conjunction, will produce money. The more strongly they are inter-related, the more wealth is promised in the birth chart, which the native will get eventually in the related major or sub-periods
 dhanaani = wealth
 dhanishhThaa = Twenty-third nakshatra
 dhanu = The Zodiacal sign Sagittarius
 dhanuH = (m) a bow
 dhanuraasana = the bow posture
 dhanurdharaH = the carrier of the bow and arrow
 dhanushha = The Zodiacal sign Sagittarius
 dhanushhaM = bow
 dhanushhaa = thro'bow
 dhanyaH = are praiseworthy
 dhamani = a layer within a nadi allowing for the passage of energy
 dhara = earth
 dharaM = wearing
 dharaNi = earth
 dharati = to wear
 dharayet.h = bears
 dharitri = earth
 dhartaa.asi = are the bearer or support
 dharma = religion
 dharmaM = doctrines
 dharmaH = (masc.nom.sing.)(roughly)religion; life-code; way of good living;duty
 dharmapatnii = respectable address for wife, wife from prescribed vedic rituals
 dharmasaadhanaM = the means for doing one's duty
 dharmasya = occupation
 dharmakshetre = in the place of pilgrimage
 dharmaatmaa = righteous
 dharmaaarthaM = For the sake of dharma
 dharmaviruddhaH = not against religious principles
 dharme = religion
 dharmeNahiinaaH = bereft of dharma or duty
 dharmyaM = as a religious duty
 dharmyaaNi = religious (used in plural)
 dharmyaat.h = for religious principles
 dharmvirahiita = adj. irreligious
 dhavala = white
 dhasaJNjaya = a vital air that stays in the body after death
 dhaataa = supporter
 dhaataaraM = the maintainer
 dhaataaram.h = the creator
 dhaatu = verb
 dhaatrii = (f) nurse
 dhaanya = grain
 dhaama = one who has the abode
 dhaaman.h = (n) lustre
 dhaaraNaa = concentration

dhaarayate = one sustains
 dhaaryan.h = considering
 dhaayaami = sustain
 dhaaraa = (fem) rain
 dhaariNi = wearer
 dhaartaraashhTrasya = for the son of Dhritarashtra
 dhaartaraashhTraaH = the sons of Dhritarashtra
 dhaartaraashhTraaNaaM = of the sons of Dhritarashtra
 dhaartaraashhTraan.h = the sons of Dhritarashtra
 dhaarmikam.h = the religious one
 dhaaryate = is utilized or exploited
 dhaav.h = to run
 dhik.h = to be condemned
 dhikbalaM = dhik.h:ie upon it + balam:power or strength
 dhiimat.h = learned man
 dhiimataa = very intelligent
 dhiimataaM = of those who are endowed with great wisdom
 dhiimahi = ?
 dhiira = courageous, steadfast
 dhiiraM = patient
 dhiiraH = the sober
 dhiirataa = courage
 dhiivara = (m) a fisherman
 dhutavastra = Washed garment
 dhumaH = smoke
 dhuraa = (f) yoke, responsibility
 dhuriNa = awakened/aroused?
 dhuuma = smoke
 dhuumaH = (m) smoke
 dhuumaketuH = (m) comet
 dhuumanirgamaH = (m) chimney
 dhuumapaana = smoking
 dhuumena = by smoke
 dhuurta = adj. clever
 dhuusaraH = grey
 dhR^i = to bear
 dhR^ita = ghee
 dhR^itaraashhTrasya = of Dhritarashtra
 dhR^iti = with determination
 dhR^itiM = steadiness
 dhR^itiH = firmness
 dhR^itigR^ihiitayaa = carried by conviction
 dhR^iteH = of steadiness
 dhR^itya = by determination
 dhR^ityaa = determination
 dhR^ishhTaketuH = Dhristaketu
 dhR^ishhTadyumnaH = Dhristadyumna (the son of King Drupada)
 dhenu = a cow
 dhenuunaaM = of cows
 dhairyaa = courage
 dhauta = white
 dhmaati = to blow air into, to inflate
 dhyaatvaa = having meditated
 dhyaana = contemplation
 dhyaanaM = meditation
 dhyaanam.h = meditation
 dhyaanayogaparaH = absorbed in trance
 dhyaanaat.h = than meditation
 dhyaanena = by meditation

dhyaaya.nti = meditate or think
 dhyaayataH = while contemplating
 dhyaayati = meditates
 dhyaayantaH = meditating
 dhyaayed.h = may we meditate
 dhyeyaM = is to be meditated
 dhruvaM = certainly
 dhruvaH = a fact
 dhruvaa = certain
 dhvajaH = (m) flag
 dhvani = sound
 dhvanigraahakam.h = (n) microphone
 dhvanivardhakam.h = (n) amplifier, loud-speaker
 dhvanii = sound
 dhvaniifita = audio cassette
 na = not
 naH = by us
 nakulaH = (m) a mongoose
 nakta.ncharaantakam.h = the finisher(destroyer) of the
 nakra = a crocodile
 nakha = nail
 naga = the vital air that causes burping
 naTaH = (m) actor, filmstar
 naTi = Actress
 naTii = (f) actress, heroine
 nata = Bowed
 nataraaja = Lord of the dancers, a name of Shiva
 nataraajaasana = the Lord of the Dance posture
 nataaH = bowed down
 nada = The Universal Sound. Vibration
 nadi = (f) river
 nadiinaaM = of the rivers
 nanu = really
 nandaH = nanda
 nandati = revels
 nandatyeva = nandati+eva, revels alone/revels indeed
 nandana = child
 napu.nsakaM = neuter
 nabhaH = the sky
 nabhaHspR^ishaM = touching the sky
 nabhastala = sky
 nam.h = to salute
 namaH = a salute
 namati = to bow
 namaskaara = Salutation
 namaskaaraniichamanii = Salutation to evil minded
 namaskuru = offer obeisances
 namaskR^itvaa = offering obeisances
 namaste = offering my respects unto You
 namasyantaH = offering obeisances
 namasyanti = are offering respects
 namaami = I bow
 namaamyaham.h = namAmi+ahaM, bow+I
 nameran.h = they should offer proper obeisances
 namo = salutation
 namya = (adj) bendable
 nayana = eye
 nayanaM = eyes
 nayet.h = must bring under

nara = Man
naraH = a man
naraka = hell
narakasya = of hell
narakaaya = for the hell
narake = in hell
narajanma = human birth
narapuN^gavaH = hero in human society
nararaakshasa = adj. devil incarnate
naralokaviiraaH = kings of human society
narasi.nha = the man-lion, fourth incarnation of Vishnu
naraaNaaM = among human beings
naraadhamaaH = lowest among mankind
naraadhamaan.h = the lowest of mankind
naraadhipaM = the king
naraiH = by men
narka = Hell
nartakii = (f) danseuse , a female dancer
nartana = Dance
nalinii = lotus
naliniiidalagata = nalinI+dala+gata, lotus+petal+reached/gone
nava = (adj) nine
navaM = a boat
navakamaladala = newly blossomed lotus petal (another meaning for `nava' is
navadvaare = in the place where there are nine gates
navami = Ninth Tithi of the Moon
navavastu = New article
navaa.nsha = A Varga. The Ninth divisional harmonic. Used with the Rashi, Chandra and bhaava charts to determine
a basic delineation. Used for reading the delineations of the Spouse
navaani = new garments
naviinam.h = (adj) new
nashyati = (4 pp) to perish, to be destroyed
nashyaatsu = being annihilated
nashvara = Temporary
nashhTa = Destroyed or missing birth data. A method of calculating the Chart when one has missing data
nashhTaH = scattered
nashhTaan.h = all ruined
nashhTe = being destroyed
nahi = No; never
nahyati = (4 pp) to bind
nakshatra = A division of the Zodiac into 27 parts. There were originally 28 parts but one seems to have been
dropped. Each Division is ruled by a planet and is further divided into Padas or quarters. The nakshatra contains 9
navaa.nshas and forms the base position for lunar Dasha systems
nakshatram.h = (n) constellation
nakshatraaNaaM = of the stars
naaka = heaven, sky
naaga = snake
naagaphaNii = cactus
naagabandha = cobra pattern, a form of poetry
naagavalli = the paan (betel leaf)
naagaanaaM = of the manyhooded serpents
naagaashana = peacock (whose food is snakes)
naagendra = elephant
naaTaka = (m) a play , drama
naaDii = a channel within the subtle body
naaDiishodhana = the purification of the nadis
naaNakam.h = (n) coin
naath = lord
naatha = Protector

naathaaya = to the protector or lord
 naada = Sound
 naadaH = the sound
 naadabrahma = Blissful tone
 naanaa = many
 naanaabhaavaan.h = multifarious situations
 naanaavidhaani = variegated
 naanR^itaM = na + anR\^itaM: not untruth
 naantaM = no end
 naanyaM = na+anyaM, no other
 naanyagaaminaa = without their being deviated
 naabhiM = navel
 naabhijaanaati = does not know
 naabhipedaasana = the upward ankle-twist posture
 naabhiideshaM = nAbhi+deshaM, navel+region/country
 naama = Name
 naaman.h = name
 naamabhiH = the names of rAma
 naamabhirdivyaiH = by the divine `nAmAs'(names)
 naamayati = to bend
 naamasmaraNaat.h = (except) through/from remembrance of the lord's name
 naayakaaH = captains
 naaraN^gaphalam.h = (n) orange
 naaradaH = Narada
 naarasi.nhii = pertaining to Narasimha
 naaraayaNaH = Lord Narayana
 naaraayaaNa = the supporter of life - Vishnu
 naarikela = coconut
 naarikelaH = (m) coconut
 naarikelam.h = (n) coconut
 naarii = female
 naariiNaaM = of women
 naaryaH = (fem.nom.pl.) women
 naalaH = (m) tap
 naalikaa = (f) pipe
 naava = a boat
 naavaasana = the boat posture
 naasha = destruction
 naashaH = loss
 naashanaM = the destroyer
 naashanam.h = destroyer
 naashayati = destroys
 naashayaami = dispel
 naashaaya = for destruction
 naashitaM = is destroyed
 naashha = destruction
 naasaabhyantara = within the nostrils
 naasikaa = nose
 naasti = na+asti, not there
 ni = down
 ni+vid.h = to tell
 ni+vR^it.h = to go away
 ni.HkR^ishThkuliinaH = adj. born to a lowly family
 niMbhuminyak.h = (f) a woman who can't get enough
 niH = without
 niHsheshha = remainderless
 niHshreNikaa = (f) ladder
 niHshreyasakarau = leading to the path of liberation
 niHspR^ihaH = desireless

niHsvana = silent (without sound)
 nikaH = rays
 nikR^itii = (f) falsehood, cunning move
 nikR^ishhTa = inferior
 nigachchhati = attains
 nigaDaH = (m) handcuffs
 niguuDhaa = cast in
 nigR^ihiitaani = so curbed down
 nigR^ihNaami = withhold
 nigrahaM = subduing
 nigrahaH = repression
 nichR^idgaayatriichhha.ndaH = the prosody form is `nichR\^it.h gAyatrii'
 nicholaH = (m) skirt
 nija = one's own
 nijakarma = nija+karma, one's+duty(normal work)
 nita = to bend
 nitaM = has been led
 nitya = always
 nityaM = daily/always
 nityaH = eternal
 nityajaataM = always born
 nityatvaM = constancy
 nityam.h = ever
 nityamadhiiyataaM = daily, may be studied
 nityayuktaH = always engaged
 nityayuktaaH = perpetually engaged
 nityavairiNa = by the eternal enemy
 nityashaH = regularly
 nityasattvasthaH = in a pure state of spiritual existence
 nityasya = eternal in existence
 nityaaH = in eternity
 nididhyaasana = meditation and contemplation
 nidraa = sleep
 nidraabhiH = and sleep
 nidhanaM = destruction
 nidhanaani = when vanquished
 nidhaanaM = resting place
 nidhaanikaa = (f) cupboard, almariah
 nidhi = reservoir, treasure
 ninaada = sound
 nind.h = to condemn
 nindati = (1 pp) to blame
 nindantaH = while vilifying
 nindaa = in defamation
 nipaana = (n) a pond
 nibaddha = tied down (from bandh)
 nibaddhaH = conditioned
 nibadhnanti = bind
 nibadhnaati = binds
 nibadhyate = becomes affected
 nibadh{}nanti = do bind
 nibandhaaya = for bondage
 nibodha = just take note of, be informed
 nibodhita(H) = (masc.Nom.sing.)having been enlightened
 nibhR^ita = are served
 nimajjati = to drown
 nimittamaatraM = just the cause
 nimittaani = causes
 nimishhan.h = closing

nimiilita = closed
 nimeshhaat.h = in the twinkling of the eye
 nimnagaa = (f) river
 nimba = neem
 niyata = Discipline
 niyataM = always
 niyatamanasaH = with a regulated mind
 niyatasya = prescribed
 niyataaH = controlled
 niyataatmabhiH = by the self-controlled
 niyantaa = controller
 niyantraNa = (n) control
 niyantrayati = (10 pp) to control
 niyama = self-purification through discipline
 niyamaM = regulations
 niyamaadeva = control alone(niyamAt.h eva)
 niyamyaa = regulating
 niyojaya = (verbal stem) make ready
 niyojayasi = You are engaging
 niyojitaH = engaged
 niyokshyati = will engage
 niraJNjana = pure, free from falsehood
 nirataH = engaged
 niratiyasha = (adj) unsurpassed, perfect
 nirapavaadaH = free from blemish
 nirayana = Sidereal or fixed Zodiac without precession
 nirarthakaM = needlessly
 nirasta = removed
 nirastapaadapa = (adj) barren, tree-less
 nirahaN^kaaraH = without false ego
 niraamaya = (adj) healthy, disease-free
 niraalamba = unsupported
 niraashiiH = without desire for profit
 niraashrayaH = without any shelter
 niraahaarasya = by negative restrictions
 niriiha = the desireless person
 niriihataa = Lack of desire
 niriikshe = may look upon
 niruddhaM = being restrained from matter
 nirudhya = confining
 nirodha = control or restraint
 nirguNaM = without material qualities
 nirguNatvaat.h = due to being transcendental
 nirdaalana = Destruction
 nirdishati = to indicate, to point out
 nirdeshaH = indication
 nirdeshakaH = (m) director
 nirdoshhaM = flawless
 nirdvandvaH = without duality
 nirdhana = poor
 nirdhanayoga = Combinations for poverty
 nirdhuuta = cleansed
 nirbhara = dependent
 nirmamaH = without a sense of proprietorship
 nirmala = clear
 nirmalaM = purified
 nirmalatvaat.h = being purest in the material world
 nirmaa = to create
 nirmita = made

nirmitavataH = of the author
 nirmuktaaH = free from
 nirmuulana = uprootment
 nirmohatvaM = non-infatuated state/clearheadedness
 niryasaH = (m) gum, glue
 niryogakshemaH = free from ideas of gain and protection
 nirlipta = unstainedness
 nirvaachana = (m ?) election
 nirvaaNa = freedom of the personal soul from the physical world
 nirvaaNaparamaaM = cessation of material existence
 nirvaata = (adj) windless
 nirvaapayati = to douse
 nirvikaaraH = without change
 nirvichaara = non-investigational meditation
 nirvitarka = non-inspectional meditation
 nirvisheshha = Ordinary
 nirvR^itiM = non-engagement, non-performance, release from bondage, salvation
 nirvedaM = callousness
 nirvairaH = without an enemy
 nilimpa = a pictured one: a god
 nivarta.nte = return(Verb Pr.III P. plural PP)
 nivartate = he ceases from
 nivartanti = they come back
 nivartante = come back
 nivartituM = to cease
 nivasati = lives/dwells
 nivasishhyasi = you will live
 nivaha = flow
 nivahaH = (m) group, crowd, herd
 nivahena = by carrying
 nivaatasthaH = in a place without wind
 nivaasa = residence
 nivaasaH = living
 nivR^ittiM = not acting improperly
 niveshaya = apply
 nishaa = Night
 nishaachara = animals who roam around in the dark or night
 nishaacharachamuu = the army of the night-wanderers(demons)
 nishita = sharpened
 nishiitha = night
 nisheka = Coital Chart
 nishchaya = determination
 nishchayaM = certainty
 nishchayaH = in certainty
 nishchayena = with firm determination
 nishchalatattvaM = tranquillity/imperturbability
 nishchalati = becomes verily agitated
 nishchala = unmoved
 nishchaayakapramaaNena = thro'confirmation and proof
 nishchita = determined, ascertained
 nishchitaM = confidently
 nishchitaaH = having ascertained
 nishchitya = ascertaining
 nishhkarshhaH = (m) conclusion, result
 nishhkaasayati = to remove, to take off
 nishhkoshhayati = to peel
 nishhThaa = faith
 nishhThiivati = to spit
 nishhpaavaH = (m) peas

nishhpriDayati = to squeeze
 nistraiguNyaH = transcendental to the three modes of material nature
 nispR^ihaH = devoid of desire
 nissaN^gatvaM = aloneness/non-attachment/detachment
 nisspR^iha = one who has no desire
 nihataaH = killed
 nihatya = by killing
 nihan.h = destroy
 nikshipati = to throw in
 nikshepaNaya = for putting down (the next step)
 nii = to take
 niicha = the inferior man
 niichaM = low
 niichabhaN^ga = neechabhanga Raja Yoga. A combination whereby a debilitated planet by virtue of its placement and association of relevant planets can reverse and bestow great wealth and power
 niichamanii = Evil minded
 niiDa = (masc, neut) nest
 niita = taken
 niitiH = morality
 niiraja = (n) lotus
 niiradaabham.h = bearing a resemblance to rain-bearing cloud i.e with
 niiruja = free from disease
 niire = water
 niila = (adj) blue
 niilalohitaH = navy blue colour
 niilaabja = blue lotus
 niilotpalashyaamaM = bearing the bluish black color of blue lilies
 nu = of course
 nuta = praised
 nuunaM = really
 nR^i = man
 nR^ityati = (6 pp) to dance
 nR^ipa = (m) king
 nR^ipatva = The title of king
 nR^iloke = in this material world
 nR^isha.nsa = wicked
 nR^ishhu = in men
 ne = not
 netaa = (m) leader
 neti = not so
 netiyoga = cleansing of the nostrils
 netra = eye
 netraM = eyes
 neyaM = is to be lead/taken
 naitika = (adj) ethical
 naiva = never is it so
 naishaa = na + eshA:no + this(fem.)
 naishhkarmyaM = freedom from reaction
 naishhkarmyakarma = actionless action
 naishhkarmyasiddhiM = the perfection of nonreaction
 naishhkR^itikaH = expert in insulting others
 naishhThikiiM = unflinching
 naisargikabala = Natural strength and a part of Shad Bala or Six strength calculation method of planetary weighting
 no = nor
 nau = us
 naukaa = Boat
 naukiilakam.h = (n) anchor
 nauli = an abdominal exercise (lauliki)
 nyaaya = justice

nyaayalayaH = (m) court
 nyaayavaadii = (m) lawyer
 nyaayaadhishaH = (m) judge
 nyaayyaM = right
 nyaasaM = renunciation
 pa.nka = mud
 pa.ngu = cripple
 pa.ncha = five
 pa.nchatva.ngaM = to die
 pa.nchamaH = (Masc.Nom.S)the fifth
 pa.nDitaH = (Masc.nom.Sing.)learned person
 pa.nthaa = way
 pa.nthaaH = (masc.Nom.Sing.) path; way
 pa.nthaanaH = ways; paths
 pakvaM = ripe
 paN^ka = mud
 pachati = (1 pp) to cook
 pachanti = prepare food
 pachaami = I digest
 pachyante = are cooked?
 paJNcha = five
 paJNchamaM = the fifth
 paTagR^iham.h = (n) a tent
 paTu = (adj) skilled, clever
 paTh.h = to read
 paThanaM = reading
 paThaniiyaa = should be read
 paThaami = read
 paThitvaa = after reading
 paThet.h = may read
 paNa = Play
 paNavaanaka = small drums and kettledrums
 paNca = (adj) five
 paNDita = learned man
 paNDitaM = learned
 paNDitaaH = the learned
 paNdita = the wise man
 pat.h = to fall
 pataga = Bird
 pataN^gaaH = moths
 patati = (1 pp) to fall
 patatrin.h = bird
 patana = falling
 patanti = fall down
 pataye = husband
 pati = husband
 patitaM = fallen (past part.)
 patireka = He is the One Lord
 pattanam.h = (n) town, city
 patni = wife
 patnii = wife
 patyuH = Lord's
 patra = leaf
 patraM = a leaf
 patrakaaraH = (m) journalist
 patrapeTikaa = (m) letter-box
 patram.h = (n) a letter, note
 patravaahaH = (m) postman
 patraalayam.h = (n) post office

patrikaa = (f) newspaper, magazine
 path.h = road
 pathi = on the path
 pathika = traveller
 pathya = suitable
 pada = step
 padaM = the step
 padakam.h = (n) medal
 padaani = words or steps
 padaiH = by the aphorisms
 padma = lotus
 padmanaabha = a name of Vishnu
 padmapatraM = a lotus leaf
 padmaasana = the lotus posture
 padmaakshaM = lotus-eyed
 padhashala = school
 panaparaH = Succedant houses. Houses 2, 5, 8 and 11
 panasaphalam.h = (n) jackfruit
 pankajasthiita = adj. gutter fallen
 panchamii = Fifth lunar Tithi
 panchaaN^ga = Fivefold method of forecasting. Also the name of a Vedic Astrological Almanac. It is based upon
 Vara, nakshatra, Tithi, karaNa and Yoga
 pantha = sects, based on the word path
 panthaH = wayfarer?
 pansi = (m) an alternative man
 papakartariyoga = Hemmed in between 2 malefics
 payas.h = water
 payoda = cloud (one who gives water)
 payodhara = cloud
 payodhi = (m) sea, ocean
 payodhii = sea (one that stores water)
 para = other
 para-piiDaa = harrasment of others
 paraM = better
 para.ntapa = O chastiser of the enemies
 paraMparaa = tradition
 paraH = in the next life
 parataH = superior
 parataraM = superior
 parataraH = later
 paradesha = foreign land, foreign country
 paradesha-sahama = Sensitive point related to foreign travel
 paradharmaH = duties prescribed for others
 paradharmaat.h = than duties mentioned for others
 parantapa = O Arjuna, subduer of the enemies
 parantapaH = the chastiser of the enemies
 paraprakaashita = reflectively illumined like planets or moon
 parama = highest, the utmost, most excellent
 paramaM = supreme
 paramaH = perfect
 paramaha.nsa = a highest spiritual/discriminatory state(from Swan)
 paramaa = greatest
 paramaaM = the supreme
 paramaaH = the highest goal of life
 paramaatma = the Supersoul
 paramaatman.h = The soul within the Divine sphere
 paramaatmaa = the supreme spirit
 paramaananda = one who leads to the greatest happiness
 paramesha = God

parameshvara = O Supreme Lord
 parameshvaraM = the Supersoul
 parameshhvaasaH = the great archer
 paramparaa = by disciplic succession
 parayaa = of a high grade
 parashuH = (m) axe
 parashuraama = sixth incarnation of Vishnu
 parashvaH = day after tomorrow
 parastaat.h = transcendental
 paraspara = mutually
 parasparaM = mutually
 parasya = to others
 parahaste = (loc.sing.) in other person's hand
 parahyaH = day before yesterday
 paraa = beyond, higher
 paraaM = transcendental
 paraakrama = valor
 paraakramaH = the daring warrior
 paraakramaaNaaM = of valients
 paraaN^gmukhii = facing inwards
 paraaNi = superior
 paraayaNaM = the one to be worshipped
 paraayaNaH = being so destined
 paraayaNaaH = so inclined
 paraardha = other end
 paraashara = Maharishi Parashar(a). One of the Fathers of Vedic Astrology. Author of the text which is the basis for the most commonly used Astrological System in India
 pari = sufficiently
 pari+aT.h = to tour
 parikaraH = attempt
 parikiirtitaH = is declared
 pariklishhTaM = grudgingly
 parigiiyamaana = singing
 parigraha = hoarding
 parigrahaM = and acceptance of material things
 parigrahaH = sense of proprietorship over possessions
 parigha = a bolt for shutting a gate
 parighaasana = the locked gate posture
 parichaya = familiarity
 parichayaat.h = (masc.abl.sing.) from familiarity; from knowing the facts
 paricharya = service
 parichakshate = is called
 parichintayan.h = thinking of
 parichhinna = precise (literally, cut around)
 pariNaamaH = (m) effect, result
 pariNaame = at the end
 paritoshha = satisfaction
 parityakta = deprived of
 parityaj.h = to sacrifice
 parityajya = abandoning
 parityaagaH = renunciation
 parityaagii = renouncer
 paritraaNaa = for the deliverance
 paridahyate = is burning
 paridevanaa = lamentation
 paripanthinau = stumbling blocks
 paripaalana = Protection
 paripaalanaM = observance/governance
 paripaalaya = please maintain and cultivate

paripuuraNa = full
 pariprachch.h = to enquire
 pariprashnena = by submissive inquiries
 paribhaavaya = deem well/visualise
 parimaaNaH = (m) volume, size
 parimaargitavyaM = has to be searched out
 parimita = (adj) limited to, bounded, surrounded by
 parimiti = (f) limits, boundary
 parivartana = Exchange of two signs
 parivartanaM = (n) transformation, change
 parivartanam.h = (n) transformation, change
 parivartin.h = one that changes
 parivaaraH = (m) relatives, family
 pariveshhayati = to serve food
 pariveshhTR^i = attendant
 parivraajaka = wanderer
 parishaantaa = that gives peace or solace
 parishushhyati = is drying up
 parisamapyate = end
 parihaaraH = (m) compensation
 parihR^i = to abandon
 pariGYaataa = the knower
 pariikshate = to examine
 pariikshaa = test
 parusha = (adj) rough
 pare = in the lofty;high;supreme
 paropakaraa = benefitting others (para-upakAra)
 paropakaraaya = (Dative S) for helping others or for doing good to others
 paropadeshe = (Loc.S) in advising others
 parjanyaH = rain
 parjanyaat.h = from rains
 parNa = leaf
 parNakuTii = (f) a thatched hut
 parNaani = the leaves
 parnashala = place for performing sacrifices
 paryaN^ka = a bed
 paryantaM = including
 paryaaptaM = limited
 paryaavaraNam.h = (n) environment
 paryupaasate = worship perfectly
 paryushhitaM = decomposed
 parvata = mountain
 parvataasana = the mountain posture
 pala = Moment
 palaaNDuH = (m) onion
 palaayituM = to run away
 palitaM = ripened(grey)
 pavataaM = of all that purifies
 pavana = breeze
 pavanaH = air/breath
 pavanamuktaasana = the knee squeeze posture
 pavitraM = sanctified
 pashu = animal
 pashubhiH = (instr.pl.) animals
 pashchaat.h = later
 pashchaaddhanta = later on in the end
 pashchima = west, the back of the body
 pashchimottoanaasana = the back-stretching posture
 pashya = see (from dRish.h)

pashyataH = for the introspective
 pashyati = sees
 pashyan.h = seeing
 pashyanti = see
 pashyannapi = even after seeing
 pashyaatmaanaM = see your own self
 pashyaama = we see
 pashyaami = I see
 pashyet.h = see
 pashyemaakshabhiH = May we see through the eyes
 pashyemaakshabhiryajatraaH = may we see with eyes?
 paksha = (m) political party, fortnight
 pakshabala = Strength based on the Lunar phases. Used in Shad Bala calculations
 pakshayoH = to the parties
 pakshi = bird
 pakshiNaaaM = of birds
 pakshin.h = (masc) bird
 pakshma = eyelid
 paa = to bless
 paa.nDityaM = punditry; expertise or scholarliness
 paakashaalaa = (f) kitchen
 paaJNchajanyaM = the conchshell named Pancajanya
 paaJNchaalikaa = (f) doll
 paaTalam.h = (n) rose flower
 paaThayati = (1 pp, causative) to teach
 paaThashaalaa = (f) school
 paaThiinaH = (m) prawns
 paaThyakrama = syllabus
 paaNi = hands
 paaNDava = O son of Pandu
 paaNDavaH = Arjuna (the son of Pandu)
 paaNDavaaH = the sons of Pandu
 paaNDavaanaaM = of the Pandavas
 paaNDavaaniikaM = the soldiers of the Pandavas
 paaNDitya = wisdom
 paaNDuputraaNaaM = of the sons of Pandu
 paatakaM = sinful reactions
 paatakamuula = adj. essentially criminal
 paataJNjalii = author of the Yoga Sutras
 paataala = nether-world
 paatita = taken down
 paatu = may he protect
 paatra = vessel
 paatre = to a suitable person
 paada = foot
 paadaM = and legs
 paadatraaNam.h = (n) shoes
 paadahastaasana = the balancing forward bend posture
 paadaaMshukam.h = (n) pyjama
 paadaaN^gushhTha = the big toe
 paadaasana = the foot above posture
 paadau = feet
 paana = drinking
 paantha = traveller
 paapa = Bad deed
 paapaM = sin
 paapakR^ittamaH = the greatest sinner
 paapagniiM = which kills the sins (the hymn)
 paapajanya = adj. derived from sin, son of sin :-)

paapayonayaH = born of a lower family
 paapavaasaniik.h = adj. desirous of sin
 paapavaasaniik.h = (adj) desirous of sin
 paapaaH = sinners
 paapaacharaNaM = pApa+AcharaNa, sin-practising
 paapaat.h = from sins
 paapaatmanaam = of the wicked people
 paapaatmaa = wicked people, sinners
 paapiyaan.h = sinner
 paapena = by sin
 paapebhyaH = of sinners
 paapeshhu = unto the sinners
 paapaiH = sin
 paapmanaam = the great symbol of sin
 paaraM = limit
 paaraMpaarika = traditional
 paaradarshaka = (adj) transparent, clear
 paarameshhTya = supreme rulership
 paarushhyaM = harshness
 paartha = O son of Pritha
 paarthaH = Arjuna
 paarthasya = and Arjuna
 paarthaaya = unto Arjuna
 paarshva = the side
 paarshva\dhanuraasana = the sideways bow posture
 paarshva\shirshaasana = the headstand posture
 paarshva\sarvaan^gaasana = the sideways shoulderstand posture
 paarshva\halaasana = the lateral plough posture
 paarshvaakakaasana = the sideways crow posture
 paarshhNiH = (m) heel
 paalaniiya = should be protected or observed
 paalayati = (10 up) to protect
 paavaka = gold
 paavakaH = fire
 paavanaani = purifying
 paasha = a trap, noose, binding of the material world or relatives
 paashaM = rope/ties
 paashaasana = the noose posture
 paahi = protect
 pi.nDe = truncated or lump of a body or rice/flourball given in oblation
 pikaH = cuckoo
 piN^galaa = the channel on the right of the spine
 pichchham.h = (n) feather
 piJNcha = the chin, feather
 piJNjaH = (m) an electirc switch
 piDaa = pain
 piNDa = morsel of food
 pitaH = (m) father
 pitaraH = fathers
 pitaa = father
 pitaamaha = (m) grandfather (father's father)
 pitaamahaH = the grandfather
 pitaamahaaH = grandfathers
 pitaamahaan.h = grandfathers
 pitaamahi = (f) grandmother (father's mother)
 pitaambara = yellow sacred clean cloth worn by gods and priest
 pitR^i = father
 pitR^i-kaaraka = Significator of Father which is the Sun
 pitR^in.h = fathers

pitR^ivrataaH = worshipers of ancestors
 pitR^iiNaaM = of the ancestors
 pitR^iin.h = to the ancestors
 piteva = like a father
 pitta = Biological Fire humour. Used in Ayurvedic Medical Typology
 pidadhaati = to close
 pidhaanam.h = (n) cork
 pipaasaa = thirst
 pipaasita = thirsty
 pipiilika = ant
 pib.h = to drink
 piba.ntu = (Vr.Imp.III P Pl.PP) let them drink
 pibati = (1 pp) to drink
 pibet.h = (Verb. Imp. III P.S.PP) may one drink
 pihitapatram.h = (n) an envelope
 piiTha = sitting base
 piiDana = harrasment
 piiDayati = (10 up) to oppress
 piiDayaa = by torture
 piiDita = Distress. Usually caused by Combust position of planet
 piita = yellow
 piitaM = yellow
 piitavaasasam.h = wearing the yellow dress
 piinaH = (m) something you suck on
 pu.nDariika = lotus
 pu.nlingaM = masculine
 pu.nsaH = of a person
 pu.nsaM = to the males (to all people)
 pu.nstriiliN^ge = masculine
 puchchha = tail
 puchchham.h = (n) tail
 pujayati = (10 pp) to worship
 pujaarii = priest
 puTiikaroti = to fold, to roll (a carpet)
 puNya = purification acquired by virtuous deeds
 puNyaM = pious
 puNyaH = original
 puNyakarmaNaaM = of the pious
 puNyakR^itaM = of those who performed pious activities
 puNyaphalaM = result of pious work
 puNyaaH = righteous
 puNyaapuNya = virtues \ + sins
 puNyaaya = (Dative S) for virtue
 puNye = the results of their pious activities
 putra = son
 putra-bhaava = House of children or the 5th
 putraH = son
 putrakaaraka = Significator of Offspring
 putrakR^itakaan.h = as a son
 putrasya = with a son
 putraaH = sons
 putraadapi = even from the the son
 putraan.h = sons
 putrii = with daughter(s) (here it may mean, a man with issues)
 putre = in(towards) the son
 putrau = 2 sons of
 punaH = again (on the other hand)
 punarapi = punaH+api, again \& again
 punaravasuu = Seventh nakshatra

punarjanma = rebirth
 punashcha = and again
 punaami = shall purify
 punkhitashara = feathered arrow
 pumaan.h = a person
 puraH = before or in front, East is considered front for auspicious occasion
 puraka = inhalation
 purataH = in front
 purato = in the front
 purandhrii = wofe
 puramathana = O Destroyer of Tripura
 puraskaaraH = (m) prize
 purastaat.h = from the front
 puraa = formerly
 puraaNaM = the oldest
 puraaNaH = the oldest
 puraaNapurushhottamaH = the ancient \&the best of men
 puraaNaaH = Purana
 puraaNii = very old
 puraatanaH = very old
 purii = stronghold, city
 purujit.h = Purujit
 purushha = man
 purushhaM = to a person
 purushhaH = person
 purushharshhabha = O best among men
 purushhavyaaghra = O tiger among human beings
 purushhasya = of a man
 purushhaaH = such persons
 purushhaat.h = from the person
 purushhottama = O Supreme Person
 purushhottamaM = the Supreme Personality of Godhead
 purushhottamaH = as the Supreme Personality
 purushhau = living entities
 pure = in the city
 purodhasaaM = of all priests
 purohita = priest
 purNatva = perfection
 purvi = (f) sunrise, east, sun
 purvottana = the front of the body
 purvottanaasana = the front-stretching posture
 pulakita = shivering with joy
 pushkala = a lot
 pushya = Eighth nakshatra
 pushhkalaabhiH = Vedic hymns
 pushhTiH = nourishment
 pushhNaami = am nourishing
 pushhpa = flower
 pushhpaM = a flower
 pushhpadhaanii = (f) vase, flower-pot
 pushhpita = one that has flowered
 pushhpitaaM = flowery
 pushhpitaagraM = flowertipped (also the metre with that name)
 pushhya = Eighth nakshatra
 pushhyati = (4 pp) to nourish
 pustaka = book
 puuj.h = to worship
 puujana = worship
 puujayati = to worship

puujaa = Hindu ritual sometimes done to propitiate a planet
 puujaaM = Worship
 puujaagR^iham.h = (n) the puja room
 puujaanaM = worship
 puujaarhau = those who are worshipable
 puujaavidhiM = methods of worship
 puujaasthaanaM = (Nr.nom. + acc.S) the place of worship; altar
 puujita = worshiped
 puujya.nte = are worshipped (verb passive Pr.IIIP, pl.)
 puujyaH = worshipable
 puujyate = is worshipped
 puuta = purified
 puutaH = being purified
 puuti = bad-smelling
 puur.h = to fill
 puura = flood
 puuraya = (verbal stem) to fill
 puurayati = to pour
 puurushhaH = a man
 puurNaH = the complete, perfect one
 puurNamadaH = complete; whole; is that (the other worlds?)
 puurNamidaM = complete and wwhole is this world
 puurNamudachyate = complete whole is produced
 puurNaat.h = From he Complete whole
 puurnaayu = Full lifespan taken as 75-120 years
 puurva = previous
 puurvaM = before, ago
 puurvaka = (m) ancestors
 puurvataM = in ancient times
 puurvameva = by previous arrangement
 puurvaruupaM = having this form in the beginning
 puurvaaNi = before
 puurvaaphalguni = Eleventh nakshatra, (also just puurvaa)
 puurvaabhadrapada = Twenty-fifth nakshatra
 puurvaashhaDhaa = Twentieth nakshatra
 puurve = before
 puurvaiH = by the predecessors
 puushhaa = a god?
 puushhNa = a name of Sun
 pR^ichchhati = inquires/asks/ minds
 pR^ichchhaami = ask
 pR^ichhati = (6 pp) to ask, to question
 pR^ithak.h = each separately
 pR^ithakkaraNam.h = (n) analysis
 pR^ithaktvena = in duality
 pR^ithag.hvidhaM = of different kinds
 pR^ithag.hvidhaaH = variously arranged
 pR^ithag.hvidhaan.h = different
 pR^ithagbhaavaM = separated identities
 pR^ithiviiM = Earth
 pR^ithiviipate = O King
 pR^ithivyaaM = in the earth
 pR^ithvii = earth
 pR^ishhThataH = (adv) above
 pR^ishhThabhumikaa = (f) background
 pR^ishhThebhaanuH = pRishhThe+bhaanuH, behind+sun
 pedabhaila = (m) a father who loves his son very much
 peya = should be drunk
 poTalikaa = (f) a sack

potaka = young one of an animal
 pau.nDraM = the conch named Paundra
 pautra = (m) grandson (son's son)
 pautraaH = grandsons
 pautraan.h = grandsons
 pautri = (f) granddaughter (son's daughter)
 paura = (masc) townsman
 paurushha = manliness, virility, courage, effort
 paurushhaM = ability
 paurvadehikaM = from the previous body
 paulastya = ravaNa
 pkasha = (masc) wing
 pra+chal.h = to agitate
 pra+sha.ns.h = to praise
 pra+sah.h = to withstand, endure
 prakaTitaa = has appeared , been bestowed
 prakaroti = do
 prakaara = variety, options
 prakaareNa = means; method
 prakaala = Armageddon
 prakaasha = shining, clear
 prakaashaM = illumination
 prakaashaH = manifest
 prakaashakaM = illuminating
 prakaashate = to shine
 prakaashana = Publication
 prakaashayati = discloses
 prakaashita = (adj) published
 prakiirtya = by the glories
 prakR^iti = Nature
 prakR^itiM = nature
 prakR^itiH = nature
 prakR^itijaan.h = produced by the material nature
 prakR^itijaiH = born of the modes of material nature
 prakR^itisthaH = being situated in the material energy
 prakR^itii = Nature
 prakR^iteH = of material nature
 prakR^ityaa = by nature
 prakopa = aggravation
 prakoshhThaH = (m) room
 pragatiH = (m) progress, developments
 praGyaa = intellect
 prachalita = something that has started
 prachura = many
 prachodayaat.h = (abl.Sing.)from His inducement or stirring the consciousness
 prachchanna = covered, secretly clad
 prajanaH = the cause for begetting children
 prajahaati = gives up
 prajahi = curb
 prajaa = people, subjects (especially ruled and protected by a king)
 prajaaH = generations
 prajaata.ntuM = the umbilical cord?
 prajaanaaM = (dative of)people
 prajaanaati = knows
 prajaanaami = do I know
 prajaapati = Lord of created beings
 prajaapatiH = the Lord of creatures
 prajaaprabhutvaM = (n) democracy
 prajvaalitaH = (ger.Masc.nom.sing.)rekindled; inflamed;fuelled the flames

praNamya = offering obeisances
 praNayena = out of love
 praNava = another name for AUM
 praNavaH = the three letters a-u-m
 praNashyati = one falls down
 praNashyanti = become vanquished
 praNashyaami = am lost
 praNashhTaH = dispelled
 praNidhaana = dedication
 praNidhaaya = laying down
 praNipaatenaa = by approaching a spiritual master
 praNudati = to push, to press, to ring a bell
 prata = Quality
 pratapanti = are scorching
 prataapavaan.h = the valiant
 prati = towards
 pratijaanihi = declare
 pratijaane = I promise
 pratidinaM = every day
 pratinidhi = (m) representative, delegate
 pratinivishhTa = perverse, obstinate
 pratipadyate = attains
 pratibimbam.h = (n) reflection
 pratimaa = (f) statue
 pratiyotsyaami = shall counterattack
 pratirodhaH = (m) opposition
 pratiloma = going against the grain
 prativasati = lives adjunctly
 prativeshin.h = (m) neighbour
 pratishhThaa = the rest
 pratishhThaapya = placing
 pratishhThitaM = situated
 pratishhThitaa = fixed
 pratispardhi = rival, competitor
 pratiichii = (f) west
 pratyavaayaH = diminution
 pratyaksha = direct evidence
 pratyakshaM = standing before the eye
 pratyaaanikeshhu = on the opposite sides
 pratyahaara = control of the senses
 pratyupakaaraarthaM = for the sake of getting some return
 prathama = first
 prathamaM = in the first place
 prathaa = (f) fame
 prathita = renowned
 prathitaH = celebrated
 pradadhmatuH = sounded
 pradarshayati = to display, to exhibit
 pradarshinii = (f) exhibition
 pradaa = one that bestows
 pradaaH = causing
 pradaana = giving
 pradigdhaan.h = tainted with
 pradishhTaM = indicated
 pradiipaH = (Masc.Nom.S) lamp; name of a person
 pradiiptaM = blazing
 pradushhaNam.h = (n) pollution
 pradushhyanti = become polluted
 pradeya = worth diving

pradesha = Territory
 pradvisshantaH = blaspheming
 pradhaana = important
 prapadyate = surrenders
 prapadyante = surrender
 prapadye = surrender
 prapannaM = surrendered
 prapashya = just see
 prapashyadbhiH = by those who can see
 prapashyaami = I see
 prapitaamahaH = the great-grandfather
 prabhavaM = origin, opulences
 prabhavaH = the source of manifestation
 prabhavati = is manifest
 prabhavanti = become manifest
 prabhavasya = of borned
 prabhavaan.h = born of
 prabhavishhNu = developing
 prabhavaiH = born of
 prabhaa = light
 prabhaata = morning
 prabhaavaH = influence
 prabhaashheta = speaks
 prabhu = lord, king (here)
 prabhuH = the master of the city of the body
 prabhuddho = having risen(after sleep, unconscious state)
 prabhuuta = large quantity
 prabhR^iti = from
 prabho = Oh Lord
 prama = greatest
 pramathapataye = to the lord destroying pride
 pramadaH = (become) proud or arrogant
 pramaaNaa = authority, an ideal
 pramaaNaaM = example
 pramaathi = agitating
 pramaathiini = agitating
 pramaada = indifference
 pramaadaH = madness
 pramaadaat.h = out of foolishness
 pramaade = in madness
 pramukhaH = (m) leader, chief (adj) principal, main
 pramukhataH = in front of
 pramukhe = in the front
 pramuchyate = is completely liberated
 pramudita = joyous
 prayachchhati = offers
 prayataatmanaH = from one in pure consciousness
 prayatna = exertion
 prayatnaat.h = by rigid practice
 prayantu = may go
 prayaaNa = of death
 prayaaNakaale = at the time of death
 prayaataaH = having departed
 prayaati = goes
 prayaanti = they go
 prayaantu = may go to
 prayu.njaano = combined
 prayuktaH = impelled
 prayuktavyaM = should be used

prayujyate = is used
 prayujyet.h = is used
 prayoga = practice
 prayogaH = (m) experiment
 prayogashaalaa = (f) laboratory
 prayojana = (n) reason
 prayojaniyaM = should use
 pralapan.h = talking
 pralayaM = dissolution
 pralayaH = annihilation
 pralayaantaM = unto the point of death
 pralaye = in the annihilation
 praliinaH = being dissolved
 praliiyate = is annihilated
 praliiyante = are annihilated
 pravachanena = (instr.sing.)thro' discourse or lecture
 pravadataaM = of arguments
 pravadanti = say
 pravartaka = (adj m) a promoter
 pravartate = act
 pravartante = they flourish
 pravartitaM = established by the Vedas
 pravakshyaami = I shall explain
 pravakshye = I shall explain
 pravaalaaH = twigs
 pravaasaH = (m) journey, travel, trip
 pravaaha = current
 pravibhaktaM = divided
 pravibhaktaani = are divided
 praviliiyate = merges entirely
 pravish.h = to enter
 pravisha = enter
 pravishanti = enter
 pravistaram.h = extensively
 praviiNa = expert
 pravR^ittaH = engaged
 pravR^itti = (f) tendency, behaviour
 pravR^ittiM = mission
 pravR^ittiH = activity
 pravR^itte = while about to engage
 pravR^iddhaH = great
 pravR^iddhaaH = developed
 pravR^iddhe = developed
 pravR^idh.h = to grow fast
 praveshhTuM = to enter into
 pravyathita = perturbed
 pravyathitaM = perturbed
 pravyathitaaH = perturbed
 prashaste = in bona fide
 prashaanta = unagitated
 prashaantaM = at rest or passionless
 prashaantasya = who has attained tranquillity by such control over the mind
 prashNa = Horary Astrology. The word means question or query
 prash tara-ashhTakavarga = Planetary spreadsheet of points used in transits and predictions
 prashnaM = question
 prashvaasa = expiration
 prasaktaaH = attached
 prasaktaanaaM = for those who are attached
 prasaN^ga = event, happening, incidence

prasaN^gena = because of attachment
 prasannachetasaH = of the happy-minded
 prasannam.h = with pleasant, satisfied look
 prasannaa = is pleased
 prasannaatmaa = fully joyful
 prasannena = happily
 prasabhaM = by force
 prasavishhyadhvaM = be more and more prosperous
 prasaahyasaahin.h = he who overcomes the powerful
 prasaadaM = the mercy of the Lord
 prasaadajaM = born of the satisfaction
 prasaadaye = to beg mercy
 prasaadaat.h = by favour , grace
 prasaade = on achievement of the causeless mercy of the Lord
 prasaadhayati = to comb
 prasaaraH = (m) broadcast, propoganda, expanse
 prasaarayati = to spread
 prasaarita = stretched out
 prasaarya = (gerund) holding forth
 prasid.hdhyet.h = is effected
 prasiddhaH = famous(Masc.nom.S)
 prasiida = be pleased
 prasR^itaa = extended
 prasR^itaaH = extended
 prahara = Part of the day
 praharaNa = arms
 praharaNaaH = equipped with
 praharati = to knock
 prahasan.h = smiling
 prahaasyasi = you can be released from
 prahiNoshi = you strike
 prahR^i = to hit
 prahR^ittaM = ready to strike
 prahR^ishhyati = is rejoicing
 prahR^ishhyet.h = rejoices
 prahlaada = a devotee of Vishnu
 prahlaadaH = Prahlada
 prakshaalana = washing off
 prakshaalayati = to wash
 praGYaa = (f) intelligence, grasping-power
 praGYaaM = intelligence
 praGYaanaM = greater knowledge or awareness
 praGYaavaadaan.h = learned talks
 praak.h = a long time ago
 praakR^itaH = materialistic
 praaktanaaH = earlier ones?
 praagalbhya = development, depth, maturity
 praachii = (f) east
 praachiinam.h = (adj) old, ancient
 praaJNjalayaH = with folded hands
 praaN.h = life
 praaNa = Soul
 praaNaM = the air which acts outward
 praaNakarmanNi = functions of the life breath
 praaNavaayu = a vital air that moves in the chest
 praaNaan.h = life (always used in plural)
 praaNaapaanau = up-and down-moving air
 praaNaayaama = control of the breath
 praaNinaaM = of all living entities

praaNe = in the air going outward
 praaNeshvara = husband
 praaNeshhu = in the outgoing air
 praataH = morning
 praataHkaala = morning
 praataradhiiyaano = morning-studied man
 praadhaanyataH = which are principal
 praanta = the end
 praap.h = to obtain
 praapta = occurred
 praaptaM = received
 praaptaH = achieving
 praaptiH = achievement
 praapnuyaat.h = he attains
 praapnuvanti = achieve
 praapya = achieving
 praapyate = is achieved
 praapsyasi = you gain
 praapsye = I shall gain
 praamaaNyaM = proof
 praayojakaH = (m) sponsor
 praaraMbhaaH = (Masc.nom.S)beginning
 praarabhate = begins
 praarambha = beginning (more motivated than aarambha)
 praarth.h = to beg / pray
 praarthanaa = Prayer
 praarthayante = pray for
 praarthe = request, pray
 praavaarakam.h = (n) coat
 praasaada = palace
 praaha = told
 praahuH = they say
 praaGYa = wise man
 praaGYaH = the learned man
 priya = dear
 priyaM = the pleasant
 priyaH = dear
 priyakR^ittamaH = more dear
 priyatarah = dearer
 priyamvada = (f) one who speaks agreeable things
 priyavaadii = one who speaks nice things
 priyaaH = palatable
 priyaayaaH = with the dearmost
 priitamanaaH = pleased in mind
 priiti = and satisfaction
 priitiH = pleasure
 priitipuurvakaM = in loving ecstasy
 priiyamaaNaa = thinking you dear to Me
 pretaan.h = spirits of the dead
 pretya = after death
 prepsuH = desiring
 prema = Divine Love
 preshh.h = to send
 preshhaNaM = posting
 preshhaNaani = postings
 preshhayanti = post or send
 preshhayaami = present, post
 preshhayet.h = present
 preshhTha = (past part.)sent (thing)

prokta = said
 proktaM = is called
 proktaH = spoken
 proktavaan.h = instructed
 proktaa = were said
 proktaaH = spoken
 proktaani = said
 proktaanyenaiva = proktAn.h + ena + eva:said + this + alone
 prochyate = are said
 prochyamaanaM = as described by Me
 protaM = is strung
 prauchchaarita = (adj) loud, prominent
 plavate = to swim
 plihaa = the spleen
 phaTaaTopa = (m) expanding of the hood by a cobra
 phaNin.h = snake
 phal.h = to bear fruit
 phala = fruit
 phalaM = results
 phalakaH = (m) board, blackboard, bill-board
 phaladaa = giver of fruits (rewards , results)
 phaladiipika = A classical work on Astrology by Mantreswara
 phalahetavaH = those desiring fruitive results
 phalaakaaN^kshii = desiring fruitive results
 phalaani = results
 phalaanumeyaaH = fruits resembling actions
 phale = in the result
 phaleshhu = in the fruits
 phalaiH = results
 phulla = open, flowered
 phenaH = (m) foam
 phenakam.h = (n) soap
 ba.ndhanaat.h = (Nr.abl.S) bondage; tie
 baka = stork
 bakaH = (m) crane
 bakulaM = blossom (bakula tree blossom)
 bakulaH = type of tree/shrub
 bakulaa = (f)pr.n
 baN^gabhaashhaa = Bengali language
 baDisham.h = (n) fishing rod
 bata = how strange it is
 badarika = the jujube fruit (``bora" in marathi)
 baddha = caught
 baddhapadma = having bound himself in lotus-
 baddhahasta\shirshhaasana = the bound hands headstand posture
 baddhaaH = being bound
 badh = to tie up
 badh.h = to trap, to tie down
 badhnaati = to tie, to pack
 badhyate = becomes entangled
 bandii = prisoner, detainee
 bandha = a form of poetry
 bandhaM = bondage
 bandha\padmaasana = the bound lotus posture
 bandhana = retraction
 bandhanaiH = from the bondage
 bandhaat.h = from bondage
 bandhu = brother
 bandhuH = friend

bandhuvargaH = relatives
 bandhushhu = and the relatives or well-wishers
 bandhuun.h = relatives
 bandhau = in (towards) relatives
 babhuuva = became (from bhuu, to become)
 barham.h = (n) peacock feather
 bala = strength
 balaM = army
 balavat.h = strong
 balavataaM = of the strong
 balavaan.h = powerful
 balahiinena = (instr.sing.) by the person bereft of power or strength
 balaa = force
 balaat.h = by force
 balaarishhTa = Infant mortality
 balishhTha = strong
 balii = a demon king
 basti = method for cleaning the intestines
 bahavaH = in great numbers
 bahiH = outside
 bahu = a lot
 bahukR^ita = variously done/made-up
 bahukR^itaveshhaH = various make-ups/roles
 bahujanasukhaaya = (dat.Sing.) for he happiness of many
 bahujanahitaaya = (dat.Sing.)for the welfare of many
 bahuDhaa = (indec.)in many ways or differently
 bahuda.nshhTraa = many teeth
 bahudustaare = fordable with great difficulty
 bahudhaa = in many ways
 bahunaa = many
 bahumataH = in great estimation
 bahuraashhTriyasaMsthaa = (f) a multinational corporation
 bahulaaM = various
 bahulaayaasaM = with great labor
 bahuwachanaM = plural
 bahuvidhaaH = various kinds of
 bahushaakhaaH = having various branches
 bahusyaaM = may exist as many
 bahuudaraM = many bellies
 bahuun.h = many
 bahuunaaM = many
 bahuuni = many
 baaNa = Arrow
 baaNaH = (m) arrow
 baaNapaaNiM = with hand holding arrow (and Bow)
 baadhate = (1 ap) to obstruct
 baadhyate = affected, afflicted
 baandhava = brother
 baala = child
 baalaH = young boy
 baalakaH = boy
 baalakavii = young poet
 baalabuddhii = adj. childish
 baalaa = Girl
 baalaaH = the less intelligent
 baalikaH = girl
 baalonmattavadeva = like a child who has gone mad
 baalyakaalaat.h = from a young age
 baashhpasthaalii = (f) pressure cooker

baahu = arm
 baahuM = arms
 baahulya = plentitude
 baahyasparseshhu = in external sense pleasure
 baahyaan.h = unnecessary
 biDaalaH = (m) cat
 bindu = dot
 binduH = (m) point, drop
 binduu = a drop, a dot
 bibharti = is maintaining
 bibhiishhaNashriidaH = the man who gave `shrI' riches etc, to vibhIshhaNa
 bibheti = fears
 bibheshhi = afraid
 bibhyati = is afraid;fears
 bila = hole (neut)
 bijja = seed
 bijjaM = the seed
 bijjagaNita = algebra
 bijjapradaH = the seed-giving
 bijjaaN^kuranyaaya = maxim of seed and shoot
 biibhatsa = the sentiment of disgust (nauseating, revolting)
 biibhatsakarman.h = adj. repulsive worker
 bud.hdhyaa = by intelligence
 bud.hdhvaa = knowing
 bud.hbudaaH = (m) bubbles
 buddha = Buddha
 buddhagataM = having gone to Buddhaor due to Buddha
 buddhayaH = intelligence
 buddhi = intelligence
 buddhiM = intelligence
 buddhiH = intellect
 buddhinaashaH = loss of intelligence
 buddhinaashaat.h = and from loss of intelligence
 buddhibhedaM = disruption of intelligence
 buddhimataaM = of the intelligent
 buddhimaan.h = is intelligent
 buddhiyuktaH = one who is engaged in devotional service
 buddhiyuktaaH = being engaged in devotional service
 buddhiyogaM = real intelligence
 buddhiyogaat.h = on the strength of KRishhNa consciousness
 buddhisa.nyogaM = revival of consciousness
 buddhii = Intelligence
 buddheH = more than the intelligence
 buddhau = in such consciousness
 budha = wise
 budhaH = the intelligent person
 budhakaushika = the person budhakaushika
 budhakaushikaH = budhakaushikaH (the author of this hymn)
 budhavaara = Wednesday
 budhaaH = those who know
 budhaadityayoga = Combination for learning
 budhiH = mind
 bR^ihatsaama = the Braahat-sama
 bR^ihaspatiM = Brhaspati
 bR^ihaspatiH = the teacher of the Devas called "Brihaspati" literally
 bR^ihaspatirdadhaatu = Brihaspadi may give us
 bR^ihaspatii = A name of the planet Jupiter
 bR^ihaspatii-varshha = The Jovian or Jupiter Year. Cycle of 60 years which starts with the first New Moon in Tropical Aries. Mundane Astrology term

bR^ihaspatiivaara = Thursday
 boddhavyaM = should be understood
 bodhayantaH = preaching
 bodhi = supreme knowledge
 bodhita = having been taught/enlightened
 braM = (root) to wander
 braviimi = I am speaking
 braviishhi = You are explaining
 brahma = cosmos
 brahmaM = (Acc.S)the great self
 brahmacharya = control of sexual impulses
 brahmacharyaM = celibacy
 brahmacharyaasana = the posterior stretch posture
 brahmachaariNau = (2)bachelors
 brahmachaarin.h = celebrates, established in (the pursuit of) Brahma
 brahmachaarivrate = in the vow of celibacy
 brahmajiGYaasaa = desire to know or understand Brahman
 brahmaNaH = gen. sing. of brahman
 brahmaNaa = by the spirit soul
 brahmaNi = Brahman.h ;God
 brahmatejobalaM = the power or might arising out of the effulgence of Brahman
 brahmadaNDena = (Nr.instr.S) the big egg i.e Universe
 brahmadvaara = the door where kundalini enters the spine
 brahman.h = the preceptor
 brahmanirvaaNaM = the spiritual kingdom of God
 brahmapadaM = the state/position of Brahma/god-realised state
 brahmabhuh = the earth
 brahmabhuyaaya = elevated to the Brahman platform
 brahmabhutaM = liberation by identification with the Absolute
 brahmabhutaH = being self-realized
 brahmabhuyaaya = for self-realization
 brahmamayaH = full of Brahma (Ananda) i.e.bliss
 brahmayoga = by concentration in Brahman
 brahmavaadinaaM = of the transcendentalists
 brahmavit.h = one who knows the Supreme perfectly
 brahmavidaH = who know the Absolute
 brahmasa.nsparshaM = being in constant touch with the Supreme
 brahmasamaaja = Brahmasamaj, a movement in 19-20th century near Calcutta
 brahmasuutra = of the Vedanta
 brahmaa = non. sing of brahman, masc
 brahmaaNaM = Lord Brahma
 brahmaaNDapraaNa = cosmic breath
 brahmaadiinaamapi = even of Brahma and others
 brahmaadyaacharaNaM = practises this brahma science
 brahmaasi = are Brahma
 brahmaasmi = brahmA and asmi: Brahma and am
 braahmaNa = Brahmin, priest, knower of Brahma (brahmaM jaanaati iti)
 braahmaNaH =)Masc.Nom.S) the Brahmin
 braahmaNasya = of the man who knows the Supreme Brahman
 braahmaNaa = sacrificial formulae
 braahmaNaaH = brahmanas
 braahmaNaan.h = Brahmins
 braahmaNe = in the brahmana
 braahmii = spiritual
 bruu = to speak
 bruuhi = tell
 bha.nga = (masc) break
 bhaMbhaM = (v) to fuck up the ass
 bhakataH = devotee

bhakta = devotee
 bhaktaH = devotee
 bhaktaaH = devotees
 bhaktaanukaMpinaaM = compassionate to the devotees
 bhakti = devotion, worship
 bhaktiM = devotional service
 bhaktiH = in devotional service
 bhaktimaan.h = devotee
 bhaktiyogena = by devotional service
 bhakteshhu = amongst devotees
 bhaktyaa = in full devotion
 bhaktyupahR^itaM = offered in devotion
 bhagavat.h = God
 bhagavad.h = god's
 bhagavad.hgiitaa = the dialogues between Krishna and Arjuna
 bhagavan.h = O Supreme
 bhagavaan.h = O Personality of Godhead
 bhagavaana = holy
 bhaginii = sister
 bhagneshakaarmukaH = the man who broke the bow of Isha(shiva) i.e. rAma
 bhaj.h = to practice / incur
 bhaja = worship
 bhajaka = worshippers
 bhajataaM = in rendering devotional service
 bhajati = (1 pp) to divide, to allocate
 bhajate = renders transcendental loving service
 bhajana = a hymn
 bhajanti = render service
 bhajante = render services
 bhajasva = be engaged in loving service
 bhajaami = reward
 bhaje = I worship
 bhajaina = (f) where to your erection
 bhaTTakavaara = Sunday
 bhadraM = (Nr.nom. + acc.sing.)goodness
 bhadraaH = goodness
 bhadraasana = the auspicious posture
 bhaya = fear
 bhayaM = fear
 bhayanaka = that which causes fear
 bhayaat.h = out of fear
 bhayaanaka = the sentiment of fear, terror
 bhayaanakaani = very fearful
 bhayaavahaH = dangerous
 bhayena = out of fear
 bhar = (v) to bear
 bhara = weight
 bharaNi = jewel
 bharaNii = Second nakshatra
 bharata = Bharat
 bharatarshhabha = O chief amongst the descendants of Bharata
 bharatava.nditaH = the who has been saluted by Bharata
 bharatashreshhTha = O chief of the Bharatas
 bharatasattama = O best of the Bharatas
 bharataagraja = the one going before Bharata (elder of bharata)
 bharjanaM = nourisher?
 bharjayati = to fry
 bhartaa = sustainer
 bhallatakaH = (m) cashewnut

bhallukaH = (m) bear
 bhav.h = to be
 bhava = become
 bhava.ntu = let them be or become
 bhavaH = birth
 bhavataH = Thy
 bhavataraNe = for crossing the ocean of births \& deaths
 bhavati = becomes
 bhavatii = you
 bhavatu = let there be
 bhavana = home, residence, place
 bhavaneshhu = in the homes of
 bhavantaM = You
 bhavantaH = you
 bhavanti = grow
 bhavabiijaanaaM = the birth-seeds
 bhavasaagaraM = the ocean of births and deaths
 bhavaan.h = you
 bhavaami = I become
 bhavaaya = for the sake of the world
 bhavaarNava = bhava+arNava, birth\&death+ocean
 bhavi = future
 bhavita = will come to be
 bhavishya = future, of future
 bhavishhya = future
 bhavishhyataaM = of future manifestations
 bhavishhyati = it will increase in the future
 bhavishhyanti = will be
 bhavishhyaaNi = future
 bhavishhyaamaH = shall exist
 bhavet.h = would be
 bhashhati = to bark
 bhastrika = the bellows breath
 bhasma = ash
 bhasmaM = ashes
 bhasmasaat.h = to burn to ashes
 bhasmaavasheshhaM = ashes+remains
 bhaksha = Food
 bhakshayati = (10 up) to eat, to devour
 bhaaH = light
 bhaagadheya = fortune
 bhaagya = Blessing
 bhaagya-bhaava = Ninth house of Luck
 bhaagyaM = fortune; luck
 bhaagyodaya = prosperity, rise of wealth and belongings
 bhaajanam.h = (n) division
 bhaajaaM = acquiring people
 bhaati = light
 bhaanuu = a name of Sun
 bhaara = load
 bhaarata = O descendant of Bharata
 bhaaratii = Utterance
 bhaarate = (Loc.S) in India or Bharat
 bhaaravaahakam.h = (n) a truck
 bhaaryaa = wife
 bhaaryaa-bhaava = Seventh house of spouse (wife)
 bhaaryaanuraagaH = attachment to wife
 bhaalaM = forehead
 bhaava = House and is also used to indicate the chart that uses Porphyry's Cusps

bhaavaM = nature
 bhaavaH = endurance
 bhaavanaa = fixed mind (in happiness)
 bhaavaya = deem/consider/visualise/imagine
 bhaavayataa = having pleased
 bhaavayantaH = pleasing one another
 bhaavayantu = will please
 bhaavasamanvitaH = with great attention
 bhaavaaH = natures
 bhaavitaH = remembering
 bhaaveshhu = natures cintyah
 bhaavaiH = by the states of being
 bhaashate = (1 ap) to speak
 bhaashin.h = one who talks
 bhaashh.h = to speak
 bhaashhaNa = speech
 bhaashhase = speaking
 bhaashhaa = language
 bhaashhaayaaM = in the language
 bhaashhiNi = speaker
 bhaashhita = speech
 bhaasaH = effulgence
 bhaasayate = illuminates
 bhaasasya = Bhasa's
 bhaaskra = a name of Sun
 bhaasvataa = glowing
 bhiNDiH = (f) ladies-finger, okra
 bhitaH = out of fear
 bhittiH = (m) walls
 bhid.h = to break
 bhinnaa = separated
 bhilla = tribal
 bhikshaapaatram.h = (n) begging bowl
 bhikshukaH = (m) beggar
 bhiitaM = fearful
 bhiitabhiitaH = fearful
 bhiitaani = out of fear
 bhiiti = fear
 bhiitiM = fear
 bhiitiH = fear
 bhiima = terrible
 bhiimakarmaa = one who performs herculean tasks
 bhiimaarjuna = to Bhima and Arjuna
 bhiishhma = by Grandfather Bhishma
 bhiishhmaM = unto Grandfather Bhishma
 bhiishhmaH = Grandfather Bhishma
 bhukti = The Sub-period in a Dasha. Also known as the Antara
 bhuktvaa = enjoying
 bhuN^kte = enjoys
 bhuN^kshva = enjoy
 bhuj.h = to eat
 bhuja = arm or shoulder
 bhuja.nga = snake
 bhujaN^ga = snake
 bhujan.gaasana = the cobra posture
 bhujaasana = the arm posture
 bhujau = upper arms
 bhuNjate = enjoy
 bhuNjaanaM = enjoying

bhuNjiiya = one has to enjoy
 bhutaH = (past part.) was there
 bhudaana = the donation of land
 bhunaktu = (may) eat or enjoy
 bhumiH = the earth
 bhumikatva = firm ground
 bhumii = the object of meditation
 bhumau = on the earth
 bhuvah = the upper world
 bhuvana = home
 bhuvah = in this world
 bhushuNDii = (f) rifle, gun
 bhuu = (v) to become, appear
 bhuuH = become
 bhuuta = happened
 bhuutaM = created being
 bhuutagaNaan.h = ghosts
 bhuutagraamaM = all the cosmic manifestations
 bhuutagraamaH = the aggregate of all living entities
 bhuutabhart^i = the maintainer of all living entities
 bhuutabhaavana = O origin of everything
 bhuutabhaavanaH = the source of all manifestations
 bhuutabhaavodbhavakaraH = producing the material bodies of the living entities
 bhuutabhR^it.h = the maintainer of all living entities
 bhuutala = on the surface of the earth
 bhuutasargau = created living beings
 bhuutasthaH = in the cosmic manifestation
 bhuutasya = of forms
 bhuutaanaaM = of living entities
 bhuutaani = living entities (that are born)
 bhuutaanii = all that are created
 bhuutiH = exceptional power
 bhuutejyaaH = worshipers of ghosts and spirits
 bhuutesha = O Lord of everything
 bhuuteshhu = living entities
 bhuutvaa = having come into being
 bhuud.h = was
 bhuupa = king
 bhuupaTaH = (m) map, chart
 bhuupati = lord of the earth (king)
 bhuubhR^it.h = mountain
 bhuumiH = earth
 bhuumiti = geometry
 bhuumiisuta = A name for the planet Mars
 bhuuyaH = repeatedly
 bhuuyo = again
 bhuuri = much, great
 bhuushanaM = ornament (Nr.nom.sing.)
 bhuushhaNa = ornament
 bhuushhita = adorned
 bhR^ikuTi = upper part of the eye-lashes and lower part of the forehead
 bhR^iguH = Bhrigu
 bhR^ijjati = to bake
 bhR^it.h = one who carries
 bhR^itya = servant
 bhR^isha = (adv) ample
 bheka = a frog
 bheda = break, pierce, also difference
 bhedaM = the differences

bhedana = breaking through, piercing
 bhedaaGYaanaM = difference/otherness/duality
 bheruNDa = terrible
 bheruNDaasana = the formidable posture
 bheryaH = large drums
 bheshhaja = medicine
 bhairava = terrible, one of the forms of Shiva
 bhaikshyaM = by begging
 bho = exclamatory word for addressing a person
 bhoutikashaastram.h = physics
 bhoktavya = should be used, enjoyed
 bhoktaa = the enjoyer
 bhoktaaraM = the beneficiary
 bhoktiaa = one who enjoys
 bhoktuM = to enjoy life
 bhoktR^itve = in enjoyment
 bhoga = enjoyment
 bhogarataH = indulging in worldly pleasures
 bhogaaH = material enjoyment
 bhogaan.h = enjoyable things
 bhogi = serpent (that has bhoga, meaning hood)
 bhogii = the enjoyer
 bhogaiH = enjoyment
 bhojanaM = eating
 bhojanashaalaa = (f) dining room
 bhojaneshhu = or while eating together
 bhojotsavaH = (m) feast
 bhokshyase = you enjoy
 bhaujya = enjoyment (of kingship)
 bhautika = material
 bhauma = A name for the planet Mars
 bhramati = (1 pp) to roam, to wander
 bhramara = a large bee
 bhramarakam.h = (n) a top (spun using a thread)
 bhramarii = the bee breath
 bhramiH = a screw
 bhraataH = (m) brother
 bhraatarau = the two brothers
 bhraataa = brother
 bhraatR^i = brother
 bhraatR^ikaaraka = Significator of Brother which is Mars
 bhraatR^in.h = brothers
 bhraanta = lost
 bhraanti = confusion
 bhraantidarshana = a delusion
 bhraamayan.h = causing to travel
 bhruvoH = the eyebrows
 bhruuH = brow
 ma.ndo.api = mandaH + api:though dull or slow
 ma.ngalaM = (Nr. nom. + accc.S)auspiciousness
 ma.ntrasya = mantra's
 ma.ntreNa = thro' the mantra
 ma.nda = Dull
 ma.ndira = temple
 ma.nsyante = they will consider
 makara = crocodile
 makaraH = crocodile
 makaraasana = the crocodile posture
 makhatraataa = the protector, saviour of makha (Indra)

magna = (adj) immersed
 maghaa = Also known as makka. Tenth nakshatra
 maN^gala = Mars. Also Auspiciousness and well-being
 maN^galavaara = Tuesday
 machchittaH = in consciousness of Me
 machchittaaH = their minds fully engaged in Me
 majina = deer skin?
 majjat.h = one who takes a dip
 majjati = (6 pp) to sink, to drown
 maJNchaH = (m) bed
 maNi = gem
 maNigaNaaH = pearls
 maNipura = a chakra near or at the navel
 maNibandhaH = (m) wrist
 maNDala = circle
 maNDita = shining
 maNDuka = a frog
 maNDukaasana = the frog posture
 mat.h = upon Me (KRishhNa)
 mata = Opinion
 mataM = injunctions
 mataH = (f) mother
 mataa = is considered
 mataaH = are considered
 matiM = intellect
 matiH = intellect , thought ,opinion
 matiraapaneyaa = matiH + ApaneyA:mind + to be led
 matirbhinnaH = mind +different (different opinions or views)
 matirmama = my opinion
 matura = the city of mathura
 matR^i = mother
 mate = in the opinion
 matkarma = My work
 matkarmakR^it.h = engaged in doing My work
 matkuNa = bed-bug
 matkuNaH = (m) bedbug, khatamal
 mattaH = beyond Me
 matparaM = subordinate to Me
 matparaH = in relationship with Me
 matparamaH = considering Me the Supreme
 matparamaaH = taking Me, the Supreme Lord, as everything
 matparaaH = being attached to Me
 matparaayaNaH = devoted to Me
 matprasaadaat.h = by My mercy
 matvaa = having thought ,thinking that
 matsa.nsthaaM = the spiritual sky (the kingdom of God)
 matsara = Anger, Jealousy, Envy, Hostility
 matsthaani = in Me
 matsya = a fish
 matsyaNDii = (n) molasses
 matsyaasana = the fish posture
 matsyendraasana = the posture of Matsyendra
 mad.hbhaktaH = My devotee
 mad.hbhaktiM = My devotional service
 mad.hbhaavaM = transcendental love for Me
 mad.hvyapaashrayaH = under My protection
 mada = Intoxication
 madaM = illusion
 madana = manmatha (god of Love)

madanaM = god of love, Cupid
 madanugrahaaya = just to show me favor
 madarthaM = for My sake
 madarthe = for my sake
 madaandha = blind from lust
 madaanvitaaH = absorbed in the conceit
 madaashrayaH = in consciousness of Me (KRishhNa consciousness)
 madira = (f) wine
 madiiya = Mine
 madgatapraaNaaH = their lives devoted to Me
 madgatena = abiding in Me, always thinking of Me
 madbhaktaH = engaged in My devotional service
 madbhaavaM = My nature
 madbhaavaaH = born of Me
 madbhaavaaya = to My nature
 madya = liquor
 madyaajii = My worshiper
 madhu = Sweet
 madhukara = bee
 madhukarii = bee
 madhukarkaTi = (f) papaya
 madhukoshaH = (m) beehive
 madhumakshikaa = (f) bee
 madhumehaH = diabetes
 madhura = sweet
 madhuraM = sweet
 madhuratva = sweetness
 madhuraaksharam.h = sweet letter(s)
 madhusuudana = O killer of the demon Madhu (KRishhNa)
 madhusuudanaH = the killer of Madhu
 madhusphiitaa = sweet
 madhya = middle
 madhyaM = middle
 madhyama = medium
 madhyamaruupaM = having this form in the middle
 madhyastha = mediators between belligerents
 madhyaani = in the middle
 madhyaayu = Medium span of life 32-75 years
 madhye = among, in
 madhyonnatakaachaH = (m) magnifying lens
 man.h = to think
 mana = Mind
 manaH = heart
 manaHprasaadaH = satisfaction of the mind
 manana = Reflection
 manapraavaaha = Stream of thought
 manavaH = Manus
 manave = unto the father of mankind (of the name Vaivasvata)
 manas.h = mind
 manasaM = whose mind
 manasaH = more than the mind
 manasaa = by the mind
 manasi = in the mind
 maniish = lord of the mind
 maniishhiNaH = great sages or devotees
 maniishhiNaam = even for the great souls
 maniishhita = (n) a wish
 manu = father of the human race
 manuH = the father of mankind

manushhya = man
 manushhyaloke = in the world of human society
 manushhyaaH = all men
 manushhyaaNaaM = of such men
 manushhyeshhu = in human society
 manogataan.h = of mental concoction
 manojavaM = having the speed of mind
 manobhiH = and mind
 manomani = samadhi
 manoraJNjana = entertainment, pleasant to mind
 manoratha = wish
 manorathaM = according to my desires
 manorame = another appellation to PARvati here meaning 'pleasing to the mind'
 manohara = beautiful
 mangala = auspicious
 mangalaM = auspiciousness
 mantavyaH = is to be considered
 mantra = spell
 mantraH = transcendental chant
 mantrayate = (10 ap) to consult
 mantrahiinaM = with no chanting of the Vedic hymns
 manthati = to churn (as in to get butter from curds)
 mandaakinii = the ganges
 mandaan.h = lazy to understand self-realization
 mandaara = mountain used by the gods to stir the cosmic ocean
 mandi = A mathematical point that arises every day a certain number of hours after sunset. Used in Electional Astrology or Muhurtha
 mandira = abode
 mandire = in the temple
 manmatha = god of love, Cupid
 manmanaaH = always thinking of Me
 manmayaa = fully in Me
 manyate = (4 ap) to think, to believe
 manyante = think
 manyase = you so think
 manye = think
 manyeta = thinks
 mama = mine
 mamaapi = even my
 mayaM = full of/completely filled
 mayaH = full of
 mayaa = by me
 mayi = in myself
 mayuraasana = the peacock posture
 mayuura = a peacock
 mayuuraH = (m) peacock
 mayyasahishhNu = mayi+asahishhNuH, in me+intolerant
 maraNa = death
 maraNaM = death
 maraNaat.h = than death
 mariicha = a name of Sun
 mariichi = rays
 mariichiH = Marici
 mariichikaa = (f) chillies
 mariichimaalin.h = (adj) garlanded with rays, sun
 maru = desert
 maruth = wind
 marutaH = the forty-nine Maruts (demigods of the wind)
 marutaaM = in the air or thoro' the air

marubhuumiH = (m) desert, barren land
 marjaaraH = (m) cat
 martya = mortal
 martyalokaM = to the mortal earth
 martyeshhu = among those subject to death
 mala = dirt, rubbish
 malaya = malaya mountain
 malayaja = arising out of mount malaya
 malena = by dust
 mallaH = (m) wrestler
 mallayuddham.h = (n) wrestling
 mashaka = gnat, small fly
 mashakaH = (m) mosquito
 mashakajaalaH = (m) mosquito net
 mashii = (f) ink
 mahat.h = great man
 mahataH = from very great
 mahataa = great
 mahati = in a great
 mahatiiM = great
 mahadavadhaanaM = great care \& attention
 mahadyoniH = source of birth in the material substance
 mahaniya = great person
 maharshhayaH = great sages
 maharshhi = great sages
 maharshhiiNaaM = of the great sages
 mahaa = Big
 mahaakaavya = epic poem, very long poem
 mahaajanaH = great man
 mahaatman.h = great man
 mahaatmanaH = the great souls
 mahaatmaa = Great man
 mahaatmaanaH = the great souls
 mahaadeva = the great god - Shiva
 mahaadoshhaat.h = from the great defects, wrongs
 mahaan.h = great
 mahaanadyaaM = in the great river
 mahaanubhavaan.h = great souls
 mahaapaataka = great sins
 mahaapaapaat.h = from the great sins
 mahaapaapmaa = greatly sinful
 mahaapurushhayoga = Combination for an extraordinary personality. Usually a planet is in Exaltation and in a Kendra (Angular sign or house)
 mahaabandha = types of mudraa
 mahaabalau = (two) great powerful persons
 mahaabaahuH = mighty-armed
 mahaabaaho = O mighty-armed one
 mahaabhaarataH = epic Mahabharat, part of itihas (history)
 mahaabhutaanii = the great elements
 mahaamudraa = types of mudraa
 mahaayogeshvaraH = the most powerful mystic
 mahaarathaH = great fighter
 mahaarathaaH = great chariot fighters
 mahaaraashhtra = Indian state
 mahaarha = great (those that deserve to be called great)
 mahaavighnaat.h = from the great obstacles
 mahaaviira = Mahavir
 mahaashaN^khaM = the terrific conchshell
 mahaashanaH = all-devouring

mahipaala = (m) king
 mahimaa = Glory
 mahimaanaM = glories
 mahimnaH = of greatness
 mahisha = he - buffalo
 mahishha = (m) buffalo
 mahishhaH = demon
 mahishhaasurasya = of demon mahisha
 mahishhaasureNa = by the demon mahishasura
 mahiiM = the world
 mahiikR^ite = for the sake of the earth
 mahiipate = O King
 mahiikshitaam = chiefs of the world
 mahendra = Indra, god of gods
 maheshvaraM = the Supreme Lord
 maheshvaraH = the Supreme Lord
 maheshvaasaaH = mighty bowmen
 mahodadhi = ocean
 mahyam.h = Mine
 makshikaa = bee
 maa = Do not
 maaM = me
 maa.ngalika = auspicious
 maa.nsaavasaadi = mAmsau+Adi, flesh+etc
 maagaa = mA+gaa, Don't+go
 maaNikya = perl
 maata = mother
 maata.nga = Matang
 maataraM = (fem.acc.Sing.)mother
 maataa = mother
 maataamaha = (m) grandfather (mother's father)
 maataamahi = (f) grandmother (mother's mother)
 maatula = maternal uncle
 maatulaaH = maternal uncles
 maatulaan.h = maternal uncles
 maatR^i = mother
 maatR^i-bhaava = The 4th house of Mother
 maatra = only
 maatraasparshaH = sensory perception
 maadyati = (4 pp) to be glad
 maadhava = vishnu, krishhna
 maadhavaH = KRishhNa (the husband of the goddess of fortune)
 maadhurya = Sweetness
 maadhyam.h = (n) medium, platform
 maana = Respect
 maanava = human
 maanavaH = a man
 maanavadharma = humanity based ideology, prescribed behavior for humans
 maanavaaH = human beings
 maanavii = (adj) done by human
 maanasa = mind
 maanasaM = of the mind
 maanasaH = within the mind
 maanasaaH = from the mind
 maanasika = of the mind
 maanushhaM = human
 maanushhiiM = in a human form
 maanushhe = in human society
 maapanadaNDaH = (m) ruler, scale

maapikaa = (f) scale, ruler
 maam.h = me
 maamakaM = from Me
 maamakaaH = my party (sons)
 maamikaaM = My
 maayayaa = by the illusory energy
 maayaa = Unreality, illusion, prakRitii
 maayaametaaM = this illusory energy
 maaraya = (verbal stem) to kill
 maaraatmaka = habitual killer
 maaruta = wind
 maarutaH = wind
 maarutatulyavegam.h = with the speed equal to that of wind-god(his father
 maarutiryasya = mArutiH+yasya, Hanuman+whose
 maarga = way (masc)
 maargaH = a way, road, path, a means, search, inquiry, investigate
 maargashiirshhaH = the month of November-December
 maargaachala = mountain coming in the way
 maarjana = cleaning
 maarjanaM = correcting, rubbing
 maarjaara = cat
 maardavaM = gentleness
 maala = a wreath
 maalaa = Garland
 maalaakaara = (m) gardener
 maalaakaarii = (f) a woman selling flowers and garlands
 maalaasana = the garland posture
 maalikaa = Garland
 maalinii = shining, also maalinii metre, the one with garland
 maalya = garlands
 maashha = (m) a gold coin
 maasa = month
 maasaanaaM = of months
 maahaatmyaM = glories
 maahaaraajya = being the great king
 mitra = (neut) friend
 mitradrohe = in quarreling with friends
 mitre = in (towards) the friend
 mithuna = Sexual union. The Zodiacal sign Gemini
 miththyaachaaraNi = adj. living in the falsehood
 miththyaavaadii = adj. adherent to improper philosophy
 mithyaa = (fem.nom.S)false; unreal
 mithyaachaaraH = pretender
 mithyaaGYaanena = (instr.) through false knowledge
 mithyaishhaH = this is all false
 mimaaM = this
 mimaa.nsaa = one of the schools (systems) of Indian philosophy
 milati = (6 pp) to join, meet
 mishraM = mixed
 mishrayati = to mix
 mihira = sun
 miina = The Zodiacal sign Pisces
 mukulam.h = (n) a bud
 mukta = liberated
 muktaM = liberated
 muktaH = released
 mukta\~hasta\~shirshhaasana = the freehand headstand posture
 muktasaN^gaH = liberated from association
 muktasya = of the liberated

muktaanaaM = pearls or released
 muktaasana = the liberated posture
 muktiM = salvation/freedom
 muktvaa = quitting
 mukha = mouth
 mukhaM = mouth
 mukhadvaaram.h = (n) the main entrance gate (of a house)
 mukhapuTalekhaH = (m) cover story
 mukhaani = faces
 mukhe = through the mouth
 mukhyaM = the chief
 mugdhaakshi = the woman with innocent eyes
 muchyante = get relief
 muJNchatI = (6 pp) to loosen
 muNDaM = head
 muNDii = shaven head
 mudita = delight
 mudgara = hammer, mallet
 mudgaraH = (m) hammer
 mudraNa = printing, publication
 mudraa = a seal, postures especially with hands and face
 munayaH = the sages
 muniH = a sage
 muniinaaM = of the sages
 muneH = sage
 mumukshubhiH = who attained liberation
 mumocha = left , gave up
 murabhit.h = one who has killed Mura - Lord Vishnu
 muralii = flute
 muraliidhara = one who holds flute attribute to Krishna
 muraari = the enemy of 'Muraa' (Lord Krishna)
 muraare = Oh Muraa's enemy!(KrishhNa)
 murchhaa = mind-fainting
 mushhTiH = (m) fist
 musala = pestle
 muslima = Muslim
 muhurmuHuH = repeatedly
 muhyati = (4 pp) to faint
 muhyanti = are bewildered
 mukshiya = release (Verb)
 muuka = dumb
 muuDha = foolish person
 muuDhaH = the fool
 muuDhamate = O, foolish mind!
 muuDhayonishhu = in animal species
 muuDhaa = fools
 muuDhaaH = foolish men
 muudha = foolish man
 muurkha = fool
 muurtayaH = forms
 muurti = idol
 muurdhajaa = hair (from the head)
 muurdhan.h = head
 muurdhni = on the head
 muula = Also spelt Moola. The nineteenth nakshatra
 muulaM = rooted
 muulatrikona = Root trine. Specially favourable sign positions for planets. Almost as good as Exaltation
 muulabandhaasana = the ankle-twist posture
 muulashodhana = cleansing the rectum

muulaani = roots
 muulaashinau = roots-eaters (2 persons)
 muulya = value, worth
 muulyaaN^kaH = (m) postage stamp
 muushhakaH = (m) mouse
 muushhakadhvajam.h = having the mouse as the flag
 muuLa = Nineteenth nakshatra
 mR^iga = animal
 mR^iga-tR^ishhNikaa = mirage
 mR^igaaNaaM = of animals
 mR^ige.ndrataa = the nature of the king of animals
 mR^igendraH = the lion
 mR^iNaala = soft
 mR^ita = Dead
 mR^itaM = dead
 mR^itasya = of the dead
 mR^itaasana = the corpse posture
 mR^ittikaa = mud
 mR^ityu = of death
 mR^ityu-bhaava = House of Death or the 8th
 mR^ityuM = death
 mR^ityuH = death
 mR^ityuu = death
 mR^ityoH = (masc.poss.S) death's
 mR^ida.nga = drum
 mR^idaN^ga = Drum
 mR^iduu = soft
 mR^iyate = (6 ap) to die
 mR^iishati = (6 pp) to ponder, to reflect
 me = mine
 megha = cloud
 medaH = (neu) fat
 medhayaa = (fem.instr.S)intellect
 medhaa = (f) memory, ability to remember things
 medhaavaan.h = well- read man , intellectual
 medhaavii = intelligent
 meruH = Meru
 merudaNDa = the spinal column
 meshha = First Zodiacal sign Aries
 meshhaH = (m) sheep
 maitraH = friendly
 maitrii = friendship
 maithuna = sacramental intercourse
 moghaM = uselessly
 moghakarmaaNaaH = baffled in fruitive activities
 moghaGYaanaaH = baffled in knowledge
 moghaashaaH = baffled in their hopes
 mochaya = (verbal stem) to make free
 modaka = with the sweetened rice-balls
 modate = (1ap) to rejoice, to be happy
 modishhye = I shall rejoice
 moha = temptation
 mohaM = infatuation
 mohaH = illusion
 mohanaM = the delusion
 mohayasi = You are bewildering
 mohaat.h = by illusion
 mohaaddaasyati = out of infatuation+ will give
 mohaaveshaM = infatuated state(moha+AveshaM- seizure)

mohitaM = deluded
 mohitaaH = are bewildered
 mohiniiM = bewildering
 mohena = by the illusion
 mohau = and illusion
 moksha = emancipation of the soul from rebirth
 mokshaM = the liberation
 mokshakaaN^kshibhiH = by those who actually desire liberation
 mokshayishhyaami = will deliver
 mokshaaya = for the purpose of liberation
 mokshyase = you will be liberated
 mauna = silence
 maunaM = silence
 mauni = silent
 mJNjushhaa = (f) a box
 mriyate = dies
 mle.nchchha = adj. barbarian
 ya = who
 yaM = one to whom
 ya.ntu = reach us
 yaH = anyone who
 yakR^it.h = liver
 yajati = (1 pp) to sacrifice
 yajatraaH = doing yAga or yagya or sacrifice?
 yajantaH = sacrificing
 yajanti = they worship
 yajante = they worship by sacrifices
 yajaama = I pl 'imperative' parasmaipada of yaj
 yajinaH = devotees
 yajuH = the Yajur Veda
 yajurvedaH = Yajur Veda
 yat.h = to strive
 yata = controlled
 yataH = because
 yatachitta = controlling the mind
 yatachittasya = whose mind is controlled
 yatachittaatmaa = always careful in mind
 yatachetasaaM = who have full control over the mind
 yatataH = while endeavoring
 yatataa = while endeavoring
 yatataaM = of those so endeavoring
 yatati = endeavors
 yatate = (1 app) to attempt, to try
 yatantaH = fully endeavoring
 yatanti = endeavor
 yatamaanaH = endeavoring
 yatayaH = enlightened persons
 yatasyataH = wherever
 yataatma = self-controlled
 yataatmanaaH = engaged in self-realization
 yataatmavaan.h = self-situated
 yati = Mendicant
 yatiinaaM = of the saintly persons
 yatna = effort
 yatnaM = effort
 yatra = wherein
 yathaa = just as (or how)
 yathaabhaagaM = as differently arranged
 yathaavat.h = as they are

yadaa = when
 yadaayuH = yat+AyuH
 yadi = if
 yadR^ichchhayaa = by its own accord
 yadR^ichchhaa = out of its own accord
 yadeva = yat.h + eva: whatever + itself or alone
 yadyat.h = whatever
 yadyapi = even though
 yadvat.h = as
 yadvaa = whether
 yantR^i = charioteer
 yantra = a design used in meditation
 yantram.h = (n) machine
 yantraagaaram.h = (n) factory
 yama = the god of death, also the five moral commandments
 yamaH = the controller of death
 yamaduutaanaaM = the messengers of the lord of death (yama)
 yamena = by Yama, the lord of Death
 yamevaisha = yaM + eva + esha: him + itself or alone + this
 yayaa = by which
 yayau = went (past perfect tense of yaa gachha meaning to go)
 yallabhase = yat.h+labhase, whatever+(you)obtain
 yavana = Foreign
 yavanikaa = (f) curtain
 yasha = Success
 yashaH = fame
 yashas.h = glory
 yashaa.nsi = reputation
 yashovaan.h = man with fame
 yashhTavyaM = must be performed
 yashhTikaasana = the stick posture
 yashhTikriiDaa = (f) dandia (a dance using wooden sticks)
 yasmaat.h = from whom
 yasmin.h = in which
 yasmai = that person to whom
 yasya = whose
 yasyaaM = in which
 yaksha = the Yaksas
 yaksharakshasaaM = of the Yaksas and Raksasas
 yaksharakshaa.nsi = demons
 yakshye = I shall sacrifice
 yaGYa = a sacrifice
 yaGYaM = sacrifice
 yaGYaH = performance of yajna
 yaGYabhaavitaah = being satisfied by the performance of sacrifices
 yaGYavidaH = conversant with the purpose of performing sacrifices
 yaGYashishhTa = of the result of such performances of yajna
 yaGYashishhTaa = of food taken after performance of yajna
 yaGYakshapita = being cleansed as the result of such performances
 yaGYaaH = sacrifices
 yaGYaat.h = from the performance of sacrifice
 yaGYaanaaM = sacrifices
 yaGYaaya = for the sake of Yajna (KRishhNa)
 yaGYaarthaat.h = done only for the sake of Yajna, or Visnu
 yaGYe = in sacrifice
 yaGYena = by sacrifice
 yaGYeshaH = lord of all sacrifices, worshipping rites
 yaGYeshhu = in the performances of yajna, sacrifice
 yaGYaiH = with sacrifices

yaa = to go
 yaachaka = begger
 yaachate = (1 ap) to beg, to plead
 yaaji = worshiper
 yaatayaamaM = food cooked three hours before being eaten
 yaati = goes
 yaatraa = maintenance
 yaathaarthameva = the original nature of things or the natural states + alone
 yaadasaaM = of all aquatics
 yaadR^ik.h = as it is
 yaan.h = those who
 yaanti = undergo
 yaabhiH = by which
 yaama = one-eighth part of day, three yaamaas constitute one night
 yaamini = night
 yaamimaaM = all these
 yaamuna = of the yamunaa river
 yaavachcha.ndrashcha = yAvat.h + chandraH + cha:till the moon and (sun last)
 yaavat.h = by the time when
 yaavantaH = as many as
 yaavaan.h = all that
 yaasyasi = you will go
 yukta = used
 yuktaH = dovetailed
 yuktachetasaH = their minds engaged in Me
 yuktatamaH = the greatest yogi
 yuktatamaaH = most perfect in yoga
 yuktasya = engaged
 yuktaa = with
 yuktaaH = engaged
 yuktaatma = having the mind firmly set on
 yuktaatmaa = self-connected
 yukti = utility ; proportion
 yukte = being yoked
 yuktena = being engaged in meditation
 yuktaiH = engaged
 yuktvaa = being absorbed
 yuga = World Ages
 yugapat.h = simultaneously
 yugale = dual
 yuge = millennium
 yuj.h = to yoke, join, concentrate on
 yujyate = is engaged
 yujyasva = engage (fight)
 yuJNjataH = constantly engaged
 yuJNjan.h = practicing
 yuJNjiita = must concentrate in KRishhNa consciousness
 yuJNjyaat.h = should execute
 yuta = equipped with
 yutaka = (n) shirt
 yuddha = Planetary War
 yuddhaM = war
 yuddhavishaaradaaH = experienced in military science
 yuddhaat.h = than fighting
 yuddhaaya = for the sake of fighting
 yuddhe = in the fight
 yudhaamanyuH = Yudhamanyu
 yudhi = in the fight
 yudhishhThiraH = Yudhisthira

yudhya = fight
 yudhyate = (4 ap) to fight
 yudhyasva = fight
 yuyaM = (pron) you (pl)
 yuyutsavaH = desiring to fight
 yuyutsuM = all in a fighting spirit
 yuyudhaanaH = Yuyudhana
 yuvan.h = young
 yuvaa = the two youths
 yuutha = (neut) collection, troop
 ye = those who
 yethechchayaa = (adverb) at will
 yena = by whom
 yenakenachit.h = with anything
 yeshhaaM = whose
 yo = who
 yo.adhiite = who studies
 yo.ayaM = this system
 yuktavyaH = must be practiced
 yoga = effort
 yogaM = self-realization
 yogaH = KRishhNa consciousness
 yogakaaraka = Planet in both its Rashi and navaa.nsha sign giving it Swakshetra-like strength. Also a combination that produces a Yoga
 yogadaNdaasana = the yogin's staff posture
 yogadhaaraNaaM = the yogic situation
 yoganidraa = the sleep of yoga, where the body is resting but the mind is awake
 yoganiyojita = ccontrolled by yoga
 yogabalena = by the power of mystic yoga
 yogabhrashhTaH = one who has fallen from the path of self-realization
 yogamaayaa = by internal potency
 yogamaishvaraM = inconceivable mystic power
 yogayaGYaaH = sacrifice in eightfold mysticism
 yogayuktaH = engaged in devotional service
 yogayuktaatmaa = one who is dovetailed in KRishhNa consciousness
 yogarataH = indulging in yoga
 yogavittamaaH = the most perfect in knowledge of yoga
 yogasa.nsiddhiM = the highest perfection in mysticism
 yogasa.nGYitaM = called trance in yoga
 yogasevayaa = by performance of yoga
 yogasthaH = equipoised
 yogasya = about yoga
 yogakshemaM = family welfare
 yogaat.h = from the mystic link
 yogaaya = for the sake of devotional service
 yogaaruuDhaH = elevated in yoga
 yogaasana = the anchor posture
 yogin.h = one who practices yoga (Male)
 yoginaM = yogi
 yoginaH = mystics
 yoginaaM = of the devotees
 yoginii = one who practices yoga (Female)
 yogii = one who practices yoga (Male)
 yoge = in work without fruitive result
 yogena = in devotional service
 yogeshvara = O Lord of all mystic power
 yogeshvaraH = the master of mysticism
 yogeshvaraat.h = from the master of all mysticism
 yogaiH = by devotional service

yogau = work in devotional service
 yogya = like
 योग्यता = appropriateness
 योजकस्तत्रा = योजकाH + तत्रा:the joiner and there
 योजिनी = (f) stapler
 योत्स्यमानाह = those who will be fighting
 योद्धव्याम = have to fight
 योद्धकामानह = desiring to fight
 योद्धामुख्याह = chiefs among the warriors
 योद्धाविराह = great warriors
 योद्धाह = the soldiers
 योनाह = sources of
 योनि = species of life
 योनिम् = species
 योनिह = source of birth
 योनिष्णु = into the wombs
 योनी = vagina, womb, or the source
 योनिनी = whose source of birth
 यौवना = youth
 यौवनाम् = youth
 रा.ंगावली = colored design
 रा.नज..ह = to entertain
 राक्ता = red
 राक्ताम् = the red one (राक्ताम् may mean blood also)
 राक्ताह = attached
 राक्तागन्धः = red scent
 राक्तापुष्पपाह = with red flowers
 राक्तावाससम् = haaving red dress
 राहुकुलतिलाकम् = the mark (e.g. one on the forehead) of the Raghu family
 राहुत्तमाह = best of the Raghu race
 राहुनान्दना = the delighter of the Raghus
 राहुनान्दनाम् = thedelighter of Raghus
 राहुनन्दना = Rama
 राहुनाथास्या = lord of the Raghu's(रामा descended from the famous
 राहुनाथाया = to the lord of Raghus
 राहुवानशनाथम् = the lord of the Raghu family
 राहुवाम् = the chosen Raghu
 राहुत्तमाह = the best of the raghus (raghu-descendants)
 राहुत्तमाव = the best two of the Raghu race
 राङ्गवली = (f) rangoli
 राह = to form
 राहयति = (10 up) to arrange
 राजाह = (m) king
 राजकाह = (m) washerman, dhobi
 राजानि = night
 राजानि = night
 राजानिचरा = moon, demon
 राजसः = mobility
 राजसाह = from the mode of passion
 राजसः = of the mode of passion
 राजगुणः = the mode of passion
 राज्ञः = (fem) rope, straight line
 राज्ञःह = (m) rope
 राजन्याना = entertainment, delight
 राजन्याना = (f) a giver of delight
 राना = battle
 रानाकशः = the vanquishing one in the war
 राना.गदहीरम् = the brave in the stage of war
 रानातःह = from the battlefield

raNe = on the battlefield
 rata = engaged in
 rataaH = engaged
 ratna = precious stones
 ratha = chariot
 rathaM = the chariot
 rathottamaM = the finest chariot
 rathyaa = ?
 radaM = ?
 randhrikaa = (f) punching machine
 rabhate = (1 ap) to begin, start
 rama.nte = revel; enjoy (Vr.Pr.III P Pl.AP)
 ramate = delights
 ramanti = enjoy transcendental bliss
 ramaavaasa = the abode of rama (lakshmi)
 rame = Oh! ramA (Shiva tells this shloka to his consort PArvati)
 rameshaM = the lord of ramA (sItA)
 rambhaaphala = plantain
 rarijana = Entourage
 ravi = a name of Sun
 raviH = the sun
 ravivaara = Sunday
 rasa = enjoyment, interest
 rasaH = sense of enjoyment
 rasanaM = tongue
 rasavarjaM = giving up the taste
 rasaatmakaH = supplying the juice
 rasaayanashaastram.h = chemistry
 rasaala = mango
 rasyaaH = juicy
 rahasi = in a secluded place
 rahasyaM = mystery
 raksh.h = to protect
 rakshaH = the rAkshasaas
 rakshakaH = (m) guard, protector
 rakshaNa = protection
 rakshaNaaya = for protection
 rakshati = (1 pp) to protect
 rakshasa = adj. devil
 rakshaa = protection
 rakshaaM = protecting armour
 rakshaa.nsi = the demons
 rakshitaM = the person who has been protected(by)
 rakshitaH = (past part.masc.nom.S) the protected one
 rakshya = protection
 raakiNii = the goddess in svadhishtana
 raaga = Anger
 raagavati = red-coloured, passionate
 raagaatmakaM = born of desire or lust
 raagii = very much attached
 raaghavaM = the descendant of Raghu
 raaghavaH = RAghava (RAma)
 raajaguhyaM = the king of confidential knowledge
 raajaduutaH = (m) ambassador, diplomat
 raajadvaara = doors of apalace
 raajan.h = king
 raajaniti = (f) politics
 raajamaNiH = the jewel of the kings or the king of jewels
 raajayoga = Combinations for Status and Power

raajarshhayaH = the saintly kings
 raajavidyaa = the king of education
 raajasaM = in the mode of passion
 raajasaH = in the mode of passion
 raajasabhaa = assembly of king, advisors, and subjects
 raajasasya = to one in the mode of passion
 raajasaaH = those situated in the mode of passion
 raajasika = Regal planets - Sun, Mars and Venus
 raajasii = in the mode of passion
 raajaha.nsa = swan
 raajaha.nsaH = the royal swan
 raajaa = a ruler, king
 raajaadhiraaja = Overking of kings
 raajiiv = lotus
 raajiiva = lotus
 raajiivanetraM = the lotus-eyed
 raaje.ndraM = the lord of kings
 raajya = Kingdom
 raajyaM = kingdom
 raajyasukhalobhena = driven by greed for royal happiness
 raajyasya = for the kingdom
 raajyena = is the kingdom
 raatra = night
 raatri = night
 raatriM = night
 raatriH = night
 raatriR^itaM = night-done
 raatrichandrau = the pair of night and moon
 raatrau = in the night
 raatryaagame = at the fall of night
 raadhaa = Radha, Krishna's beloved
 raama = Rama, deity Shrii Rama
 raamaM = rAma
 raamaH = Rama
 raamakavachaM = rAma-armour
 raamakR^ishhNa = Commonly known Ramakrishna, a saint from Bengal
 raamakR^ishhNasya = of Ramakrishna
 raamacha.ndra = rAmachandra
 raamacha.ndraH = rAma
 raamacha.ndram.h = rAmachandra
 raamacha.ndraaya = to rAmachandra
 raamacha.ndreti = saying `rAmachandra'
 raamacha.ndro = Lord rAmachandra
 raamanaama = the name of rAma (uttering of the word `rAma' only once is
 raamanaamnaa = by the name of rAma
 raamabalopetaaM = that which has been attained through rAma's strength, power
 raamabhadra = raama who gives the well-being
 raamabhadraaya = to the good-giving, protecting rAma
 raamabhadreti = rAmabhadra+iti, saying `rAmabhadra"(raama who gives the
 raamarakshaa = rAma armour or rama- protection
 raamarakshaaM = raamaraksha (hymn)
 raamarakshaastotrajape = in the chanting of rAmaraksha hymn
 raamalakshmaNau = raama \& lakshmaNa
 raamasya = rAma's
 raamah = Lord Rama
 raamaannaasti = no one is except from rAma
 raamaabhoga = sexual pleasures?
 raamaaya = to rAma
 raamaayaNaH = epic Ramayana, part of itihas (history)

raame = in RAma
 raameNaabhihataa = the one struck by rAma
 raameti = rAma+iti saying thus rAma
 raamo = rAma
 raavaNa = a demon king from Lanka who abducted the wife of Rama
 raavaNaarim.h = rAvaNasya ariM, the enemy of rAvaN
 raashi = Sign of the Zodiac
 raashTra = nation
 raasalaasya = raasa dance
 raahuu = North Lunar Node. Caput Draconis or Dragon's head
 raakshasa = demon
 raakshasiiM = demonic
 raaGYii = (f) queen
 riN^gati = to crawl
 ripavaH = enemies
 ripu = Enemy
 ripuH = enemy
 riitiH = procedure/practice/custom
 ru = light
 ruchiH = taste; flavour
 rud.h = to cry
 rud.hdhvaa = checking
 rudra = a form of Shiva
 rudraH = the Destroying God
 rudraaNaaM = of all the Rudras
 rudraan.h = the eleven forms of Rudra
 rudh.h = to stop, control
 rudhira = blood
 rupaM = beauty
 ruksha = dry
 ruupa = beautiful form
 ruupaM = beaut
 ruupamaishvaraM = universal form
 ruupasa.npannau = (two) persons endowed with beautiful appearance
 ruupasya = form
 ruupaaNi = forms
 ruupeNa = form
 rekhaa = line
 rechaka = outbreathing
 reta = semen
 revati = Twenty-seventh nakshatra
 roga = disease
 rogi = patient, ill or sick person
 rochate = (1 ap) to like
 roditi = to cry
 romaharshhaH = standing of hair on end
 romaharshhaNaM = making the hair stand on end
 rohati = (1 pp) to grow
 rohiNii = Fourth nakshatra
 raudra = the sentiment of violence, wrath, rage
 la.ng.h = to climb
 laMbodaraM = having a long stomach
 laMbodaraaya = to the long-stomached
 laguDa = a club, a stick
 lagna = The Ascendant or 1st house
 lagnadhipati = Ascendant lord
 laghu = small / inferior / light
 laghuH = light
 laghuDa = club, stick

laghutvaM = lightness
 laghvaashii = eating a small quantity
 laN^kaa = the kingdom of Ravana, Ceylon or Sri Lanka
 lajjaa = modesty
 lajjyate = (1 ap) to be ashamed, embarrassed
 lata = creeper
 lataa = (f) creeper, vine
 ladduka = laddoo, a sweet-ball
 labdhaM = gained
 labdhaa = regained
 labdhvaa = having achieved
 labh.h = to obtain
 labhate = (1 ap) to get, to obtain
 labhante = do achieve
 labhasva = gain
 labhe = I obtain
 labhet.h = gains
 labhya = Easy
 labhyaH = can be achieved
 laya = Decline
 layaM = tranquillity or the lull after destruction or the Deluge
 layayoga = yoga using the latent power of kundalini
 lalaaTa = the forehead
 lalaaTaka = (n) forehead
 lalita = lovely, beautiful, elegant, graceful
 lava = Piece
 lavaN^ga = clove
 lavaN^gaH = (m) cloves
 lavaNa = (m) salty
 lavaNam.h = (n) salt
 lavana = mineral
 lashunam.h = (n) garlic
 lasatbhiH = glowing
 lasitaM = beautified
 laksha = Lakh, 100,000 in number, also sight
 lakshaNaM = symptom; indication; aspect; characteristics
 lakshmaNapurvajaM = the (earlier-born)elder of LakshmaNa
 lakshmaNaanucharo = having LakshmaNa as the follower
 lakshmaNo = lakshmaNaH
 lakshmaNopetaM = having LakshmaNa nearby
 lakshmi = goddess of wealth, beauty and luck, wife of Vishnu
 lakshmii = wealth
 lakshyam.h = (n) aim, target, goal
 lakshyamaatravyaapakaH = lakshyam + atra + vyApakaH:goal or target + here + manifested
 laakiNii = the goddess in manipuraka
 laaghava = sweetness, kindness, lightness
 laaghavaM = with ease or lightness
 laajaiH = with the roasted rice, wheat flakes
 laabha = acquirement, acquisition
 laabhaM = gain
 laabhaalaabhau = both profit and loss
 laal.h = to pamper
 likh.h = to write
 likhati = wrote
 likhitavaan.h = wrote
 liN^gaM = gender
 liN^gaanaaM = genders
 liN^gaani = genders
 liN^gaiH = symptoms

lip = to smear
 lipyate = is affected
 limpati = (6 pp) to anoint
 limpanti = do affect
 liilaa = legend (?)
 luJNchhitakesha = hair cut here and there
 lupta = stopped
 lubdhaH = greedy
 lubdhaka = (m) hunter
 lubhyati = (4 pp) to covet
 lumpati = (6 pp) to break
 lekha = writings, article
 lekhanii = (f) pencil
 lekhaphalakam.h = (n) slate
 lekhaani = writings
 lepa = smearing
 lepakaaraH = (m) person who builds houses
 lelihyase = You are licking
 lesa = little-bit, slight
 loka = this world
 lokaM = world;people
 lokaH = world
 lokatraye = in the three planetary systems
 lokaya = (verbal stem) to see
 lokayaanam.h = (n) car
 lokasa.ngrahaM = the people in general
 lokasya = of the people
 lokaaH = all the world
 lokaat.h = from people
 lokaan.h = to heaven
 lokaapavaada = general infamy
 lokaabhiraamaM = the laudable one of the people
 loka = in the world
 lokeshhu = planetary systems
 lochana = eye
 lochanam.h = eyes
 lobha = greed
 lobhaM = greed
 lobhaH = greed
 lobhviraha = greedless
 lobhaavishhTa = (adj) greedy
 loma = hair
 lola = swinging
 lolaasana = the swing posture
 loshhTa = clay
 loshhTra = pebbles
 loha = iron
 lohamaargaH = (m) railway track
 laulikii = a movement of the abdominal muscles and organs
 va.nda = Worship
 va.nde = (Vr. Pr.I. P.Sing.AP)bow; salute
 va.nsha = family
 va.nshahiina = without family
 vaH = your
 vaktaram.h = the man who speaks or utters
 vaktuM = to say
 vaktR^i = orator
 vaktra = the mouth
 vaktraM = face

vaktraaNi = the mouths
 vakra = Retrograde
 vakragati = not straight
 vakratuNDaaya = to one who has crooked limb or part(the twised broken tusk)
 vakraa = (adj) curved, crooked
 vakraasana = the curved posture
 vaN^ga = Bengal
 vachaH = words
 vachana = talk
 vachanaM = word
 vachane = (loc.sing) in words or speech
 vachasaa = with words
 vachmi = vachAmi or shall speak
 vajra = one of the channels in the spine, a thunderbolt, diamond
 vajra-maNii = diamond
 vajraM = the thunderbolt
 vajram.h = (n) diamond
 vajraasana = the thunderbolt posture
 vajrolii = the thunderbolt contraction
 vaTavR^ikshaH = (m) a banyan tree
 vatsya = reside
 vad.h = to talk
 vada = please tell
 vada.nti = (Vr.Pr.IIIP.pl.PP) tell; speak
 vadati = (1 pp) to speak
 vadana = face
 vadanam.h = (n) mouth
 vadanaiH = by the mouths
 vadanti = say
 vadasi = You tell
 vadishhyanti = will say
 vadyapaksha = Dark half of the lunar month
 vadhanaM = face
 vadhuu = (f) bride
 vana = forest
 vanaM = forest
 vanachara = animal
 vanaspatishaastram.h = botany
 vantaH = subject to
 vand.h = to bow down
 vanda = Worship
 vandate = (1 ap) to salute
 vandita = praised, saluted
 vande = worship
 vanhiH = fire
 vapati = (1 pp) to sow
 vapuH = body
 vamati = (1 pp) to vomit
 vaya = age
 vayaM = (pron) we
 vayanam.h = weaving
 vayasi = of age
 vayasigate = vayasi+gate, when age has advanced/gone
 vara = Groom
 varaM = better
 varaH = better
 varada = the one granting boons
 varadaM = that which gives boons
 varadamuurtaye = to the personified boongiver

varaan.h = (masc.Acc.Pl.) boons; bridegrooms
 varaanane = Oh! lady having the best face!
 varaaha = the boar
 varaahaH = (m) pig, boar
 varishhTham.h = the foremost
 varuNaH = the demigod controlling the water
 varga = Divisional or Harmonic Charts
 vargamuula = square root
 vargottama = Same sign in navaa.nsha as in Bhavi usually increasing power for good or bad
 varjayet.h = (verb III P.sing.PP) should be avoided ; given up
 varjitaah = are devoid of
 varNa = color
 varNaM = colors
 varNayaaM = do we describe
 varNasaN^kara = of unwanted children
 varNasaN^karaH = unwanted progeny
 varNaadii.n = the letter groups or caste groups
 vartate = (1 ap) to exist, to be
 vartana = Behavior
 vartante = are being engaged
 vartamana = present
 vartamaana = Present
 vartamaanaH = being situated
 vartamaanaani = present
 vartaya = to operate (causal from vart.h)
 vartin.h = one who lives / behaves
 varte = I am engaged
 varteta = remains
 varteyaM = thus engage
 vartma = path
 vartmani = on the path
 vardhate = (1 ap) to grow, to increase
 vardhana = Who prospers
 vardhamaanaH = (m) special containers used to store pickles
 varsha = Year
 varshaphala = Annual results. Method of Progression using Solar Returns
 varshh.h = to pour
 varshha = year
 varshhaM = rain
 varshhatu = (Vr.Imp.IIIP S)let it rain
 varshhaa = monsoon
 valakhilya = a class of tiny entities, about the size of a thumb
 valaya = circle
 valayam.h = (n) bangle
 valli = (fem) creeper
 vasha = Agree
 vashaM = control
 vashaaH = (Nom.Pl.) (are under) control or influence
 vashaat.h = under obligation
 vashii = one who is controlled
 vashii+kR^i = to conquer, overcome
 vashe = in full subjugation
 vashya = under control
 vas.h = to live
 vasat.h = one who lives
 vasati = (1 pp) to stay, dwell
 vasana = dwelling
 vasanaM = pitambharam
 vasanta = the deity of Spring, also Spring itself

vasantau = (and) Spring season
 vasav = of clothes, wearing clothes
 vasavaH = the Vasus
 vasaanaM = having worn
 vasudhara = one that is wearing vasu, earth
 vasudhaa = earth
 vasudhaiva = vasudhA (fem.nom.sing.)earth;world + eva:alone;itself
 vasun.h = the eight Vasus
 vasundharaa = (f) earth
 vasaunaaM = of the Vasus
 vasti = internal cleansing
 vastu = Article
 vastutaH = actually, in reality
 vastuuni = objects
 vastra = Garment
 vahati = (1 pp) to carry
 vahamyahaM = vahAmi + ahaM: bear or carry + I
 vahaa = Porter
 vahaami = carry
 vahni = fire
 vahniH = fire (for worship)
 vahnikaNa = spark
 vaksha = chest
 vakshaHsthalam.h = (n) breasts, chest
 vakshoja = breasts
 vakshyaami = shall explain
 vaa = or
 vaa.ngmaya = full of speech
 vaa.nchh.h = to want
 vaa.nchhaa = (fem) desire
 vaak.h = language/speech
 vaakya = sentence
 vaakyaM = words
 vaakyaani = sentences
 vaakyena = words
 vaagmii = master of speech
 vaaN^mayaM = of the voice
 vaaN^mayaH = full of the `word' i.e. master of the word \& language
 vaachaM = words
 vaachaH = the Vedas
 vaachaa = speech
 vaachaala = capable of talking
 vaachyaM = to be spoken
 vaaJNchhasi = you desire
 vaaJNchhita = desired
 vaaTikaa = (f) garden
 vaaNijyaM = trade
 vaaNijyam.h = (n) trade, commerce
 vaaNii = language
 vaaNiiM = speech
 vaata = (masc) wind
 vaataya = blow (like a wind?)
 vaataaTaH = (m) kite
 vaataatmajaM = the son of the wind-god (`vAta' or `vAyu)
 vaataayana = a horse
 vaataayanaM = window
 vaataayanaasana = the horseface posture
 vaataavaraNam.h = (n) environment, also used to mean weather
 vaada = argument

vaadaH = (m) argument, discussion
 vaadayati = to play (a musical instrument)
 vaadaan.h = fabricated words
 vaadinaH = the advocates
 vaadinii = she who speaks
 vaanara = monkey
 vaanarayuuthamukhyam.h = the chieftain of the monkey brigade
 vaapi = at all
 vaama = left side
 vaamadevasana = Vamadeva's posture
 vaamana = Vishnu's fifth incarnation also known as trivikrama
 vaamaprakaasha = lovely shiningness
 vaamaa.nkaaruuDha = having the left side of the body climbed, occupied by
 vaame = left side
 vaayu = wind
 vaayuH = the vital airs
 vaayoH = of the wind
 vaayau = air(life-breath)
 vaara = Day
 vaaraM = and again
 vaaradhipati = Ruler of the Day
 vaari = water
 vaari-dhara = water-carrier(cloud)
 vaariNi = the one who prevents
 vaarida = cloud (one who gives water)
 vaarivaaha = (m) cloud
 vaartaa = news
 vaartaaM = word (here enquiry/inquiry)
 vaartaaharaH = (m) reporter, journalist
 vaarshhNeya = O descendant of VRishhNi
 vaalmiikikokilam.h = the vAlmiki-cuckoo
 vaasaH = living
 vaasanaa = longings, craving
 vaasara = Day
 vaasava = indra
 vaasavaH = the heavenly king
 vaasas.h = apparel / clothes
 vaasaa.nsi = garments
 vaasita = made fragrant
 vaasukiH = Vasuki
 vaasukii = a name of Shesha
 vaasudevaH = the Personality of Godhead, KRishhNa
 vaasudevasya = of KRishhNa
 vaasudevaaH = KRishhNa
 vaaso = cloth, dress
 vaastushaashtra = study of architecture
 vaahana = vehicle
 vaahanakaaraka = Significator of vehicles which is Venus
 vi+apa+gam.h = to go away
 vi+chint.h = think
 vi+bhaa = to adorn
 vi+smR^i = to forget
 vi+GYaa = to know
 vi.ndati = enjoys
 vi.nsha.nsha = A Varga. The harmonic twentieth division. Used for delineating Religious fervour and accrued spiritual merit
 vi.nshottari = The most popular Dasha method in use today
 vi.nshopaka = A method of calculating planetary strength using the Vargas
 viMsati = (adj) twenty

vikampituM = to hesitate
 vikarNaH = Vikarna
 vikarnaNaH = of forbidden work
 vikala = disabled
 vikalaM = not related or joined
 vikalpa = imagination, fancy
 vikaaraM = appearance (generally, grotesque/ugly)
 vikaaraan.h = transformations
 vikaari = changes
 vikaasaH = (m) progress, well-being, growth
 vikirati = to cast a net
 vikiirNa = scattered
 vikR^i = modify, alter
 vikR^ita = Ugly
 vikR^itavahaa = Ugly porter
 vikraantaH = mighty
 vikriiNiite = to sell
 vikrtaacharaNii = adj. mentally disturbed behaviour
 vikhyaata = famous
 vigata = having discarded
 vigataH = is removed
 vigatajvaraH = without being lethargic
 vigatabhiiH = devoid of fear
 vigataspr^ihaH = without being interested
 viguNaH = even faulty
 vigraha = attack
 vighrahasandhau = for war(dissension) or peace-making
 vighati = Equivalent to 24 seconds of clock time
 vighna = calamity
 vighnanaashine = to the destroyer of all obstacles
 vighnaiH = difficulties, obstacles
 vichar.h = to think
 vichakshaNa = clever, wise
 vichakshaNaH = the experienced
 vichaara = thought
 vichaaraM = thought
 vichaalayet.h = should try to agitate
 vichaalyate = becomes shaken
 vichitra = foolish, extraordinary, strange
 vichitraH = wonderful/mysterious
 vichintaya = think well
 vichintya = having thought
 vichetasaH = bewildered
 vijayaM = victory
 vijayaH = victory
 vijayate = is victorious
 vijayii = victorious man
 vijaanataH = who is in complete knowledge
 vijaaniitaaH = are in knowledge
 vijaaniyaM = shall I understand
 vijitaatmaa = self-controlled
 vijitendriyaH = sensually controlled
 vitataH = are spread
 vitarati = to distribute
 vitarka = discernment
 vitR^i = to distribute
 vitR^ishhNaaM = desirelessness
 vitta = money
 vittaM = wealth

vittakoshhaH = (m) bank
 vitte = wealth
 vitteshaH = the lord of the treasury of the demigods
 vid.h = to obtain
 vidaH = who understand
 vidadhaami = give
 vidaarayati = to split apart
 vidaahinaH = burning
 viditam.h = known
 viditaatmanaaM = of those who are self-realized
 viditvaa = having known/realised
 vidishaaM = non-direction
 viduH = understood
 viduushhakaH = (m) clown, joker
 videsha = foreign land
 viddhi = know for sure
 vidmaH = do we know
 vidmahe = ?
 vidya = education
 vidyate = there is
 vidyanipuNai = by the ace scholar Shankara (Plural is used for reverence)
 vidyayaa = (fem.instr.sing.) by knowledge
 vidyaa = knowledge
 vidyaat.h = you must know
 vidyaaturaanaaM = (poss.pl.) of people who are indulging in knowledge
 vidyaanaaM = of all education
 vidyaanidhiH = the stock-pile of knowledge (here rAma)
 vidyaamahaM = shall I know
 vidyaarthinii = (f) student
 vidyaarthii = (m) student
 vidyaalayaH = (m) school
 vidyaavaan.h = a knowledgeable man or scholar
 vidyut.hkandaH = (m) incandescent bulb
 vidvat.h = scholar
 vidvattva = scholarliness
 vidvaan.h = learned
 vidvishhaavahai = may us not quarrel or hate
 vidhaatR^i = the creator
 vidhaana = placing
 vidhaanoktaH = according to scriptural regulation
 vidhi = ritual
 vidhidishhTaH = according to the direction of scripture
 vidhihiinaM = without scriptural direction
 vidhiiyate = does take place
 vidhuuta = moving
 vidhema = make
 vidheyaatmaa = one who follows regulated freedom
 vina = without
 vinaN^kshyasi = you will be lost
 vinadya = vibrating
 vinaya = humility
 vinayii = man with humility
 vinashayasi = you destroy
 vinashyati = falls back
 vinashyatsu = in the destructible
 vinaa = without
 vinaasha = total destruction
 vinaashaM = destruction
 vinaashaH = destruction

vinaashaaya = for the annihilation
 vinigrahaH = control
 vinimayaH = (m) exchange
 viniyataM = particularly disciplined
 viniyama = regulating
 viniyogaH = distribution (of various limbs, postures)
 vinirmuktaaH = liberated
 vinivartante = are practiced to be refrained from
 vinivR^itta = disassociated
 vinishchitaiH = certain
 viniha.nsi = you kill
 vinoda = humor
 vinodaya = divert/recreate (be happy)
 vindati = (6 pp) to find
 vindate = enjoys
 vindaami = I have
 vipatti = calamity
 viparivartate = is working
 vipariita = inverted, contrary to rule, wrong
 vipariitaM = the opposite
 vipariitakaraNii = the upside-down posture
 vipariitaan.h = in the wrong direction
 vipariitaani = just the opposite
 viparyaya = inversion
 viparyayeNaa.api = by changing also
 viparyaaya = a mistaken view
 vipashchit.h = (m) a learned man, scholar
 vipashchitaH = full of discriminating knowledge
 vipaksha = of the opposite side
 vipaaka = the distressing results of karmas
 vipula = ample
 vipulaM = more than enough, plenty
 vipra = Brahmin, sage
 vipratipanna = adj. perplexed
 vipratipannaa = without being influenced by the fruitive results
 viprapriyaM = the loved of the Brahmins
 vipraaH = (masc.nom.Pl.) Brahmins
 viphalaH = not good fruitless
 vibhaktaM = divided
 vibhakteshhu = in the numberless divided
 vibhaagayoH = differences
 vibhaagashaH = in terms of division
 vibhaavasau = in the fire
 vibhuM = greatest
 vibhuH = the Supreme Lord
 vibhum.h = the Lord who shines
 vibhuutayaH = opulences
 vibhuuti = divine power
 vibhuutiM = opulence
 vibhuutinaaM = opulences
 vibhuutibhiH = opulences
 vibhuuteH = of opulences
 vibhuush.h = to decorate
 vibhuushhaNa = ornament, asset
 vibhramaH = bewilderment
 vibhrashhTaH = deviated from
 vibhraantaaH = perplexed
 vimatsaraH = free from envy
 vimaanam.h = (n) an aircraft, plane

vimuktaH = liberated
 vimuktaanaaM = of those who are liberated
 vimuktaiH = by one who has become free from
 vimuchya = being delivered from
 vimuJNchati = one gives up
 vimuhyati = one is bewildered
 vimuuDha = foolish
 vimuuDhaH = bewildered
 vimuuDhabhaavaH = bewilderment
 vimuuDhaaH = foolish persons
 vimuuDhaan.h = perfectly befooled
 vimR^ishya = deliberating
 vimochana = freedom
 vimohayati = bewilders
 vimohitaaH = deluded
 vimokshaNaat.h = giving up
 vimokshaaya = meant for liberation
 vimokshyase = you will be liberated
 viyogaM = extermination
 virakta = uninterested
 virachita = created
 virachitaM = created, composed
 virala = rare
 viraha = separation
 virahitaM = without
 viraagaH = Non-attachment/desirelessness
 viraaTaH = Virata
 viraam.h = to stop
 viraama = stop
 viraamaH = respite, full stop
 virochana = a demon prince
 virodha = opposition
 vilagnaaH = becoming attached
 vilayamaM = extinct
 vilepana = smearing
 vilokayataaM = of those who are seeing
 vilokya = on seeing
 viloma = against the natural order of things
 vivarjita = without/ having abandoned
 vivarjitaM = devoid of
 vivardhanaaH = increasing
 vivasvataH = of the sun-god
 vivasvate = unto the sun-god
 vivasvaan.h = Vivasvan (the sun-god's name)
 vivakshaa = choice
 vivaaha = Wedding
 vivaahaM = marriage
 vivikta = to solitary
 viviktasevii = living in a secluded place
 vividha = varied
 vividhaH = various
 vividhaaH = various
 vividhaiH = various
 vivR^iNute = (Vr. Pr.III Per.S.AP)chooses
 vivR^iddhaM = increased
 vivR^iddhe = when developed
 viveka = discrimination
 vivekin.h = one who is thoughtful and just
 vishate = he enters

vishanti = enter
 vishama\~vR^ittii = uneven or strained movement whilst breathing
 vishaaM = and the vaisyas
 vishaakhaa = Sixteenth nakshatra
 vishaala = very great
 vishaalaM = vast
 vishaalaakshau = (two)persons with (lotus-like)large eyes
 vishishhTaaH = especially powerful
 vishishhyate = is by far the better
 vishuddha = pure
 vishuddhayaa = fully purified
 vishuddhaye = for clarifying
 vishuddhaatmaa = a purified soul
 visheshha = particular
 visheshhataH = especiaaly
 visheshhasaN^ghaan.h = specifically assembled
 visheshhaGYa = the knowledgeable or wise person
 vishyati = (4 pp) to pierce
 vishleshha = lonely (antonym of aashleshha which is embrace)
 vishvaM = the universe
 vishvataaH = from all around the world
 vishvatomukhaM = and in the universal form
 vishvatomukhaH = Brahma
 vishvamaaryaM = vishvaM:Universe and AryaM: (acc.sing.):noble person
 vishvamuurte = O universal form
 vishvaruupa = in the form of the universe
 vishvavidyaalayaH = (m) university
 vishvavedaaH = one who has understood the world(vishva)
 vishvasya = universe
 vishvaamitra = vishvAmitra's
 vishvaasa = faith
 vishvaasabhuumi = trustworthy
 vishve = the Visvedevas
 vishveshvara = O Lord of the universe
 vishha = poison
 vishhama = odd (as in odd or even)
 vishhamiva = like poison
 vishhame = in this hour of crisis
 vishhaya = kingdom (here)
 vishhayaaH = on the subject matter
 vishhayaan.h = sense objects
 vishhaye = in topics, in subjects
 vishhaaNa = horns
 vishhaadaM = moroseness
 vishhaadi = morose
 vishhiidan.h = while lamenting
 vishhiidantaM = lamenting
 vishhuspR^isha = touched, tinged with poison (poison-tipped arrow?)
 vishheshhataa = difference
 vishhopameyaM = poison-like
 vishhTabhya = pervading
 vishhThitaM = situated
 vishhNu = the preserver of life
 vishhNuH = the Lord MahaavishhNu
 vishhNutvaM = the quality/state of Brahman/god-realisation
 vishhNo = O Lord Visnu
 visargaH = creation
 visR^ijan.h = giving up
 visR^ijaami = I create

visR^ijya = putting aside
 vistaraH = the expanse
 vistarashaH = in detail
 vistarasya = to the extent
 vistareNa = in detail
 vistaaraM = the expansion
 vistaarita = expanded
 visphuraNai = by emanation
 vismayaH = wonder
 vismayapadaM = object of wonder
 vismayaavishhTaH = being overwhelmed with wonder
 vismitaaH = in wonder
 vihaga = bird
 vihaaya = giving up
 vihaara = in relaxation
 vihaarasya = recreation
 vihaariNi = one who strolls
 vihaa = vihitA?, understood
 vihita = prescribed
 vihitaM = directed
 vihitaH = used
 vihitaan.h = arranged
 vihiina = without
 vihiinaa = bereft
 vihR^i = to roam
 vikshipta = mental agitation
 vikshepa = confusion
 viGYaataM = has been known
 viGYaatuM = to know
 viGYaana = comprehension, Science
 viGYaanaM = numinous knowledge
 viGYaanamaya = full of greater(scientific in a way) knowledge
 viGYaanii = scientist
 viGYaapana = advertisement, ad
 viGYaaya = after understanding
 viijati = to fan
 viita = free from
 viitaraagaaH = in the renounced order of life
 viithi = (f) road, way
 viira = the sentiment of valor
 viiraJNcha = name of Brahma
 viirabhadraasana = the arrow posture
 viiraasana = the hero posture
 viirya = vitality, enthusiasm, semen
 viiryaM = valour
 viiryavaan.h = very powerful
 viiryaaM = glories
 viiksh.h = to see
 viikshante = are beholding
 viikshya = having seen
 vR^ika = wolf
 vR^ikodaraH = the voracious eater (Bhima)
 vR^ijanaM = the ocean of miseries
 vR^iNute = chooses
 vR^it.h = to exist
 vR^itta = desire
 vR^ittapatrikaa = (f) newspaper
 vR^ittisthaaH = whose occupation
 vR^ittii = tendency

vR^ithaa = (indecl) wanton, uselessly, idly
 vR^iddha = aged
 vR^iddhaH = old man
 vR^iddhashravaaH = having become old with years of hearing knowledge
 vR^intam.h = (n) the stem of a flower
 vR^intaakam.h = (n) brinjal
 vR^inda = (n) group
 vR^ishashaila = vRishaa hill
 vR^ishchika = The Zodiacal Sign of Scorpio
 vR^ishchikaasana = the scorpion posture
 vR^ishhabha = The Zodiacal Sign of Taurus
 vR^ishhabhaH = (m) bull, the Zodiacal Sign of Taurus
 vR^ishhTi = rain
 vR^ishhTiH = (m) rain, showers
 vR^ishhNiinaaM = of the descendants of VRishhNi
 vR^iksha = tree
 vR^ikshaasana = the tree posture
 vR^ikshi = I sing. aatmane. `injunctive' of vRij, `to avoid
 vegaM = urges
 vegaaH = speed
 veNii = (f) pigtail, ponytail
 veNuH = flute
 vetanam.h = (n) salary
 vetta = the knower
 vetti = knows
 vettha = know
 veda = Ancient Indian Religious Texts
 vedaH = (masc.nom.sing.)the Veda
 vedakrama = vedaas
 vedanaa = feelings of pain
 vedayaGYa = by sacrifice
 vedavaadarataaH = supposed followers of the Vedas
 vedavit.h = the knower of the Vedas
 vedavidaH = persons conversant with the Vedas
 vedaaH = Vedic literatures
 vedaanaaM = of all the Vedas
 vedaanta = Vedic method of Self-Realization
 vedaantakR^it.h = the compiler of the Vedanta
 vedaantavedyo = one knowable thro' `upanishat.h'
 veditavyaM = to be understood
 vedituM = to understand
 vede = in the Vedic literature
 vedeshhu = Vedic literatures
 vedaiH = by study of the Vedas
 vedyaM = what is to be known
 vedyaH = knowable
 vedhashaalaa = (f) observatory (weather, solar)
 vedhas.h = brahmaa
 vedhase = to the Brahman (like rAma)
 vepathuH = trembling of the body
 vepathumathii = she who is sweating
 vepamaanaH = trembling
 velaa = (fem) time
 vesha = dress
 veshhaH = make-ups/garbs/roles
 veshhTiH = (m) dhoti
 vai = emphasis
 vaikuNTha = the abode of Vishnu
 vaikuNThaadhipatii = ruler of vaikuNTha which is

Vishnu

vaidyaH = doctor
 vainateyaH = Garuda
 vaimaanikaH = (m) pilot
 vaiyaakaraNa = Grammar
 vaiyaakaraNasyaishhaH = to the grammarian+this
 vaira = enmity
 vairaagya = uncolouredness, not desiring physical objects
 vairaagyaM = renunciation
 vairaagyeNa = by detachment
 vairaajya = excelent rulership
 vairiNaM = greatest enemy
 vairishhu = on enemies
 vaisheshikaa = one of the schools (systems) of Indian philosophy
 vaishya = the caste of merchants and professionals
 vaishyaH = mercantile people
 vaishravaNa = son of Vishravas (typically applied only to Kubera)
 vaishvaanaraH = My plenary portion as the digesting fire
 vaishhNava = a large sect of the followers of Sri Vishnu
 vaiGYaanikaH = (m) scientist
 vyakta = made known
 vyaktayaH = living entities
 vyaktiM = personality
 vyaktitva = personality
 vyajanam.h = (n) fan
 vyatitarishhyati = surpasses
 vyatiitaani = have passed
 vyatta = open
 vyathanti = are disturbed
 vyathayanti = are distressing
 vyathaa = trouble
 vyathishhThaaH = be disturbed
 vyadaarayath = shattered
 vyapadesha = (m) mention, name
 vyapaashrayaH = taking shelter of
 vyapaashritya = particularly taking shelter
 vyapetabhiiH = free from all fear
 vyabhichaarina.h = adj. deviate
 vyaya-bhaava = House of Expenditure/Loss or 12th
 vyayam.h = (n) expenditure, spending
 vyara.nsiit.h = passed, elapsed
 vyartha = u(adj)seless, purposeless
 vyavakalanam.h = (n) subtraction
 vyavachchhetsyiiH = cut or dissect
 vyavasaayaH = enterprise or adventure
 vyavasaayaatmikaa = resolute in KRishhNa consciousness
 vyavasitaH = situated in determination
 vyavasitaa = engaged
 vyavasthitaan.h = situated
 vyavasthitiH = the situation
 vyavasthitaau = put under regulations
 vyavaasitaaH = have decided
 vyashema = ?
 vyaasana = addiction
 vyaakula = alarmed (adj)
 vyaakulatva = (neut) sorrow, concern
 vyaakulitaa = she who has been afflicted/affected
 vyaaghraH = (m) tiger
 vyaadhaH = (m) hunter
 vyaadhi = disease

vyaadhii = illness
 vyaana = one of the vital airs, circulates energy all over the body
 vyaapaara = affair (masc)
 vyaaptaM = pervaded
 vyaapya = pervading
 vyaamishreNa = by equivocal
 vyaala = elephant
 vyaasaH = Vyasa
 vyaasaN^ga = varied interests, (involvement in) many hobbies
 vyaasaprasaadaat.h = by the mercy of Vyasadeva
 vyaasochchhishhThaM = vyAsa + uchchhishhThaM:by VyAsa + mouth-dropped
 vyaaharan.h = vibrating
 vyaakshipati = (v) to postpone
 vyudasya = laying aside
 vyuuDhaM = arranged in a military phalanx
 vyuuDhaaM = arranged
 vyomagaamii = astronaut, cosmonaut
 vyomachaariNaH = the people who wander over the sky (and `pAtAla'\&bhUtaI')
 vyoman.h = (n) the sky
 vraja = go
 vrajeta = walks
 vraNa = injury, wound (masc, neut)
 vraNaH = (m) scar
 vrata = austerities
 vrataaH = avowed
 vraata = disciplined course
 vriddha = old, aged
 sha.Nsati = (1 pp) to praise
 sha.nkara = Shankara
 sha.nkaa = fear
 sha.nsa = praise
 sha.nsasi = You are praising
 shakunta = crane
 shakta = strong
 shaktaaH = capable
 shakti = strength
 shaktiH = power; might
 shaktichaalanii = one of the mudras, involves contracting the rectum
 shakti\~chaalini = the nerve-power posture
 shaktitrayaH = three powers of 'ichcha', 'kriya' and 'gyana'
 shaknavaama = I pl 'imperative' paras. of shak, be able
 shaknoti = (5 pp) to be able
 shaknomi = am I able
 shaknoshhi = you are able
 shakya = possible
 shakyaM = is able
 shakyaH = practical
 shakyattvaat.h = from capability
 shakyase = are able
 shakrasya = (masc.poss.S)of God Indra
 shaN^karaH = Lord Siva
 shaN^kaa = doubt
 shaN^kha = conch shell
 shaN^khaM = conchshell
 shaN^khaH = (m) a conch
 shaN^khaaH = conchshells
 shaN^khaan.h = conchshells
 shaN^khau = conchshells
 SaT = (adj) six

shaTha = Rogue
 shaThaH = deceitful
 shaD.hbala = Six Strengths. A method of determining planetary powers
 shaD.hvarga = The Six Harmonic Charts: Rashi, Hora, dreshhkaaNa, navaa.nsha, dvadasha.nsha and tri.nsha.nsha
 shata = Hundred
 shataM = a hundred
 shatakoTi = 100 koti or 1000 millions
 shatataarakaa = Twenty-fourth nakshatra, hundred minor stars
 shatapadii = (f) centipede
 shatashaH = hundreds
 shataabhishaka = Twenty-fourth nakshatra (also shatataarakaa)
 shatena = hundred
 shataiH = by hundreds
 shatru = enemy
 shatru-bhaava = House of Enemies or 6th
 shatruM = the enemy
 shatruH = enemy
 shatrutve = because of enmity
 shatrun.h = enemies
 shatruvat.h = as an enemy
 shatrau = in (towards) the enemy
 shani = Saturn
 shanivaara = Saturday
 shanaiH = slowly
 shantiM = perfect peace
 shapati = (1 pp) to curse
 shabda = Word
 shabdaM = sound
 shabdaH = combined sound
 shabdabrahma = ritualistic principles of scriptures
 shabdaadin.h = sound vibration, etc
 shabdhaartha = word by word meaning
 shama = Tranquility
 shamaM = mental tranquillity
 shamaH = cessation of all material activities
 shamanaM = subsiding
 shambuukaH = (m) snail
 shambhu = a name of Shiva
 shaya = Sleep
 shayana = a bed
 shayanaM = sleep
 shayanaprakoshaH = (m) bedroom
 shayanaasana = the repose posture
 shayyaa = (f) bed
 shara = Arrow
 sharaNa = Refuge
 sharaNaM = resort/surrender
 sharaNaarthii = Refugee
 sharaNyau = the refuge, people who are worthy of giving asylum, protection to
 sharad.h = autumn
 sharadaH = (autumnal seasons) years
 shariira = body (neut)
 shariiraM = body
 shariiramaadyaM = body + the beginning
 shariirasthaM = situated within the body
 shariirasthaH = dwelling in the body
 shariiraaNi = bodies
 shariiriNaH = of the embodied soul
 shariire = in the body

sharkaraa = (f) sugar
 sharma = grace
 shala = a building or a house, normally with a specific purpose
 shalabha = a locust
 shalabhaH = (m) grasshopper
 shalabhaasana = the locust posture
 shalaakaa = a small twig (in this case, like an eye-pencil)
 shalyaH = (m) porcupine
 shava = cadaver
 shavapetikaa = (f) coffin
 shavaasana = the corpse posture
 shasha = rabbit
 shashaH = (m) rabbit
 shashaaN^ka = moon
 shashaaN^kaH = the moon
 shashi = moon
 shashisuuryayoH = of the moon and the sun
 shashii = the moon
 shashvachchhaantiM = lasting peace
 shashhTashhTaka = 6th and 8th from each other
 shashhTyaa.nsha = A varga. The 60th Harmonic Chart. Used in cases of delineation of twins
 shastra = weapon
 shastraM = weapon
 shastrapaaNayaH = those with weapons in hand
 shastrapuutaaH = having become holy by (strike of) weapon
 shastrabhR^itaaM = of the carriers of weapons
 shastrasampaate = in releasing his arrows
 shastraaNi = weapons
 shafarii = a very small fish
 shaa.ntamuurtim.h = the personification of peace or unruffled benign-looking
 shaa.ntiH = peace
 shaakiNii = the goddess in vishuddha chakra
 shaakha = branch
 shaakhaM = branches
 shaakhaa = (fem) branch
 shaakhaaH = branches
 shaaTikaa = (f) saree
 shaadhi = just instruct
 shaanta = the sentiment of happiness, peace, pleasure
 shaantaH = peaceful
 shaantarajasaM = his passion pacified
 shaanti = calmness
 shaantiM = peace
 shaantiH = peace
 shaambhavii = related to Shiva who is known as shambhu
 shaambhavii^-mudraa = gazing between ones eyes
 shaamyati = (4 pp) to stop
 shaaradaa = Wife of Sri Ramakrishna (also Goddess Sarasvati)
 shaariiraM = (n) body
 shaardulaH = (m) tiger
 shaashvataH = permanent
 shaashvatasya = of the eternal
 shaashvataaH = eternal
 shaashvatiiH = many
 shaashvate = of the Vedas
 shaasakiiya = (adj) of the government
 shaasana = government, discipline
 shaastra = science
 shaastraM = revealed scripture

shaastravidhiM = the regulations of the scriptures
 shaastraaNi = sciences (scriptures)
 shikharam.h = (n) summit, mountain top
 shikhi.n = peacock
 shiraH = head
 shiras.h = head
 shirasaa = with the head
 shirastraaNa = (m) helmet
 shiriishha = name of a flower
 shirovedanaa = (f) headache
 shirshha = the head
 shirshhaasana = the head-stand posture
 shirsaN^gushhThaasana = the deep lunge posture
 shila = rock
 shilaa = (fem) stone
 shilpam.h = (n) sculpture, carving
 shilpin.h = sculptor
 shilpii = (m) sculptor
 shiva = the destroyer
 shivasutaaya = to the son of 'shiva'
 shishira = frosty season
 shishhTatva = wisdom
 shishhya = student
 shishhyaH = disciple
 shishhyam.h = the disciple. the student
 shishhyaan.h = disciples
 shishhyeNa = disciple
 shishhyaiH = disciples
 shikshaNaM = of teaching
 shikshate = (1 ap) to learn
 shii = to sleep
 shiigraM = hurry; quickness
 shiighraM = immediately
 shiita = cold
 shiitaka = (m) refrigerator
 shiitala = cool
 shiirsha = head
 shiirshha = head
 shiila = character
 shiilaM = chastity
 shiishkaaraH = (m) a whistle
 shu.nThaH = roasted?
 shuka = parrot
 shukaH = (m) parrot
 shukaharitaH = dark green colour (literally, parrot green)
 shuktiH = oyster
 shukra = The planet Venus. The word means Semen or Sexual Secretions
 shukravaara = Friday
 shukla = light
 shuklaH = the white fortnight
 shuchaH = worry
 shuchi = clean
 shuchiH = pure
 shuchiinaaM = of the pious
 shuchau = in a sanctified
 shuNThii = (f) ginger
 shuNDaa = (f) elephant's trunk
 shuddha = pure
 shuddhapaksha = Bright side of the lunar month, also

shuklapaksha

shuddhaye = for the purpose of purification
 shudra = the caste of servants and labourers
 shunaka = (m) dog
 shubrataa = whiteness
 shubha = good, auspicious
 shubhaM = good , auspicious
 shubhagraha = Benefic planet
 shubhadi = giver of auspicious
 shubhasya = of good things
 shubhaan.h = the auspicious
 shubhra = clean
 shushruushaa = service
 shushhke = in the drying up of
 shushhyati = (4 pp) to dry
 shuudraH = lower-class men
 shuudrasya = of the shudra
 shuudraaNaaM = of the shudras
 shuunya = zero
 shuunyaM = zero
 shuura = valiant
 shuuraH = heroes
 shuuro = warrior or skilled one
 shuurpakarNakaM = having long ears
 shuula = triant , trishuula
 shR^i.ngaara = the sentiment of love
 shR^igaalaH = fox
 shR^iN^khalaa = (f) a chain
 shR^iN^gam.h = (n) horn
 shR^iNu = just hear
 shR^iNuyaat.h = does hear
 shR^iNuyaama = May we hear
 shR^iNoti = (5 pp) to listen
 shR^iNvataH = hearing
 shR^iNvan.h = hearing
 shekishpira = (m) a play with too many words
 sheNishheveta = does not marry
 shenota = (n) the great void
 sheshha = remaining
 shaibyaH = Saibya
 shaila = shell
 shailaadhiraaja = the king of mountains(Himaalayaas)
 shailii = (f) style
 shouchagR^iham.h = (n) toilet
 shoka = sorrow
 shokaM = lamentation
 shokahataM = attacked(hata) by grief(shoka)
 shochati = (1 pp) to grieve
 shochaniya = adj. lamentable
 shochituM = to lament
 shochoya = (participle,fem.)fit to be worried about;worth-concern
 shoNita = red (adj); blood (neut)
 shothaH = (m) swelling
 shodashaa.nsha = A Varga. The 16th Harmonic Chart. Used for deeper delineation of Fourth House matters
 shodhana = purification
 shobh.h = to shine, look good
 shobhini = person glowing with
 shobheta = shine
 shoshhayati = dries
 shaucha = mental and bodily cleanliness

shauchaM = cleanliness
 shauryaM = heroism
 shmashru = moustache, beard
 shyati = to sharpen
 shyaamala = dark
 shyaamalaM = the dark-complexioned one
 shyaalaaH = brothers-in-law
 shraDhaavaan.h = believer; man of faith
 shraddadhaanaaH = with faith
 shraddhaH = faith
 shraddhayaa = with faith
 shraddhayaanvitaH = accompanied with faith
 shraddhayaanvitaaH = with faith
 shraddhaa = faith
 shraddhaaM = faith
 shraddhaavantaH = with faith and devotion
 shraddhaavaan.h = a faithful man
 shrama = (masc) exertion
 shrayati = (1 pp) to reach
 shravaH = having heard(old learned man?)
 shravaNa = Twenty-second nashaktra
 shravana = hear, to hear
 shravishhTaa = Twenty-third nakshatra also known as dhanishhThaa
 shraamyati = (4 pp) to be tired
 shritaaH = taking shelter of
 shrivatsa = the curl on Vishnu's breast
 shrII = Added before a name to show respect
 shrIIH = wealth
 shrIigaNeshaaya = to Lord Ganesh
 shrIidarupa = resembling lakshmii
 shrIipati = Lakshmi's consort MahAvishhNu's
 shrIibudhakaushika = sHrI budhakaushika (the author of this hymn)
 shrIibhagavaanuvacha = the Supreme Personality of Godhead said
 shrIimachchhankarabhagavat.h+charaNaiH = by the Shankaracharya who is known
 shrIimat.h = honourable prefix
 shrIimataM = of the prosperous
 shrIimad.h = respectful prefix
 shrIimaan.h = the man with 'shrI' i.e. the endowed man
 shrIiraama = Lord Rama
 shrIiraamaM = shri rAma
 shrIiraamacha.ndracharaNau = the two feet of rAmachandra
 shrIiraamacha.ndrapriityarthe = For pleasing the Lord sItArAma
 shrIiraamacha.ndram.h = rAma
 shrIiraamaduutaM = the messenger of rAma
 shrIiraamarakshaa = the protection of Lord Rama
 shruNoti = (5 pp) to hear
 shruta = knowledge
 shrutaM = heard
 shrutavaan.h = knowledgeable
 shrutasya = all that is already heard
 shruti = ear or veda
 shrutiparaayaNaaH = inclined to the process of hearing
 shrutimat.h = having ears
 shrutii = that which hears i.e.ears
 shrutena = (instr.S)thro' hearing, or thro' Veda
 shrutau = have been heard
 shrutvaa = having heard
 shreyaH = good
 shreyaan.h = far better

shreshhTha = best
 shreshhThaH = a respectable leader
 shreshhThau = the best (2 persons)
 shrotavyasya = toward all that is to be heard
 shrotaaram.h = one who hears
 shrotraM = ears
 shrotraadiini = such as the hearing process
 shlathayati = (v) to unweave
 shlaaghate = (1 ap) to praise
 shvaH = tomorrow
 shvan.h = (m) dog
 shvapaake = in the dog-eater (the outcaste)
 shvashura = father-in-law
 shvashuraan.h = fathers-in-law
 shvasuuraH = fathers-in-law
 shvasan.h = breathing
 shvasiti = breathe
 shvastika = (f) a symbol of hatred
 shvaana = Dog
 shvaasa = Breath
 shvaasaprashvaasa = heaving and sighing
 shveta = (adj) white
 shvetaketaH = Shvetaketu(maan with white flag?)
 shvetaayasaH = (m) steel
 shvetaiH = with white
 shhaT-pada = one with six legs (insect); here, a bumble bee
 shhaD.h = six
 shhaN.h = six
 shhaNDa = (masc/neut) collection.
 shhaNmaasaaH = the six months
 shhaNmukha = with six mouths, a name of Kartikeya
 shhad.h = to sit
 shhashhThaaNi = the six
 shhoDasha = 16
 shhoDashaH = number sixteen
 sa = he
 sa-yata = attempting
 sa.MmuuDhabhaavin.h = adj. deluded
 saM+tR^i = to cross
 sa.nkaTa = calamity / danger
 sa.ngati = company
 sa.ngatiraikaa = sa.ngatiH+ekA, company+(only) one (way)
 saMgara = (m) a vow
 sa.gavarjitaH = freed from the contamination of fruitive activities and mental speculation
 sa.ngiita = music
 sa.ngraha = collection
 sa.ngrahaH = the accumulation
 sa.ngraheNa = in summary
 sa.ngraama-bhuumi = (fem) battleground
 sa.ngraamaM = fighting
 sa.nghe = (loc.sing.) in Union or togetherness or group
 sa.nchaya = collection
 sa.ndarshaya = (verbal stem) to show
 sa.ndhaanaM = combination?
 sa.nnidhau = in the presence of, close
 sa.nnyasi = one who has renounced the world
 sa.nnyasta = one who has renounced
 sa.nnyasya = giving up completely
 sa.nnyaasa = of renunciation

sa.nnyaasaM = renunciation
 sa.nnyaasaH = renunciation of work
 sa.nnyaasanaat.h = by renunciation
 sa.nnyaasasya = of renunciation
 sa.nnyaasii = renouncer
 sa.nnyaasiinaaM = for the renounced order
 sa.nnyaasena = by the renounced order of life
 saMpashyan.h = (pr.participle) looking at
 saMpaadakaH = (m) editor
 saMpuurNam.h = complete, finis, over
 saMpraapte = (when you have) reached/obtained
 saMpraapnoti = attains
 saMbhaavanaamaatreNa = by honouring (with gifts) alone
 saMmaarjayati = to clean, to wash, to wipe
 saMmishraNaM = mixed
 sa.nyata = controlled
 sa.nyama = dharana, dhyana and samadhi taken together
 sa.nyamataaM = of all regulators
 sa.nyaminaH = tamed or self-denying like that of a hermit
 sa.nyamii = the self-controlled
 sa.nyamya = keeping under control
 sa.nyaati = verily accepts
 sa.nyuktaaH = engaged
 sa.nyogaM = connection
 sa.nyogaat.h = by the union between
 saMyojayati = to thread (i.e. pass a thread through the eye of a needle)
 sa.nvatsara = Designated year, 60 in number and change cyclically
 saMvaada = (m) conversation , dialouge
 sa.nvaadaM = conversation
 sa.nvigna = distressed
 sa.nvR^ittaH = settled
 sa.nshaya = doubt
 sa.nshayaM = doubts
 sa.nshayaH = doubt
 sa.nshayasya = of the doubt
 sa.nshitavrataaH = taken to strict vows
 sa.nshuddha = washed off
 sa.nshuddhiH = purification
 saMshodhanam.h = (n) research, discovery
 sa.nshrिताH = having taken shelter of
 sa.nsarga = company
 sa.nsaara = world
 sa.nsaaraH = world/family
 sa.nsaaraat.h = fromthe world
 sa.nsaariNo = ordinary family man
 sa.nsaare = world
 sa.nsareshhu = into the ocean of material existence
 sa.nsiddhaH = he who is mature
 sa.nsiddhiM = in perfection
 sa.nsiddhau = for perfection
 sa.nskaara = impression, conditioning
 saMskaaraaH = (Masc.Nom.Pl.) prescribed ritual duties(16?)
 sa.nskR^it.h = Sanskrit
 sa.nskR^ita = refined
 sa.nskR^itashikshaNaM = learning of Sanskrit
 sa.nskR^iti = culture
 sa.nstabhya = by steadying
 saMsthaa = (f) organisation, company
 sa.nsthaapanaarthaaya = to reestablish

sa.nsparshajaaH = by contact with the material senses
 sa.nsparshana = (neut) contact
 sa.nsmR^itya = remembering
 sa.nharate = winds up
 sa.nhaara = destroy (take away)
 sa.nhita = sandhi : the phonetic combination of words in sanskrit
 sa.nhitaasa.ndhiH = sa.nhitaa+sandhiH joined together?
 sa.nhR^i = to completely destroy
 sa.nhR^ishhTa = (adj) happy
 sa.nGYake = which is called
 sa.nGYaartham = for information
 sa.nGYitaM = in the matter of
 sa.nGYitaH = is called
 sa.nGYaiH = named
 saH = He
 sakala = the entire
 sakalaani = all
 sakalaapadaam.h = all dangers'
 sakaaraNam.h = with reason
 sakaasha = company
 sakR^it.h = (ind) once
 sakR^idapi = once even
 sakta = attached
 saktaM = attached
 saktaH = attached/engrossed/absorbed
 saktah = capable of
 saktaaH = being attached
 sakthinii = pivotal region?
 sakhaa = friend
 sakhi = friend
 sakhiin.h = friends
 sakhaiva = like a friend
 sakhyuH = with a friend
 sagadgadaM = with a faltering voice
 saN^kaTaasana = the dangerous posture
 saN^karaH = such unwanted children
 saN^karasya = of unwanted population
 saN^kalanam.h = (n) addition
 saN^kalpa = determination
 saN^kalpaH = (m) decision, resolution, plan
 saN^kuchit.h = (adj) limited, narrow
 saN^keta = indication
 saN^ketaH = (m) address, information
 saN^kramaNa = concurrence, coming together
 saN^kraanti = the festival of makara sankraant
 saN^khyaa = (f) number, count
 saN^khye = in the battlefield
 saN^ga = togetherness, closeness
 saN^gaM = attachment
 saN^gaH = attachment
 saN^gaNaka = computer
 saN^garataH = indulging in good company
 saN^garahitaM = without attachment
 saN^gavivarjitaH = free from all association
 saN^gavihiinaH = bereft of company
 saN^gaat.h = from attachment
 saN^giita = music
 saN^giitakam.h = (n) a music concert
 saN^ge = in the company

saN^gena = by association
 saN^graha = collection
 saN^graama = battle ,battlefield
 saN^gha = group, organization, gathering
 saN^ghaTita = united
 saN^ghaaH = the assemblies
 saN^ghaataH = the aggregate
 saN^ghaiH = the groups
 sachanta = to accompany, procure
 sachiva = (m) minister
 sachetaaH = in my consciousness
 sachchhabdaH = the sound sat
 sajala = With water
 sajja = adorned, equipped
 sajjate = becomes attached
 sajjana = good man
 sajjante = they become engaged
 saJNchaya = collection
 saJNchayaan.h = accumulation
 saJNchikaa = (f) file
 saJNchhinna = cut
 saJNjanayan.h = increasing
 saJNjaya = O Sanjaya
 saJNjayati = binds
 saJNjaayate = develops
 saJNjiivanii = a life-restoring elixir or herb
 saNghaTana = organization, unity
 sat.h = a good man
 sat.h\ -chit.h-aananda = bliss consciousness
 sataH = of the eternal
 satata = always
 satataM = always
 satatayuktaanaaM = always engaged
 sataaM = of saintly people
 sati = being
 satii = Sati
 satkaara = respect
 satkaarya = good or useful work particularly helpful to many
 sattva = inner strength
 sattvaM = the strength
 sattvavataM = of the strong
 sattvasa.nshuddhiH = purification of one's existence
 sattvasthaaH = those situated in the mode of goodness
 sattvaat.h = from the mode of goodness
 sattvaanaaM = good beings'
 sattvaanuruupaa = according to the existence
 sattve = the mode of goodness
 satpurushha = good man
 satya = Truth
 satyaM = Truth
 satyameva = Truth alone
 satyasa.ndhaM = the one bound by Truth
 satyasya = of truth
 satsaN^gatve = in good company
 sad.hbhava = in the sense of the nature of the Supreme
 sadaya = compassionate
 sadasat.h = to cause and effect
 sadaa = always
 sadaachaar = good conduct / behaviour

sadaananda = ever joyous
 sadaashiva = a form of Shiva
 sadupayoga = correct or right use derived from sat.h + upayoga
 sadR^isha = (adj) similar, looking like
 sadR^ishaM = accordingly
 sadR^ishaH = like
 sadR^ishii = like that
 sadaiva = always
 sadodita = always, constant
 sadoshhaM = with fault
 sadgamaya = sat.h and gamaya: Truth and lead(causal of 'go')
 sadbuddhiM = sat.h+buddhiM, good+awareness(loosely speaking:mind)
 sadyaH = instantly
 sadyah = immediately
 san.h = being so
 sanaatana = ancient
 sanaatanaM = eternal atmosphere
 sanaatanaH = eternally the same
 sanaatanaaH = eternal
 sankalpamastu = saMkalpaM + astu:resolution + let there be
 sangama = to meet
 sangiita = (m) divine music, the space between the breaths
 santaH = the devotees
 santata = repeated
 santatagamana = unbroken togetherness
 santapta = burning
 santarishhyasi = you will cross completely
 santaaH = are respected
 santaapa = harrasment
 santi = there are
 santushhTa = satisfied
 santushhTaH = perfectly satiated
 santosha = satisfaction
 santoshha = satisfaction
 sandarbha = reference
 sandR^ishyante = are seen
 sandesha = message
 sandehaH = (m) doubt
 sandhi = The junctional point of two consecutive bhaavas
 sandhiikaala = twilight (both morning and evening time)
 sannaddhaH = fully armed, prepared
 sannibhaani = as if
 sanniyamya = controlling
 sannivishhTaH = situated
 sannihite = (in the) presence/nearness of
 sapatnaan.h = enemies
 sapta = (adj) seven
 saptavarga = Seven Vargas a sequence of varga or harmonic charts. Consists of Rashi, Hora, Drekkana, navaa.nsha, dvaadasha.nsha, tri.nsha.nsha and Saptaa.nsha
 saptaa.nsha = A varga. The harmonic Seventh Division. Used for delineations of Children and Grandchildren and one's creative projections
 saphala = fruitful
 sabaandhavaan.h = along with friends
 sabhaa = (f) assembly, meeting
 sabhaasada = literally one who sits in the assembly
 sama = Equal
 samaM = in equanimity
 sama.ntaat.h = from all around
 samaH = equipoised

samakonaasana = the sideways leg-splits posture
 samagraM = in total
 samagraan.h = all
 samachittaH = equal-minded/equanimity
 samachittatvaM = equilibrium
 samatala = Level surface
 samataa = equilibrium
 samatitya = transcending
 samatiitaani = completely past
 samatvaM = equanimity
 samada = furious
 samadarshanaH = seeing equally
 samadarshinaH = who see with equal vision
 samadhigachchhati = attains
 samantataH = from all sides
 samantaat.h = everywhere
 samanvitaH = qualified
 samabuddhayaH = equally disposed
 samabuddhiH = having equal intelligence
 samaya = time, pact, agreement, bet
 samara = war
 samarchaa = well worshipped
 samarthanam.h = (n) support
 samavartataagre = was there before
 samavasthitaM = equally situated
 samavR^ittii = prANayAma with equally long inhalation, exhalation, suspension
 samavetaaH = assembled
 samavetaan.h = assembled
 samasta = all
 samastaM = entire
 samastaaH = all; the entire
 samasthitii = standing still
 samaaH = like
 samaakula = (adj) confused, bewildered
 samaagataaH = assembled
 samaachara = do perfectly
 samaacharan.h = practicing
 samaachiina = appropriate, apt, proper
 samaaja = Society
 samaajasevaa = social service benefiting society
 samaadhaatuM = to fix
 samaadhaaya = fixing
 samaadhinaa = by complete absorption
 samaadhividhaana = in the state of trance
 samaadhisthasya = of one situated in trance
 samaadhii = state where the aspirant is one with the object of his meditation
 samaadhau = in the controlled mind
 samaana = identical, likeness, comparable
 samaanaaH = (Masc.nom.pl) are equal
 samaaptam.h = is complete or over
 samaapnoshhi = You cover
 samaayuktaH = keeping in balance
 samaarambhaaH = attempts
 samaarooha = programme
 samaavishhTaH = absorbed
 samaavR^itaH = covered
 samaasa = compound word
 samaasataH = in summary
 samaasena = in summary

samaahartuM = in destroying
 samaahita = (adj) content, satisfied
 samaahitaH = approached completely
 samitiJNjayaH = always victorious in battle
 samitii = (f) comittee
 samiddhaH = blazing
 samiikaraH = (m) electric iron
 samiikaraNa = equation
 samiipa-stha = (standing) nearby
 samiipe = (adv) near
 samiira = breeze
 samiiksh.h = to examine
 samiikshya = after seeing
 samutthena = arisen from
 samutpanna = arisen
 samudita = (adj) flourishing
 samuddhartaa = the deliverer
 samudbhavaM = directly manifested
 samudbhavaH = born of
 samudbhavaan.h = produced of
 samudyame = in the attempt
 samudra = sea
 samudra-paryantaa = bounded by ocean
 samudraM = the ocean
 samudreshhuu = among the oceans
 samunnati = prosperity
 samupavR^it.h = Thus
 samupasthita = present
 samupasthitaM = present
 samupaashritaH = having taken shelter of
 samuha = (m) group
 samuhe = in group
 samuuha = (m) a multitude, crowd
 samR^iddha = with full
 samR^iddhaM = flourishing
 samR^iddhavegaH = with full speed
 same = in equanimity
 sametaM = come together with
 samau = in suspension
 sampat.h = assets
 sampatti = prosperity
 sampadaM = assets
 sampadyate = he attains
 sampanna = endowed with
 sampanne = fully equipped
 samparka = contact
 sampashyan.h = considering
 sampaadaka = (m) editor
 sampaadakaH = (m) editor
 sampaadana = editing
 sampaadikaa = (f) editor
 sampuurNa = full
 samprakiirtitaH = is declared
 sampratishhThaa = the foundation
 samrapad.h = to become
 sampravR^ittaani = although developed
 samprekshya = looking
 samplutodake = in a great reservoir of water
 sambandha = Full relationship between planets

sambandhinaH = relatives
 sambhava = birth
 sambhavaM = born of
 sambhavaH = production
 sambhavati = occur, arise
 sambhavanti = they appear
 sambhavaaH = produced of
 sambhavaan.h = produced of
 sambhavaami = I do incarnate
 sambhaavitasya = for a respectable man
 sambhaashhaNa = conversation, talk, chat
 sambhuutaM = arisen kim
 sammarjanii = (f) broom
 sammuuDha = bewildered
 sammuuDhaaH = befooled by material identification
 sammohaM = into delusion
 sammohaH = perfect illusion
 sammoha.h = from illusion
 samyak.h = proper
 samyagraahayitvaa = well+captured
 sayanthini = (f) that belongs to the evening
 saraH = (neut) lake
 sarati = (1 pp) to go
 sarani = (f) stream, path
 sarala = straight, candid
 saras.h = lake
 sarasa = Excellent
 sarasaaM = of all reservoirs of water
 sarasaangayashhthii = she whose body is like a (lean)stick
 sarasvati = goddess of speech and learning
 saritaa = (f) river
 saroja = lotus (one that is born in a lake)
 sarovaram.h = (n) lake
 sargaH = birth and death
 sargaaNaaM = of all creations
 sarge = while taking birth
 sarge.api = even in the creation
 sarpa = snake
 sarpaaNaaM = of serpents
 sarva = all
 sarvaM = all
 sarvaH = all
 sarvakarma = of all activities
 sarvakarmaaNi = all reactions to material activities
 sarvakaaraH = (m) coalition
 sarvagataM = all-pervading
 sarvagataH = all-pervading
 sarvaguhyatamaM = the most confidential of all
 sarvajagat.h = the eentire world
 sarvataH = on/from all sides (indecl)
 sarvato = from all (sides)
 sarvatra = everywhere
 sarvatragaM = all-pervading
 sarvatragaH = blowing everywhere
 sarvathaa = in all respects
 sarvadehinaaM = of all embodied beings
 sarvadvaaraaNi = all the doors of the body
 sarvadvareshhu = in all the gates
 sarvadhanushmataam.h = of all shooters (bow, arrow carriers)

sarvadharmā.h = all varieties of religion
 sarvapaapā.h = from all sinful reactions
 sarvabhāvena = in all respects
 sarvabhūta = to all living entities
 sarvabhūtasthāM = situated in all beings
 sarvabhūtasthitaM = situated in everyone's heart
 sarvabhūtahite = for the welfare of all living entities
 sarvabhūtaānām = of all living entities
 sarvabhūtaāni = all created entities
 sarvabhūtaānī = all living entities
 sarvabhūteshhu = among all living beings
 sarvabhR^it.h = the maintainer of everyone
 sarvamatena = according to all schools of thought/unanimously
 sarvayonishhu = in all species of life
 sarvaloka = of all planets and the demigods thereof
 sarvavit.h = the knower of everything
 sarvavid.h = one who knows everything
 sarvavR^ikshāNāM = of all trees
 sarvashāH = all
 sarvasāMpadaam.h = all wealth
 sarvasāN^kalpa = of all material desires
 sarvasminnapi = in all beings
 sarvasya = of everyone
 sarvasvaM = all of one's belongings, holding
 sarvaharāH = all-devouring
 sarvaGYāna = in all sorts of knowledge
 sarvāH = all
 sarvāN^ga = the whole body
 sarvāN^gaasana = the shoulderstand posture
 sarvāNi = all
 sarvaan.h = all kinds of
 sarvaarambha = of all endeavors
 sarvaarambhaH = all ventures
 sarvaartha = for all worthy or meaningful or riches
 sarvaarthaan.h = all things
 sarve = all
 sarvebhyaH = of all
 sarveshhaM = all
 sarveshhu = in all the
 sarvekshāNām.h = (n) survey, poll
 sarvaiH = all
 salakshmaNāH = with LakshmaNa
 salila = water
 savikāraM = with interactions
 savichāra = investigational meditation
 savitarka = inspectional meditation
 savitR^i = a name of Sun
 savyasāchin.h = O Savyasaci
 sasharāM = along with arrows
 sasya = grain
 saha = With
 saha.nsha = Special positions or points signifying important events in life. They are somewhat similar to Arabic parts
 sahaH = force, strength (neut)
 sahaja = the karma to which one is born
 sahaja-bhāva = House of Siblings or 3rd
 sahajaM = born simultaneously
 sahate = (1 ap) to bear
 sahadevaH = Sahadeva
 sahanavavatu = saha + nau + avatu: together + us + (You)protect

sahanau = together us
 sahasaa = (adv) hastily, perforce
 sahastraavartanaat.h = according to the prescribed shAstrA cycle
 sahasra = one thousand
 sahasraM = 1000 times
 sahasrakR^itvaH = a thousand times
 sahasrapaat.h = thousand-footed
 sahasrabaaho = O thousand-handed one
 sahasrashaH = thousands
 sahasrashiirshhaa = thousand-headed
 sahasrasya = of many thousands
 sahasraantaam = similarly, ending after one thousand
 sahasraara = the thousand-petalled lotus within the cerebral cavity
 sahasraakshaH = thousand-eyed
 sahasreNa = by thousand
 sahasreshhu = out of many thousands
 sahaaya = helper, friend, ally
 sahaasaM = with smile
 sahitaM = with
 sakshii = witness
 saa = that is
 saamprataM = (indeclinable) now
 saakaM = with
 saagaraM = (masc.Acc.S) ocean
 saagaraH = the ocean
 saagaraat.h = from the ocean
 saaN^khyaa = one of the schools(systems) of Indian philosophy
 saaN^khyam = analytical study
 saaN^khyaa\ -yoga = the yoga of science
 saaN^khyanaam = of the empiric philosophers
 saaN^khye = in the fight
 saaN^khyena = of philosophical discussion
 saaN^khyaiH = by means of Sankhya philosophy
 saajyasamidbhiH = with ghee(clarified butter) and `samidhaa' sticks
 saatopa = (adj) proud
 saadesaati = Saturn's transit of the lunar 12,1,2 houses. It lasts about 7 1/2 years and is regarded as problematic for the Native by some Jyotishi. If the sarvaashhTakavarga of the signs in 12th, 1st and 2nd from the Moon have more than 30 points this relieves a lot of the above malefic side-effects. One should also judge the whole chart and see whether there is real malevolence to this transit
 saattvika = to one in goodness
 saattvikam = in the mode of goodness
 saattvikaH = in the mode of goodness
 saattvikaaH = in goodness
 saattvikii = in the mode of goodness
 saatyakiH = Satyaki (the same as Yuyudhana, the charioteer of Lord KRishhNa)
 saatvika = Pure Planets i.e. Waxing Moon, Jupiter and Mercury
 saadhaka = an aspirant, seeker
 saadhakam = means
 saadhana = instrument
 saadhanaa = practice, a quest
 saadhayet.h = achieves
 saadharmyam = same nature
 saadhibhuuta = and the governing principle of the material manifestation
 saadhiyaGYam = and governing all sacrifices
 saadhu = good man
 saadhuH = a saint
 saadhubhaave = in the sense of the nature of the devotee
 saadhushhu = unto the pious
 saadhuunaam = of the devotees

saadhyaH = the Sadhyas
 saadhvii = (feminine form of saadhu ie , a virtuos person)
 saantvayati = (to up) to console
 saama = the Sama Veda
 saamarthyaM = ability
 saamavedaH = the Sama Veda
 saamaajika = social
 saamaani = Nr.nom.pl.)the Sama Veda
 saamaanya = common
 saamaasikasya = of compounds
 saamnaM = of the Sama Veda songs
 saamye = in equanimity
 saamyena = generally
 saamraajya = universal sovereignty
 saayaM = evening
 saayaMpraataH = both evening \& morning
 saayana = The Tropical Zodiac with precession
 saayamadhiyaano = evening studied man
 saara = essence
 saaraH = (m) essence, summary
 saarika = a bird (nightingale / cuckoo ?)
 saarthakyaM = (n) fulfillment
 saarthavaaha = (m) a merchant
 saarvabhauma = of the whole earth
 saarvaayushha = of full life-span
 saalamba = supported
 saalamba\ -sarvaaN^gaasana = the supported shoulderstand posture
 saavadhaana = attention
 saahaN^kaareNa = with ego
 saahasa = adventure
 saahase = (loc.sing.) in bravery or adventure
 saahaayaka = (m) assistant , helper
 saahaayam.h = (n) help, assistance
 saahitya = literature
 saakshatkaara = the spirit
 saakshaat.h = directly
 si.nha = lion
 siMhaH = (m) lion
 si.nhanaadaM = roaring sound, like that of a lion
 si.nhaasana = the lion posture
 siMhaasanam.h = (n) throne
 sikataa = salt
 sikta = sprayed
 sikthaM = (n) wax
 sikthavartika = (f) candle
 siJNchatu = (6 pp) to sprinkle
 sita = Blank
 sid.hdhyasid.hdhyoH = in success and failure
 siddha = a prophet or adept, ever-ready, having psychic power
 siddhaH = perfect
 siddhayaH = great achievements including mystic powers
 siddhaye = for perfection
 siddhasaN^ghaaH = perfect beings
 siddhaa.nsha = A Varga. The 24th Harmonic Chart. Also known as Chaturvi.nsha.nsha. Used in delineating Spiritual Gifts
 siddhaanaaM = of those who have achieved perfection
 siddhaanta = thesis
 siddhaasana = the adept's posture
 siddhi = success, achievement

siddhiM = powers
 siddhiH = success
 siddhii = a psychic (or occult) power
 siddhau = in success
 sidh.h = to be accomplished
 sidhama.ntro = having got the effect of the mantra
 sidhda = accomplished
 sidhdaa.rth = (m) pr.n
 sidhya.nti = (Vr.Pr.III P.pl.PP)materialise
 sidhyati = (4 pp) to reach
 sindhuH = ocean
 siikataa = (f) sand
 siitaa = the wife of Rama
 siitaapatiM = siotA's husband
 siitaapatiH = the husband or lord of sItA
 siitaayaaH = sItA's
 siitha = one that belongs to earth
 siidati = (1 pp) to sit
 siidanti = are quivering
 siimaa = limit, boundary
 siivyati = to sew
 su = good, used as a prefix
 su-vR^it-tattva = the principle of goodness
 su.ndaram.h = the handsome one
 suHR^id.h = affectionate
 sukanya = good virgin
 sukara = easy
 sukumaarau = (two) handsome young lads
 sukR^itaM = pious activities
 sukR^itadushhkR^ite = good and bad results
 sukR^itasya = pious
 sukR^itiM = good deed
 sukR^itinaH = those who are pious
 sukR^itinaaM = of the good-doer
 sukR^itii = the man with good deeds
 sukha = happiness
 sukhaM = easily
 sukhaH = and happiness
 sukhaH = for happiness
 sukhada = the one giving comfort
 sukhaduHkha = happiness and distress
 sukhamedhate = happiness, obtains
 sukhaleshaH = (even a little) happiness
 sukhasampadaam.h = of the happiness and wealth
 sukhasya = of happiness
 sukhaani = happiness thereof
 sukhaarthinaH = (of) a man seeking happiness
 sukhaasana = the easy posture
 sukhaasanam.h = (n) a reclining chair, rocking chair
 sukhinaH = happy
 sukhii = happy
 sukhe = in happiness
 sukheNa = in transcendental happiness
 sukheshhu = in happiness
 sugandhiM = one that has a nice fragrance
 sugriiveshaH = master-sugrIva, the monkey king (literally meaning the one
 sughoshhamaNipushhpakau = the conches named Sughosa and Manipuspaka
 sujana = good man
 suta = son

sutaa = daughter
 sudati = woman
 suduraacharaH = one committing the most abominable actions
 sudurdarshaM = very difficult to see
 sudurlabhaH = very rare to see
 sudushhkaraM = difficult
 sudhaa = Nectar
 sudhaaM = (fem.Acc. Sing.)nectar
 sudhaakar = Moon
 sudhaakhaNDaH = (m) chalk
 suniyamanaya = with good niyama or GYaana, also with na, ya, ma, na, ya gaNaas
 sunishchitaM = definitely
 sundara = beautiful
 sundariiM = (sundari in objective case)
 suputra = good son
 supuujiitam.h = well worshipped
 supta = asleep
 supta\jaanu\shirshhaasana = the supine head-knee posture
 supta\paschimottanaasana = the supine back-stretching posture
 supta\paadaaN^gushhThaasana = the supine big toe posture
 supta\baddha\padmaasana = the supine bound lotus posture
 supta\vajraasana = the supine thunderbolt posture
 supra = white
 sumanasya = benevolence
 sumitraa = dasharath's wife, laxman's mother
 sura = god
 suragaNaaH = the demigods
 suraguroH = of Brihaspati (the teacher of Gods)
 suraN^gikaa = (f) a small tunnel
 surasaN^ghaaH = groups of demigods
 suraaNaaM = of the demigods
 suraapaana = drinking, alcoholism
 surendra = king of gods
 surkiMsijan.h = (m) what happens to some babies' weewees
 surya = A name for the Sun
 suryodaya = sun-rise
 sulabha = Easy
 sulabhaH = very easy to achieve
 suvarNakaaraH = (m) goldsmith
 suvipulaM = great , in bulk
 suviruuDha = strongly
 suvyavasthita = well organised
 sushila = of good character
 sushilatva = good character
 sushumnaa = the spinal cord
 sushhuptiH = deep sleeping
 sushhuptii\avasthaa = the state of the mind in dreamless sleep
 susukhaM = very happy
 susmita = endowed with good smiles
 suhR^it.h = to well-wishers by nature
 suhR^id.h = (bahuvrihi) friend
 suhR^idaM = the benefactor
 suhR^idaH = well-wishers
 suGYaanaaya = (instr.S) thro'good knowledge
 suu = to produce
 suukta = good words
 suuchanaa = suggestion
 suuchi = (fem) needle, pointer
 suuchikaa = (f) safety pin

suuchii = (f) (sewing) needle
 suuta = the chariot driver
 suutaputraH = Karna
 suutra = a thread
 suutrachakram.h = (n) spinning wheel, charkha
 suutrikaa = (f) noodles
 suutre = on a thread
 suuyate = manifests
 suurya = sun
 suuryaH = the sun
 suuryakaanta = Effulgent like Sun
 suuryagR^ihe = in the home of sun(during the solar eclipse)
 suurya\ -namaskaara = the homage to the sun posture
 suuryanaaraayaNa = used for addressing Sun
 suuryavarchasvii = with the prowess and brilliance of sun
 suuryashcha = sun + and
 suuryaastaH = (m) sunset
 suuryodayaH = (m) sunrise
 suukshma = minute, extremely small, keen
 suukshmatvaat.h = on account of being subtle
 suukshmadarshakam.h = (n) microscope
 suukshmashariira = the astral body
 sR^ijati = (6 pp) to create
 sR^ijaami = manifest
 sR^itii = different paths
 sR^ishhTiH = creation
 sR^ishhTii = World
 sR^ishhTvaa = creating
 sechananaalaH = (m) a water-gun used during Holi, pichkaari
 setu = a bridge
 setukR^itpaatu = may the builder of bridge (over the sea) protect
 setu\ -bandhaasana = the bridge posture
 setuba.ndhanaM = bridging
 senayoH = of the armies
 senaaniinaaM = of all commanders
 sendriyamaanasa = sa+indriya+mAnasa, wwith senses and mind
 sev.h = to serve
 sevaka = (m) servant
 sevate = (1 ap) to serve
 sevama = (n) apple
 sevayaa = by the rendering of service
 sevaa = service
 sevaamahe = (verb.Pr.I Per.Pl.Atma.Pada)
 sevitvaM = aspiring
 sainikaH = (m) soldier
 sainyasya = of the soldiers
 saishhaa = saa+eshhA, that feminine form
 soDhuM = to tolerate
 sopaanam.h = (n) staircase, steps
 soma = The Moon
 somaH = the moon
 somapaaH = drinkers of soma juice
 somavaara = Monday
 sau.ndaryamaalikaa = Garland of beauty
 sauHR^ida = friendship
 sauchikaH = (m) tailor
 saudaaminii = (f) lightning
 saubhadraH = the son of Subhadra
 saubhaagyavatii = Mrs

saumadattiH = the son of Somadatta
 saumitrivatsalaH = he who is affectionate to LakshmaNa
 saumyaM = very beautiful
 saumyatvaM = being without duplicity towards others
 saumyavapuH = the beautiful form
 saurabha = fragrance
 sauravyuuhaH = (m) the solar system
 sauvarNa = golden
 sauhR^ida = friendship
 saukshmyaat.h = due to being subtle
 sHR^id.h = friend
 ska.ndhau = shoulders
 skanda = a name of Kartikeya, god of war
 skandaH = Kartikeya
 skandhaH = (m) shoulder
 skhalanashiila = adj. liable to lapse
 staH = is
 stanabhara = breasts that are(full-with milk)
 stabdhaH = impudent
 stabh = (root) to make immobile, to stun
 stambhaH = (m) pillar
 stambhana = Stationary planet
 staram.h = (n) level
 stuta = praised
 stuti = praise
 stutiH = praise
 stutibhiH = with prayers
 stuva.nti = praise, flatter
 stuvanti = are singing hymns
 stenaH = thief
 steya = robbery
 stoka = (adj) little bit, small amount
 stotra = hymn
 stotraM = hymn
 stotre = in composing a hymn
 styana = sloth
 stra.nsate = is slipping
 stravati = (1 pp) to flow
 striyaH = women
 striyashcharitraM = the characater of a woman
 strii = (f) woman
 striikaaraka = Significator of wife or partner Venus
 striishhu = by the womanhood
 sthaH = situated
 sthagayati = to stop someone
 sthalaa = (f) tiles (on the floor)
 sthaa = to stand
 sthaa(tishhThati) = to stand
 sthaaNuH = unchangeable
 sthaana = place, house, position
 sthaanaM = place
 sthaanaka = (m) station, base
 sthaanabhrashTa = adj. skidrow bum
 sthaani = situated
 sthaane = rightly
 sthaapaya = please keep
 sthaapayati = to put, to keep
 sthaapayitvaa = placing
 sthaalikaa = (f) plate, dish

sthaavara = not moving
 sthaavaraaNaaM = of immovable things
 sthaasyati = remains
 sthitaM = situated
 sthitaH = situated
 sthitadhiiH = one fixed in KRishhNa consciousness
 sthitapraGYaH = transcendently situated
 sthitapraGYasya = of one who is situated in fixed KRishhNa consciousness
 sthitaH = are situated
 sthitaan.h = standing
 sthiti = position
 sthitiM = situation
 sthitiH = situation
 sthiti = existing
 sthitau = situated
 sthitvaa = being situated
 sthira = fixed
 sthira-raashi = Fixed Signs
 sthiraM = firm
 sthiraH = still
 sthirataa = steadiness
 sthirabuddhiH = self-intelligent
 sthiraM = stable
 sthiraH = enduring
 sthiraiH = with firm or strong (limbs)
 sthuula = (adj) strong, big
 sthuulaH = (adj) fat
 sthuulashariira = (bahuvrihi) big-bodied
 sthairyaM = steadfastness
 snaatakottara = post graduate
 snaati = to bathe
 snaana = bath, ablution
 snaana-shiila = (metaphorically) pure
 snaanagR^iham.h = (n) bathroom
 snaayu = sinew
 snaayuvitananaM = sprain
 snigdha = affectionate; also oily, greasy
 snigdhaaH = fatty
 snushhaa = (f) daughter-in-law
 sneha = love
 snehaH = friendship (oil)
 spandate = (1 ap) to throb
 sparshanaM = touch
 sparshaan.h = sense objects, such as sound
 spashhTa = Longitude of planet or house (bhaava)
 spR^ish = to touch
 spR^ishati = (6 pp) to touch
 spR^ishan.h = touching
 spR^ihaa = aspiration
 sprihaNiyaruupaM = desirable form (personal appearance)
 sphiita = (adj) prosperous
 sphuTatara = (adj) crystal clear
 sphurati = (6 pp) to throb
 sphurita = shining
 sma = an indeclinable that changes the sentence to past tense from present tense
 smayate = (1 ap) to smile
 smarati = (1 pp) to remember, recollect
 smaran.h = thinking of
 smaraami = remember

smaret.h = remembers, recalls
 smaashana = graveyard
 smR^ita = remembered
 smR^itaM = is considered
 smR^itaH = is considered
 smR^itaa = when remembered
 smR^iti = of memory
 smR^itiH = memory
 smR^itibhra.nshaat.h = after bewilderment of memory
 smR^itii = memory
 syandane = chariot
 syandin.h = oozing
 syaaM = would be
 syaat.h = may be
 syaama = will we become
 syuH = form from ``as.h" meaning ``those who may be"
 syutam.h = (n) a bag
 sringara = amorous
 srotasaaM = of flowing rivers
 sva = Self
 svaM = own
 svaH = the nether world(?)
 svakaM = His own
 svakarma = in his own duty
 svakarmaNaa = by his own duties
 svachakshushhaa = your own eyes
 svachchha = pure
 svachchha.ndii = adj. self-absorbed
 svajanaM = kinsmen
 svata.ntra = Free
 svatejasaa = by Your radiance
 svadesha = one's own country
 svadharmaM = your religious duty
 svadharmaH = one's prescribed duties
 svadharme = in one's prescribed duties
 svadhaa = oblation
 svana = sound
 svanushhThitaat.h = perfectly done
 svapati = (2pp) to sleep
 svapan.h = dreaming
 svapna = dream
 svapnaM = dreaming
 svapnaH = dreaming
 svapnashiilasya = of one who sleeps
 svapnaavabodhasya = sleep and wakefulness
 svapnaavasthaa = the state of the mind in a dream
 svapne = in dream
 svabhaava = nature, personal mental attributes
 svabhaavaH = characteristics
 svabhaavajaM = born of his own nature
 svabhaavajaa = according to his mode of material nature
 svabhaavajena = born of your own nature
 svabhaavaniyataM = prescribed according to one's nature
 svamatipariNaamaavadhi = according to one's intellectual capacity
 svayaM = herself
 svayaMprakaashita = self-illuminated like stars(Sun)
 svayaa = by their own
 svara = sound
 svaruupa = one's true nature

svaruupaM = form
 svarga = heaven
 svargaM = to heaven
 svargatiM = passage to heaven
 svargaparaaH = aiming to achieve heavenly planets
 svargalokaM = heaven
 svargaat.h = (Masc.abl.S)heaven
 svarge = in heaven
 svaliilayaa = sva+IlIaya, through one's play-like action
 svalpa = little
 svalpaM = a little
 svasa.nvedana = the understanding of oneself
 svasaH = (f) sister
 svasti = all peace
 svastikaasana = the prosperous posture
 svastinastaarkshyo = let tArkshya or Garuda do good to us
 svastirno = good to us
 svasthaH = being situated in himself
 svasthaiH = by healthy persons (ie , healthy in minds , their minds being well
 svasyaH = by his own
 svahastaH = Signature
 svakshetra = Planet in its own sign
 svaaM = of Myself
 svaagatakaxaH = (m) drawing room
 svaati = The fifteenth nakshatra. Can be spelt Svati
 svaada = (m) taste
 svaadate = (1 ap) to taste
 svaadishhTaH = (m) delicious, tasty
 svaadu = sweet
 svaadhiina = dependent on the self
 svaadhyaaya = self-study
 svaadhyaayaH = study of Vedic literature
 svaadhyaayaanmaa = sva + adhyAyAt.h + mA:from one's learning + don't
 svaapa = (m) sleep
 svaami = master
 svaamii = the master
 svaayatta = dependent only one onself
 svaaraajya = 'self-rule', i.e., not being subordinate someone else
 svaartha = one's own ends
 svaarthii = adj. self-centered
 sviikaroti = to accept
 svena = by your own
 svyaM = of one's own
 svraa.njalii = Musical notes
 ha = the sun
 ha.nsa = (masc) swan, goose
 haMsaH = (m) swan
 ha.nsaasana = the swan posture
 haTa = force, against one's will
 haTayoga = union with the supreme via discipline
 hataM = killed
 hataH = being killed
 hataan.h = already killed
 hataani = (past.part.)having been killed
 hataiH = having been killed
 hatvaa = by killing
 hanana = killing
 hanishhye = I shall kill
 hanumatprabhuH = the lord of Hanuman

hanumaana = a monkey chief, son of Anjana and Vayu
 hanumaanaasana = the splits
 hanta = O ! , Alas !
 hantaaraM = the killer
 hanti = kills
 hantuM = to kill
 hantR^i = desirous of killing
 hanyate = is killed
 hanyamaane = being killed
 hanyuH = may kill
 haya = horse
 hayaiH = horses
 har.h = to steal
 hara = shankara
 haraH = shiva
 harati = (1pp) to take (away)
 haranti = throw
 harasi = you remove
 hari = vishnu
 hariH = the Supreme Personality of Godhead, KRishhNa
 hariNa = deer
 harita = green
 haritam.h = (n) cabbage
 haridraa = (f) turmeric (haldii)
 hariiH = VishNu
 hareH = of Lord KRishhNa
 hartaa.asi = are the usurper
 harmya = building
 harsha = (masc) joy
 harshha = from happiness
 harshhaM = cheerfulness
 harshhashokaanvitaH = subject to joy and sorrow
 hala = a plough
 halaasana = the plough posture
 halaahala = poison
 haviH = butter
 havishhaa = offerings
 hasati = (1pp) to laugh
 hasta = hand
 hastaM = hand
 hastaghaTii = (f) wristwatch
 hasta\^-paadaN^gushhThaasana = the hand-to-big-toe posture
 hastaat.h = from the hand
 hastaaksharam.h = (n) handwriting
 hastini = in the elephant
 hastipakaH = (m) mahout, one who rides the elephant
 hastairbibhraaNaM = bearing in the hands
 haakiNii = the goddess in aGYaa chakra
 haani = damage
 haaniH = destruction
 haara = Garland
 haariNii = remover
 haalaahala = poison
 haasa = laughter
 haasya = the sentiment of humor
 hi = really
 hi.nsati = kills
 hi.nsaa = violence
 hi.nsaaM = and distress to others

hi.nsaatmakaH = always envious
 hita = benefit
 hitaM = beneficial
 hitakaamyayaa = for your benefit
 hite = in welfare work
 hitaishhin.h = one who wishes good
 hitvaa = having given up/abandoned
 hinasti = degrade
 hima = snow
 himaalaayaH = the Himalayan mountains
 hiraNyakashyapu = a demon king, killed by Vishnu
 hiraNyagarbha = Effulgent, a name of Sun
 hiraNyagarbhaH = the Golden Embryo of life and form
 hiinau = bereft, having lost
 huta = offerings (usually made to a fire)
 hutaM = offered
 hutabhuk.h = fire (one who eats offerings)
 hutaashavaktraM = fire coming out of Your mouth
 hR^i = to steal
 hR^ita = deprived of
 hR^itat.h = heart
 hR^itsthaM = situated in the heart
 hR^id.h = heart (neut)
 hR^idaya = heart
 hR^idayaM = heart
 hR^idayasthaM = heart-stationed
 hR^idayaani = hearts
 hR^idayii = in my heart
 hR^idayeshhu = in the hearts of
 hR^idi = in the heart
 hR^iddeshe = in the location of the heart
 hR^idyaaH = pleasing to the heart
 hR^ishhitaH = gladdened
 hR^ishhiiksha = O master of all senses
 hR^ishhiikshaM = unto Lord KRishhNa
 hR^ishhiikshaH = Hrsiksha (KRishhNa, the Lord who directs the senses of the devotees)
 hR^ishhTaromaa = with his bodily hairs standing on end due to his great ecstasy
 hR^ishhyati = takes pleasure
 hR^ishhyaami = I am enjoying
 hetavaH = causes
 hetu = intention
 hetuH = aim (Here: cause)
 hetunaa = for the reason
 hetumadbhiH = with cause and effect
 hetoH = in exchange
 heman.h = gold
 hemanta = (masc) winter
 horaa = A Varga. The Division of a sign into Solar and Lunar or Division into halves. Used for determining Wealth amongst other things
 hyaH = yesterday
 hrasvaa = (adj) short
 hriyate = is attracted
 hriiH = modesty
 kshaNaM = one second
 kshaNaprabhaa = (f) lightning
 kshaNaviyoga = momentary separation
 kshaNaviikshita = glance
 kshatriya = the caste of princes and warriors
 kshatriyabalaM = the power or might of the kshatriyas or kings

kshatriyasya = of the ksatriya
 kshatriyaaH = the members of the royal order
 kshana = to invite
 kshana = quick, a quick measure of time
 kshantiH = tolerance
 kshamaa = forgiveness
 kshamii = forgiving
 kshaya = loss, weakening, scarcity
 kshayaM = destruction
 kshayakR^it.h = the destroyer
 kshayati = (1 pp) to decay
 kshayaat.h = (from) consumption/destruction
 kshayaaya = for destruction
 kshara = prone to end, destructible
 ksharaM = to the fallible
 ksharaH = constantly changing
 kshaatraM = of a ksatriya
 kshaantiH = tolerance
 kshaamaye = ask forgiveness
 kshaara = salty
 kshaalayati = (10 pp) to wash
 kshiti = earth
 kshitipaala = (m) protector of the earth, king
 kship = (root) to throw
 kshipati = (6 pp) to throw
 kshipaami = I put
 kshipta = neglected or distracted
 kshipra = sudden, quick
 kshipraM = soon
 kshii = to diminish
 kshiiNakalmashhaaH = who are devoid of all sins
 kshiiNe = spent-up/weakened state of
 kshiira = milk
 kshudra = insignificant, small
 kshudraM = petty
 kshudh = hunger
 kshudhaa = hunger
 kshudhaarta = hungry
 kshudhyati = (4 pp) to be hungry
 kshubhyati = (4 pp) to tremble
 kshura = (masc) knife
 kshurakriyaa = (fem) shaving, cutting with a knife
 kshurapatram.h = (n) blade
 kshuudra = weak (here)
 kshetra = field
 kshetraM = the field
 kshetraGYa = and the knower of the body
 kshetraGYaM = the knower of the field
 kshetraGYaH = the knower of the field
 kshetraGYayoH = and the knower of the field
 kshetrii = the soul
 kshetreshhu = in bodily fields
 kshepaNaastraH = (m) missile
 kshepaNii = (f) rocket
 kshemaM = protection
 kshemataraM = better
 kshouti = to sneeze
 kshobhaM = disturbance
 kshnana = to annihilate

GYa = one who knows (suffix)
 GYanakaaraka = Significator of knowledge which is Jupiter
 GYaa = to know
 GYaatachara = (adj) known
 GYaatavyaM = knowable
 GYaati = community (people of the same caste etc.)
 GYaatuM = to know
 GYaate = in the realised state
 GYaatena = by knowing
 GYaatvaa = knowing well
 GYaana = knowledge
 GYaanaM = knowledge
 GYaanaH = whose knowledge
 GYaanagamyam = to be approached by knowledge
 GYaanachakshushaH = those who have the eyes of knowledge
 GYaanachakshushaa = by the vision of knowledge
 GYaanadiipite = because of the urge for self-realization
 GYaanaplavena = by the boat of transcendental knowledge
 GYaanamana.ntaM = Knowledge and Infinity or Absoluteness
 GYaanamayaH = (Masc. Nom.Sing.)full of knowledge
 GYaanamayo = full of Gyana or knowledge
 GYaanayaGYaH = sacrifice in knowledge
 GYaanayaGYaaH = sacrifice in advancement of transcendental knowledge
 GYaanayaGYena = by cultivation of knowledge
 GYaanayogena = by the linking process of knowledge
 GYaanavataaM = of the wise
 GYaanavaan.h = learned
 GYaanavihinaH = (but)bereft of knowledge of the Self
 GYaanashabdayoH = of knowledge and sound
 GYaanasya = of knowledge
 GYaanaaH = knowledge
 GYaanaagniH = the fire of knowledge
 GYaanaat.h = than knowledge
 GYaanaanaaM = of all knowledge
 GYaanaavasthita = situated in transcendence
 GYaaninaH = of the knower
 GYaanibhyaH = than the wise
 GYaanii = one who is in knowledge
 GYaane = in knowledge
 GYaanena = with knowledge
 GYaanenaiva = GYAnena + eva:thro' knowledge alone
 GYaanendriya = an organ of knowledge, i.e. the five senses
 GYaayate = known
 GYaayase = can to be known
 GYaasyasi = you can know
 GYeyaM = be known
 GYeyaH = should be known
 GYeyosi = You can be known